

**HIMACHAL PRADESH UNIVERSITY**  
**GYANPATH, SUMMER HILL, SHIMLA-171005**  
**“CONDUCT BRANCH”**

**Date-sheet for B.A./B.Sc./B.Com. III (Pass Course) Supplementary Examination to be held in September/October, 2016**

**Theory Examination**

**Time 2.00 PM to 5.00 PM (Evening Session)**

<b>Date</b>	<b>B.A. III Subject</b>	<b>Paper</b>	<b>Title of the paper</b>	<b>B.Sc. III Subject</b>	<b>Paper</b>	<b>Title of the paper</b>	<b>B.Com. III Subject</b>	<b>Paper</b>	<b>Title of the Paper</b>
20.9.2016	Philosophy	III	Indian Philosophy	Chemistry	VII	Inorganic (Common with B.Sc. Hons.)		BC-3.1	Cost Accounting
21.9.2016	History	III	Modern Indian History and Culture upto 1760-1947(Common with B.A. Hons)						
22.9.2016	English (Compulsory)	A  III	English-A (NS) (40/50 Marks) (Common for all students)  Communicative/Functional English (General English) (OS) (80/100 marks) (for all OS Students)	Chemistry	VIII	Organic (Common with B.Sc. Hons.)			
23.9.2016	Political Science	III	Political Theory (Common with B.A. Hons.)					BC-3.2	Management Accounting and Financial Management
24.9.2016	English (Compulsory)	B	English-B (NS) (40/50Marks) (Common for all students)	Chemistry	IX	Physical (Common with B.Sc. Hons.)			
26.9.2016	Public Administration	III	Development Administration in India					BC-3.3	Auditing
27.9.2016	Mathematics	301	Analysis (Common with Hons/B.Sc.)	Mathematics Botany	301 VII	Analysis (Common with Hons/B.A.) Cell biology and Genetics			
28.9.2016	Psychology	III-A	Abnormal Psychology					BC-3.4	Indirect Taxes
29.9.2016	Mathematics	302	Abstract Algebra (Common with Hons/B.Sc.)	Mathematics Botany	302 VIII	Abstract Algebra (Common with Hons/B.A.) Plant Physiology Bio-Chemistry and Bio-Technology			
30.9.2016	Sociology	III	Foundations of Sociological Thought					BC-3.5	Information Technology and its Applications in Business
01.10.2016	Mathematics	303	Programming in- 'C' and Numerical Analysis (Common with Hons/B.Sc.)	Mathematics  Botany	303  IX	Programming in- 'C' and Numerical Analysis (Common with Hons/B.A.) Ecology and Utilization of Plants			
03.10.2016	Economics	EC-VII	Development Problem and Policies (Common with B.A. Hons.)					B.C-3.6	Business Environment
04.10.2016	Hindi Elective	III	Swattayotar Hindi Kavita Hindi Bhasha Ka Swarup Vikas Avam Smiksha Sidhant Tatha Hindi Sahiatya Ka Itihas (Common with B.A. Hons.)	Physics  Zoology	XI  VII	Solid State Physics (Common with B.Sc. Hons.) Bio-Chemistry (Common with B.Sc. Hons.)			
05.10.2016	Geography	VII	Geography of India (Common with Hons./B.Sc.)	Geography	VII	Geography of India (Common with Hons./B.A.)			

06.10.2016	Sanskrit (Elective)	VII	Bhasha Nipunya-III	Physics Zoology	XII VIII	Electronics (Common with B.Sc. Hons.) Mammalian Physiology (Common with B.Sc. Hons.)			
07.10.2016	Geography	VIII	Resources and Environment (Common with Hons./B.Sc.)	Geography	VIII	Resources and Environment (Common with Hons./B.A.)			
08.10.2016	Physical Education	III	Paper-III	Physics Zoology	XIII IX	Nuclear Physics (Common with B.Sc. Hons.) Applied Zoology and Environmental Biology (Common with B.Sc. Hons.)			
10.10.2016	English (Elective)	III	English Literature (Elective English) Optional (OS)						
13.10.2016	Music	V	Vocal/Instrumental Music						
14.10.2016	Journalism & Mass Communication	III	Journalism & Mass Communication						
15.10.2016	Environment Studies		Environment Studies (For all students )	Environment Studies		Environment Studies (For all students )	Environment Studies		Environment Studies (For all students)

**Dated: Shimla the 09.8.2016**

**Note: (I) THE DIVISION IMPROVEMENT CANDIDATE(S) MAY SEEK INFORMATION REGARDING EQUIVALENCE OF OLD COURSE(S) WITH THAT OF NEW COURSE(S) FROM THE ACADEMIC BRANCH OF THE UNIVERSITY. (Academic Branch Telephone Nos. 0177-2830890 & 2833522)**

(II) DATE SHEETS FOR HON'S AND VOCATIONAL COURSES IN ADDITION TO THE ABOVE COURSES/PAPERS ARE BEING NOTIFIED SEPARATELY.

Abbreviation: Hons: Honours, OS: Old Syllabus and NS: New Syllabus.

**Sd/-**

**(Amar Nath Sharma)  
Deputy Registrar (Conduct)**

**Sd/-**

**(Dr. J.S Negi)  
Controller of Examinations**

**IDENTITY CARD**

**NOTE:** The Students will get the following Identity cards prepared themselves and the same must be shown to the Centre Superintendent for verification

1. Name in full \_\_\_\_\_  
(In Capital Letters)
2. Father's Name in full \_\_\_\_\_
3. Nationality \_\_\_\_\_
4. Age \_\_\_\_\_
5. Signature of the student \_\_\_\_\_
6. Mark of Identification \_\_\_\_\_

Attested by the Gazetted Officer under his Signature and Seal

