

**MAHATMA GANDHI UNIVERSITY**

No. EAI/1/40/09

P.D. Hills,  
14.11.2014

**NOTIFICATION**

It is hereby notified that the IV Professional BHMS Degree (Regular / Supplementary) examinations are scheduled to be conducted from **05.12.2014** as detailed below.

**TIME TABLE**

<u>Day &amp; Date</u>	<u>Subject</u>	<u>Time</u>	
		<u>Section AI</u>	<u>Section AII &amp; B</u>
Friday 05.12.2014	Practice of Medicine Paper I	9.30 am to 9.50 am	9.50 am. to 12.30 pm.
Monday 08.12.2014	Practice of Medicine Paper II	9.30 am. to 9.50 am	9.50 am. to 12.30 pm.
Wednesday 10.12.2014	Homoeopathic Therapeutics - Practice of Medicine	9.30 am. to	12.30 pm
Friday 12.12.2014	Materia Medica Paper I	9.30 am to 9.50 am	9.50 am to 12.30 pm.
Monday 15.12.2014	Materia Medica Paper II	9.30 am to 9.50 am	9.50 am to 12.30 pm.
Wednesday 17.12.2014	Organon of Medicine Paper I	9.30 am. to 9.50 am	9.50 am. to 12.30 pm.
Friday 19.12.2014	Organon of Medicine Paper II	9.30 am. to 9.50 am	9.50 am. to 12.30 pm.
Tuesday 30.12.2014	Case Taking and Repertorisation	9.30 am to 9.50 am	9.50 am to 12.30 pm
Thursday 01.01.2015	Community Medicine	9.30 am to 9.50 am	9.50 am to 12.30 pm

The last date for the receipt of applications in the University office without fine is **20.11.2014**, with a fine of `50/- is **21.11.2014** and with a superfine of `500/- is **25.11.2014**. The candidates shall also remit a sum of `300/- for regular appearance and `75/- per paper (Subject to a maximum of `300/-) for subsequent appearance towards CV Camp fee, in addition to the prescribed examination fee.

Sd/-  
K.K. PREMJIITH  
Joint Registrar in-charge of  
the Controller of Examinations

(2)

To

1. The Principals of Colleges concerned
2. PRO for a Press Release/Enquiry
3. PS to VC/PVC
4. JR I/IV/DR VI /VIII/AR VI/ XI/XVIII/XXI/Pool Officer (Exams.)/  
System Administrator
5. P.A. to C.E./C.E's Sn/CT&D Sn/Mon.Cell/CV Cell/CETEX/Front Office
6. EB IV/V/EI II/Ac.C/Ac.AV/EK Sns./University Information Centres
7. Exam Tappal/Exam Store / Gen. Cash Sns. / FRIENDS
8. SF/FC

Approved for Issue

**SECTION OFFICER**