

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for B.Sc. (Home Science) **Part-III (Apparel and Textile Designing, Dietetics and Composite)**
Examination to be held in April/May, 2013.

(THEORY EXAMINATIONS)

TIME OF EXAMINATION: 9.00 a.m. to 12.15 p.m.

(The candidates must be on their seats at 9.00 a.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 9.00 a.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 9.15 a.m. sharp and the examination will continue till 12.15 p.m.).

Date & Day	<u>B.Sc. Part-III</u> Apparel and Textile Designing	<u>B.Sc. Part-III</u> Composite	<u>B. Sc Part-III</u> Dietetics
<u>APRIL, 2013</u> 4 th , Thursday	ENVIRONMENT AND ROAD SAFETY EDUCATION (0005) 9.00 a.m. to 10.45 a.m	ENVIRONMENT AND ROAD SAFETY EDUCATION (0005) 9.00 a.m. to 10.45 a.m	ENVIRONMENT AND ROAD SAFETY EDUCATION (0005) 9.00 a.m. to 10.45 a.m
8 th , Monday	2. Fabric Construction (4696)	6. Theroretical Perspectives on Human Development (4688) (Common)	4. Trends Nutrition (4709)
12 th , Friday	--	5. Community & Gender Development (4687)	3. Food Cost and Quality Control (4708)
15 th , Monday	1. Apparel Construction (4685) (Common)	3. Apparel Construction (4685) (Common)	--
20 th , Saturday	--	7. Nutritional Bio- Chemistry (4689)	1. Nutritional Bio- Chemistry (4706)
25 th , Thursday	7. Personal Empowerment & Entrepreneurship Development (4690) (Common)	8. Personal Empowerment & Entrepreneurship Development (4690) (Common)	7. Personal Empowerment & Entrepreneurship Development (4690) (Common)
29 th , Monday		4. Furniture Furnishing and fittings (4686) (Common)	6. Nutritional Assessment and Surveillance (4711)
<u>MAY, 2013</u> 3 rd , Friday	--	1. Consumer Behaviour and Economics (4683)	5. Public Health and Epidemiology (4710)
8 th , Wednesday	3. World Costumes (4697)	--	--
11 th , Saturday	--	2. Diet Therapy (4684) (Common)	2. Diet Therapy (4684) (Common)

NOTE: THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION

CENTRE OF EXAMINATION:

Chandigarh-47
Govt. Home Science College, Block-II
Sector-10

CHANDIGARH: 160014
DATED: 20.03.2013

DR. PARVINDER SINGH
CONTROLLER OF EXAMINATIONS