

# JSS UNIVERSITY

(Established under Section 3 of the UGC Act 1956)

Sri Shivarathreshwara Nagara, Mysore-570 015

Karnataka, India

## Time Table for MBBS Phase-I Theory Examination- July 2012

DATE	DAY	TIME	SUBJECT	CODE
17.07.2012	Tuesday	10 AM to 1PM	Anatomy Paper-I	1001
18.07.2012	Wednesday	10 AM to 1 PM	Anatomy Paper-II	1002
20.07.2012	Friday	10 AM to 1PM	Physiology Paper-I	1003
21.07.2012	Saturday	10 AM to 1 PM	Physiology Paper-II	1004
23.07.2012	Monday	10 AM to 1 PM	Biochemistry	1005

## Time Table for MBBS Phase-II Theory Examination - July 2012

DATE	DAY	TIME	SUBJECT	CODE
17.07.2012	Tuesday	10 AM to 1 PM	Pathology Paper-I	1007
18.07.2012	Wednesday	10 AM to 1 PM	Pathology Paper-II	1008
20.07.2012	Friday	10 AM to 1 PM	Microbiology Paper-I	1009
21.07.2012	Saturday	10 AM to 1 PM	Microbiology Paper-II	1010
23.07.2012	Monday	10 AM to 1 PM	Pharmacology Paper-I	1011
24.07.2012	Tuesday	10 AM to 1 PM	Pharmacology Paper-II	1012
26.07.2012	Thursday	10 AM to 1 PM	Forensic Medicine	1013

## Time Table for MBBS Phase-III (Part-I) Theory Examination - July 2012

DATE	DAY	TIME	SUBJECT	CODE
17.07.2012	Tuesday	10 AM to 1 PM	Community Medicine Paper-I	1014
18.07.2012	Wednesday	10 AM to 1 PM	Community Medicine Paper-II	1015
20.07.2012	Friday	10 AM to 1 PM	ENT	1016
21.07.2012	Saturday	10 AM to 1 PM	Ophthalmology	1017

Date of commencement of practical examinations will be notified separately.

Sd/-  
REGISTRAR (EVALUATION)

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## **Time Table for Theory Examination for Final Year MPH (Masters of Public Health)**

**July 2012**

<b>Date</b>	<b>Day</b>	<b>Time</b>	<b>Subject</b>	<b>QP Code</b>
17.07.2012	Tuesday	10 AM to 1 PM	Maternal and Child Health	1506
18.07.2012	Wednesday	10 AM to 1 PM	Epidemiology and Control of Communicable & Non Communicable Diseases	1507
20.07.2012	Friday	10 AM to 1 PM	Qualitative Research methods & Bio-Ethics	1508
21.07.2012	Saturday	10 AM to 1 PM	Public Health Laws & Public Health Information Systems	1509
23.07.2012	Monday	10 AM to 1 PM	Public Health nutrition and Demography	1510

**Date of commencement of practical examination will be notified separately.**

**Sd/-  
REGISTRAR (EVALUATION)**