

**NOTIFICATION OF THE GUJARAT UNIVERSITY**

No. Exam. 'A' / 25956 / of 2016

**Programme of the Post-Graduate Medical Degree (M.D.) Examination October-2016**

Candidates for the above examinations are Instructed to remain present *fifteen minutes before the scheduled time*. CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HAND-WRITTEN / TYPED / PRINTED MATERIAL, PROGRAMMABLE CALCULATOR, MOBILE PHONE, ANY TYPE OF ELECTRONIC DEVICE INTO THE EXAMINATION HALL.

1. The Place of written Examination will be declared later on :
2. The written examination will be conducted in the following order :

Day, Date & Hours	M.D. Examination
	<b>PAPER I</b>
SATURDAY, 1st October, 2016  [3-00 p.m. to 6-00 p.m.]	Branch I General Medicine
	Branch II Pathology ( <i>Applied Basic Sciences</i> )
	Branch III Anatomy (General, Gross & Applied Anatomy & Histology)
	Branch IV Pharmacology ( <i>Clinical Pharmacology</i> )
	Branch V Paediatrics ( <i>Applied Basic Sciences</i> )
	Branch VI Anaesthesiology ( <i>Applied Basic Sciences</i> )
	Branch VII Community Medicine ( <i>Preventive Medicine, Obstetrics &amp; Gynaecology, Paediatrics, Psychiatry etc.</i> )
	Branch VIII Physiology ( <i>General Physiology, History, Comparative Physiology, Bio-Statistics, Biophysics</i> )
	Branch IX Radiodiagnosis ( <i>Radio-Physics &amp; Applied Basic Sciences</i> )
	Branch X Radiotherapy ( <i>Radio Physics and Applied Basic Sciences</i> )
	Branch XI Dermatology, Venerology & Leprosy ( <i>Applied Anatomy, Physiology and General Medicine</i> )
	Branch XII Psychiatry ( <i>Neuro-Anatomy, Neuro-Physiology &amp; Genetics, Medicine &amp; Neurology</i> )
	Branch XIII Immuno-Hematology & Blood Transfusion ( <i>Applied Basic Sciences</i> )
	Branch XIV Respiratory Medicine ( <i>Medical, Surgical &amp; Public Health aspect of Tuberculosis</i> )
	Branch XV Forensic Medicine ( <i>Applied Basic Sciences/Medicine &amp; Pathology</i> )
	Branch XVI Microbiology ( <i>Applied Basic Sciences</i> )
	Branch XVII Biochemistry (General Biochemistry)
	Branch XVIII Emergency Medicine (Applied Basic Sciences)
	<b>PAPER II</b>
MONDAY, 3rd October, 2016  [3-00 p.m. to 6-00 p.m.]	Branch I General Medicine
	Branch II Pathology ( <i>Systemic Pathology</i> )
	Branch III Anatomy (Neuro-Anatomy & Comparative Anatomy & History of Anatomy)
	Branch IV Pharmacology ( <i>General Pharmacology &amp; Pharmacometrics</i> )
	Branch V Paediatrics ( <i>General Medicine</i> )
	Branch VI Anaesthesiology ( <i>General Surgery &amp; Medicine</i> )
	Branch VII Community Medicine ( <i>Epidemiology of Com. &amp; Non-communicable diseases Public Health, Environmental Hygiene, etc.</i> )
	Branch VIII Physiology ( <i>Systemic Physiology Part-I : CNS, ANS, GIT, Reproductive, Special Senses</i> )
	Branch IX Radiodiagnosis ( <i>Radio-therapy &amp; Medicine/surgery &amp; Pathology in Relation to Radiology</i> )
	Branch X Radiotherapy ( <i>Radio-diagnosis &amp; Medicine, Surgery &amp; Pathology in Relation to Radiology</i> )
	Branch XI Dermatology, Venerology & Leprosy ( <i>Dermatology</i> )
	Branch XII Psychiatry ( <i>Clinical Psy. including Sociology etc.</i> )
	Branch XIII Immuno-Hematology & Blood Transfusion ( <i>Immuno-Hematology, Immunogenetics &amp; Applied Serology</i> )
	Branch XIV Respiratory Medicine ( <i>General Medicine</i> )
	Branch XV Forensic Medicine ( <i>Forensic Medicine</i> )
	Branch XVI Microbiology ( <i>Systemic Microbiology</i> ).
	Branch XVII Biochemistry (Metabolism & Immunochemistry)
	Branch XVIII Emergency Medicine

Day, Date & Hours	M.D. Examination <b>PAPER III</b>
WEDNESDAY, 5th October, 2016  [3-00 p.m. to 6-00 p.m.]	Branch I General Medicine
	Branch II Pathology ( <i>Clinical Pathology, Haematology &amp; Cytology</i> )
	Branch III Anatomy (Embryology, Medical Genetic & Physical Anthropology)
	Branch IV Pharmacology ( <i>Systemic Pharmacology</i> )
	Branch V Paediatrics ( <i>Diseases of Children, etc.</i> )
	Branch VI Anaesthesiology ( <i>Anaesthesia, Analgesia</i> )
	Branch VII Community Medicine ( <i>Vital Statistics, Statistical Methods Social Sciences Social Medicine, Industrial Health</i> )
	Branch VIII Physiology ( <i>Systemic Physiology Part-II : Endocrine, Excretory, Blood, RS, CVS, Environmental Physiology, Physiology of Exercise &amp; Yoga, Skin &amp; Temperature, Ex.</i> )
	Branch IX Radiodiagnosis ( <i>Radiodiagnosis</i> )
	Branch X Radiotherapy ( <i>Radio-therapy</i> )
	Branch XI Dermatology, Venereology & Leprosy ( <i>Venerial Disorders &amp; Leprosy</i> )
	Branch XII Psychiatry ( <i>Psychiatry &amp; Mental Health</i> )
	Branch XIII Immuno-Hematology & Blood Transfusion ( <i>Blood Centre Operation, Blood Preservation, Donor Organization &amp; Technology of Components</i> )
	Branch XIV Respiratory Medicine ( <i>Diseases of Chest other than T.B.</i> )
	Branch XV Forensic Medicine ( <i>Medical Jurisprudence Forensic Psychology &amp; Medicolegal Toxicology</i> )
	Branch XVI Microbiology ( <i>Virology, Mycology &amp; Parasitology</i> ).
	Branch XVII Biochemistry (Clinical Biochemistry & Endocrinology)
	Branch XVIII Emergency Medicine
	<b>PAPER IV</b>
FRIDAY, 7th October, 2016  [3-00 p.m. to 6-00 p.m.]	Branches : I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII, XIII, XIV, XV, XVI, XVII, XVIII (Modern Trends & Recent Advances)

3. The Practical examinations will take place after the conclusion of the written examinations. Due notice will be given by the University (on the University Website) of the dates, time and places of Practical examinations and the order in which candidates are to present themselves. *Candidates are directed to be present at the time and places scheduled for their Oral or Practical examinations. Those who fail to present themselves at the scheduled place will not be examined in Oral or Practical examinations afterwards.*