

**ANDHRA UNIVERSITY**  
**MA SOCIAL WORK II SEMESTER DEGREE EXAMINATIONS – APRIL 2014**  
**TIME TABLE**  
**(REGULAR & SUPPLEMENTARY)**

**II SEMESTER:**

<b>DATE &amp; DAY</b>	<b>TIME</b>	<b>TITLE OF THE PAPER</b>
<b>21-04-2014 Monday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-I: SOCIAL ACTION FOR SOCIAL CHANGE</b>
<b>22-04-2014 Tuesday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-II: COUNSELLING AND COMMUNICATION</b>
<b>23-04-2014 Wednesday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-III: SOCIAL PROBLEMS AND SOCIAL LEGISLATIONS</b>
<b>24-04-2014 Thursday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-IV: SOCIAL WORK RESEARCH AND SOCIAL STATISTICS</b>
<b>25-04-2014 Friday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-V: HUMAN RIGHTS, SOCIAL JUSTICE AND SOCIAL WORK</b>
<b>26-04-2014 Saturday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-V: DISASTER MANAGEMENT</b>

**(M.V.S.S. PRAKASH)**  
**ADDL.CONTROLLER OF EXAMINATIONS**

**ANDHRA UNIVERSITY**  
**MA SOCIAL WORK IV SEMESTER DEGREE EXAMINATIONS – APRIL 2014**  
**TIME TABLE**  
**(REGULAR & SUPPLEMENTARY)**

<b>DATE &amp; DAY</b>	<b>TIME</b>	<b>TITLE OF THE PAPER</b>
<b>03-04-2014</b> <b>Thursday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-I: DEVELOPMENT ADMINISTRATION</b>
<b>04-04-2014</b> <b>Friday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-II: MANAGEMENT OF VALUNTARY ORGANIZATIONS</b>
<b>07-04-2014</b> <b>Monday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-III: SOCIAL WORK WITH H I V / A I D S</b>
<b>09-04-2014</b> <b>Wednesday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-IV: A) POPULATION AND ENVIRONMENT B) S H G S, MICRO-CREDIT AND WOMEN EMPOWERMENT C) PROJECT REPORT</b>
<b>10-04-2014</b> <b>Thursday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-V: A) INDUSTRIAL RELATIONS AND TRADE UNIONS B) STRUCTURE OF URBAN COMMUNITY AND LEGISLATION C) CHILD WELFARE D) MEIDCAL SOCIAL WORK</b>
<b>11-04-2014</b> <b>Friday</b>	<b>9.00 am to 12.00 Noon</b>	<b>P-V: A) ORGANISATIONAL BEHAVIOR B) URBAN COMMUNITY PROBLEMS AND SERVICES C) CORRECTIONAL ADMINISTRATION AND SOCIAL DEFENCE D) PSYCHIATRIC SOCIAL WORK E) WOMEN DEVELOPMENT</b>

**(M.V.S.S. PRAKASH)**  
**Deputy Registrar(Examinations)**

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