



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi – 110078

*Date Sheet/ Aug 2012*

## **EXAMINATION DIVISION**

### **Conduct Branch-I**

**PROPOSED THEORY DATE SHEET FOR SUPPLEMENTARY EXAMINATIONS (SEP 2012)**

**Programme: MD/MS**

### **THEORY**

**Time: 11:00 AM to 2:00 PM**

<b>Date/Day</b>	<b>Examination</b>	<b>Paper</b>
13.09.2012 Thursday	Pediatrics (MD)	<b>Paper 1.</b> Basic Sciences as applied to Pediatrics
	Obst. & Gynec (MD)	<b>Paper 1.</b> Applied Basic Sciences to Obst. & Gynec
	Orthopedics (MS)	<b>Paper 1.</b> Basic Sciences related to Orthopedics
	Gen. Surgery (MS)	<b>Paper 1.</b> Basic Sciences related to Gen. Surgery
14.09.2012 Friday	Pediatrics (MD)	<b>Paper 2.</b> Neonatology and Communitive Pediatrics
	Obst. & Gynec (MD)	<b>Paper 2.</b> Obstrectis including Social Obstrectis and Disease of New Born
	Orthopedics (MS)	<b>Paper 2.</b> Principles and Practices of Orthopedics
	Gen. Surgery (MS)	<b>Paper 2.</b> Principles and Practice of Surgery
17.09.2012 Monday	Pediatrics (MD)	<b>Paper 3.</b> General Pediatrics including Advances in Pediatrics related to cluster - I Specialities
	Obst. & Gynec (MD)	<b>Paper 3.</b> Gynecology including Gynae Pathology and Operative Gynecology
	Orthopedics (MS)	<b>Paper 3.</b> Recent Advances in Orthopedics and Trauma Surgery
	Gen. Surgery (MS)	<b>Paper 3.</b> Principles and Practice of Operative Surgery
18.09.2012 Tuesday	Pediatrics (MD)	<b>Paper 4.</b> General Pediatrics including Advances in Pediatrics related to cluster – II Specialties
	Obst. & Gynec (MD)	<b>Paper 4.</b> Recent Advances in Obstretics and Gynecology
	Orthopedics (MS)	<b>Paper 4.</b> Recent Advances in Orthopedics and Trauma Surgery
	Gen. Surgery (MS)	<b>Paper 4.</b> Recent Advances in Gen. Surgery

**Note: Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination / Officer Incharge (Conduct) through the Coordinator-cum-Convener of MD/MS program latest by 10<sup>th</sup> August, 2012**

For any clarification and query please contact:

<b>Conduct Branch – I</b>	<b>011-25302263</b>
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**(A.D. Lamba)**  
**Officer Incharge (Conduct)**  
**Date: 01.08.2012**

**(Prof. Pravin Chandra)**  
**Controller of Examinations**