THE UNIVERSITY OF BURDWAN DEPARTMENT OF CONTROLLER OF EXAMINATIONS

PROGRAMME FOR B.A./B.SC./B.COM.THREE-YEAR DEGREE COURSE PART-III HONOURS EXAMINATIONS, 2014

TIME: 12 NOON TO 4 P.M. (FULL PAPER – ABOVE 50 MARKS)

12 NOON TO 2 P.M. (HALF PAPER – 50 MARKS)

DATE		S U	В Ј Е	C T - P	A P I	ERS	(B . A	. / B . S	S C .)	
	Bengali, Sanskrit, English, Hindi, Urdu, French, Santali, Political Science, History, Philosophy, Sociology, Economics, Education	Music	Mathematics	Computer Science, Physiology (New), Geography (New)	Zoology (New)	Zoology (Old), Env. Science, Geography (Old), Physiology (Old), Statistics, Nutrition	Physics	Electronics, Geology, Microbiology	Botany	Chemistry
25.03.2014	V	V								
26.03.2014			V	V	IX	V	VII	VII	VII (F.M 50/100)	IX
27.03.2014	VI									
28.03.2014			VI	VI	X	VI	VIII	VIII	VIII (F.M75)	X
29.03.2014	VII									
31.03.2014			VII	VII (COSH, FM-50) (PHYH, FM-100) (GEOH, FM-100)			IX		IX (F.M 100/75)	XI
01.04.2014	VIII									
02.04.2014			VIII (F.M50)							

(PRACTICAL EXAMINATIONS MAY BE COMPLETED BY 30.04.2014)

B.COM. HONOURS

DATE	ACCOUNTING GROUP	BUSINESS FINANCE GROUP
26.03.2014	Taxation	Taxation
28.03.2014	*Computer Application in Business (F.M60)	Industrial and Agricultural Finance in India
31.03.2014	Accounting Theory & Management Accounting	Money Market & Capital Market in India
02.04.2014	Advanced Business Mathematics and Statistics	Advanced Business Mathematics and Statistics

^{*}Examination of PRACTICAL PORTION of the Paper is to be completed by 29.04.2014

• PROGRAMME FOR ENVIRONMENTAL STUDIES (ENVS)

TIME: 12 NOON TO 3 P.M. (F.M.-80) - for New Syllabus 12 NOON TO 2 P.M. (F.M.-50) - for Old Syllabus

DATE	SUBJECT
08.04.2014	Environmental Studies (ENVS) for Arts, Science & Commerce

It may be noted that the time allotted for each paper/subject (in both Honours & General subjects) as mentioned in the relevant programme is to be strictly maintained and if any deviation is found in the question paper regarding allotment of time the same should be ignored.

ALL THE EXAMINEES (BOTH HONOURS & GENERAL) WILL SIT FOR THEIR ENVS EXAMINATION AT THEIR OWN COLLEGE CENTRE (i.e. HOME CENTRE).

Sd/- S.Mukhopadhyay Controller of Examinations

THE UNIVERSITY OF BURDWAN DEPARTMENT OF CONTROLLER OF EXAMINATIONS

PROGRAMME FOR B.A./B.SC./B.COM.THREE-YEAR DEGREE COURSE PART-III GENERAL EXAMINATIONS, 2014

TIME: 12 NOON TO 3 P.M.

DATE	S U B J E C T S		
25.03.2014	Physical Education / Taxation		
26.03.2014	English / Botany / Electronics		
27.03.2014	Physics / French / Combination Hindi / Combination Urdu		
28.03.2014	Education / Advanced Accounting and Auditing / Fundamentals of Insurance &		
	Fundamentals of Banking		
29.03.2014	Music / Environmental Science		
31.03.2014	Sanskrit / Physiology		
01.04.2014	Santali / Statistics		
02.04.2014	Philosophy / Geology		

• PROGRAMME FOR ENVIRONMENTAL STUDIES (ENVS)

TIME: 12 NOON TO 3 P.M. (F.M.-80) - for New Syllabus 12 NOON TO 2 P.M. (F.M.-50) - for Old Syllabus

DATE	SUBJECT
08.04.2014	Environmental Studies (ENVS) for Arts, Science & Commerce

TIME: 10 A.M. TO 1 P.M. (MORNING) **2 P.M. TO 5 P.M.** (AFTERNOON)

DATE	MORNING	AFTERNOON		
11.04.2014	Mathematics / Zoology	History		
12.04.2014	Geography / Defence Studies	Marketing and Sales Management / Application of Computer in Business (F.M60)		
14.04.2014	Combination Bengali	Computer Science / Plant Protection		
16.04.2014	Sociology	Chemistry		
17.04.2014	Political Science	Economics		

(PRACTICAL EXAMINATIONS ARE TO BE COMPLETED BY 30.04.2014)

It may be noted that the time allotted for each paper/subject (in both Honours & General subjects) as mentioned in the relevant programme is to be strictly maintained and if any deviation is found in the question paper regarding allotment of time the same should be ignored.

ALL THE EXAMINEES (BOTH HONOURS & GENERAL) WILL SIT FOR THEIR ENVS EXAMINATION AT THEIR OWN COLLEGE CENTRE (i.e. HOME CENTRE).

Sd/- S.Mukhopadhyay Controller of Examinations

No.C/Prog./U.G.Pt.III (HONS. & GEN.)'14/15/Con.

08th January, 2014

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- 3. All officers of the University.
- 4. All sections of the C.E's Deptt., B.U.
- 5. Permission Section, Registrar's Dept., B.U.
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