

# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of the Vice-Chancellor, Ranchi University, Ranchi, under mentioned candidates are declared to have passed  
M.A (Part- 1) Examination held in the month of September 2014

Session 2013-14

## University Department of Public Administration

Branch : Public Administration

### PASS

13PA045	14PA001	14PA002	14PA003	14PA005	14PA006	14PA007	14PA008
14PA009	14PA010	14PA011	14PA012	14PA013	14PA014	14PA015	14PA016
14PA017	14PA018	14PA019	14PA020	14PA021	14PA022	14PA023	14PA024
14PA025	14PA026	14PA027	14PA028	14PA029	14PA031	14PA032	14PA033
14PA035	14PA036	14PA037	14PA038	14PA039	14PA040	14PA041	14PA043
14PA044	14PA045	14PA048	14PA049	14PA050	14PA051	14PA052	14PA053
14PA054	14PA055	14PA056	14PA057	14PA058	14PA059		

Sd/-

( Dr. S. C. Gupta )

Controller of Examination  
Ranchi University, Ranchi

**Tabulator-I**

**Tabulator-II**

Memo No. Ex/NC/C/119-120/15

Date : 02-02-2015

1. Principal concerned
2. The Editor
  - i. Aaj, Ranchi
  - ii. Ranchi Express , Ranchi
  - iii. Prabhat Khabar, Ranchi
  - iv. Hindustan Times, Ranchi
  - v. Hindustan Ranchi
  - vi. Uditvani, Jamshedpur
  - vii. Dainik Jagran, Ranchi

For favour of publication in their esteemed dailies free of cost if so desire.

( Dr. S. C. Gupta )

Controller of Examination  
Ranchi University, Ranchi

# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of the Vice-Chancellor, Ranchi University, Ranchi, under mentioned candidates are declared to have passed  
M.A (Part- 2) Examination held in the month of September 2014

**Session 2013-14**

**University Department of Public Administration**

## First Class

12PA011    12PA012    13PA001    13PA003    13PA031

## Second Class

13PA002    13PA004    13PA005    13PA007    13PA008    13PA009    13PA010    13PA011  
13PA012    13PA016    13PA017    13PA018    13PA019    13PA020    13PA021    13PA023  
13PA024    13PA025    13PA026    13PA027    13PA028    13PA030    13PA032    13PA034  
13PA036    13PA038    13PA039    13PA040    13PA043    13PA044    13PA047    13PA048  
13PA049    13PA050    13PA051    13PA053    13PA054    13PA055    13PA056    13PA057  
13PA058    13PA060    13PA061    13PA062    13PA063    13PA064    13PA065    13PA068  
13PA070

**Tabulator-I**

**Tabulator-II**

Sd/-

(Dr. S.C. Gupta)

Controller of Examination  
Ranchi University, Ranchi

Memo No.    EX/NC/C/121-22/15

Dated : 02-02-2015

1. Principal concerned
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  - vi. Uditvani, Jamshedpur
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Controller of Examination  
Ranchi University, Ranchi

# RANCHI UNIVERSITY, RANCHI

(Examination Department)

By the order of the Vice-Chancellor, Ranchi University, Ranchi, under mentioned candidates are declared to have passed  
M.A (Part- 1) Examination held in the month of September 2014

Session 2013-14

University Department of Anthropology

Branch : Rural Development

## PASS

13RD026	13RD051	14RD001	14RD002	14RD003	14RD004	14RD005	14RD007
14RD008	14RD009	14RD010	14RD011	14RD012	14RD013	14RD014	14RD015
14RD016	14RD017	14RD018	14RD021	14RD022	14RD023	14RD024	14RD025
14RD027	14RD028	14RD029	14RD031	14RD032	14RD033	14RD034	14RD035
14RD036	14RD038	14RD039	14RD040	14RD041	14RD042	14RD043	14RD044
14RD045	14RD046	14RD047	14RD050	14RD051	14RD053	14RD054	14RD056
14RD057	14RD058	14RD059	14RD060	14RD061	14RD062	14RD063	14RD064
14RD066	14RD067	14RD068	14RD069	14RD070	14RD071	14RD072	14RD073
14RD074	14RD075	14RD076	14RD077	14RD078	14RD079	14RD080	14RD081
14RD082	14RD083	14RD084					

Sd/-

(Dr. S. C. Gupta)

Controller of Examination

Ranchi University, Ranchi

Tabulator-I

Tabulator-II

Memo No. Ex/NC/C/3136-46/15

Date : 04-02-2015

1. Principal concerned

2. The Editor

i. Aaj, Ranchi

ii. Ranchi Express , Ranchi

iii. Prabhat Khabar, Ranchi

iv. Hindustan Times, Ranchi

v. Hindustan Ranchi

vi. Uditvani, Jamshedpur

vii. Dainik Jagran, Ranchi

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