

(Exam Code: 1201)

**PANJAB UNIVERSITY, CHANDIGARH**

Date-sheet for **M.P.ED. PART-I (ANNUAL SYSTEM)**  
**(REGULAR & RE-APPEAR)** Examination commencing to be  
held in **April/May, 2013**

**(THEORY EXAMINATIONS)**

**TIME OF EXAMINATIONS: 2.00 p.m. to 5.15 p.m.**

(The candidates must be on their seats at 2.00 p.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 2.00 p.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 2.15 p.m. sharp and the examination will continue till 5.15 p.m.).

| <b>DATE &amp; DAY</b>                                   | <b>PAPER/SUBJECT/CODE NO.</b>                                   |
|---|---|
| <b><u>APRIL, 2013</u></b><br>30 <sup>th</sup> , Tuesday | Paper I: History and Foundations of Physical Education (8565)   |
| <b><u>MAY, 2013</u></b><br>3 <sup>rd</sup> , Friday     | Paper-II: Structural Kinesiology and Bio-Mechanics (8566)       |
| 6 <sup>th</sup> , Monday                                | Paper-III: Research Methodology in Physical Education (8567)    |
| 9 <sup>th</sup> , Thursday                              | Paper-IV: Management of Physical Education & Sports (8568)      |
| 14 <sup>th</sup> , Tuesday                              | Paper-V: Measurement and Evolution in Physical Education (8569) |

**NOTE:**

THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC. INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION

**CENTRE OF EXAMINATION:**

- 1) **Chandigarh-19:** P.G. Govt. College, Block-I, Sector-11
- 2) **Mahilpur-2:** S.G.G.S. Khalsa College, Block-II
- 3) **Narangwal:** Govind National College

CHANDIGARH – 160014  
DATED: 11.04.2013

**DR. PARVINDER SINGH**  
**CONTROLLER OF EXAMINATIONS**