

UNIVERSITY OF PUNE

CONFIDENTIAL

NOT TO BE PUBLISHED BEFORE 03.00 P.M. ON
SATURDAY 8 JUNE 2013

RESULT OF B.Sc.(BIOTECHNOLOGY) (2008) EXAM.HELD IN APRIL 2013

THE FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

FIRST CLASS WITH DISTINCTION

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30067 | 30069 | 30075 | 30077 | 30080 | 30082 | 30087 | 30164 | 30174 | 30228 | 30229 |
| 30230 | 30323 | 30326 | 30328 | 30394 | 30402 | 30405 | 30457 | 30459 | 30465 | 30502 |
| 30506 | 30507 | 30510 | 30513 | 30514 | 30526 | 30527 | 30551 | 30658 | 30721 | 30722 |
| 30725 | 30791 | 30792 | 30807 | 30894 | 30899 | 30985 | 30995 | 31151 | 31152 | |

FIRST CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30048 | 30052 | 30066 | 30068 | 30070 | 30071 | 30072 | 30074 | 30076 | 30078 | 30079 |
| 30081 | 30084 | 30085 | 30086 | 30088 | 30089 | 30090 | 30091 | 30092 | 30140 | 30143 |
| 30155 | 30156 | 30159 | 30160 | 30161 | 30162 | 30163 | 30165 | 30166 | 30167 | 30170 |
| 30173 | 30175 | 30220 | 30222 | 30224 | 30226 | 30227 | 30231 | 30234 | 30236 | 30237 |
| 30238 | 30239 | 30240 | 30241 | 30242 | 30243 | 30244 | 30245 | 30246 | 30284 | 30287 |
| 30293 | 30300 | 30301 | 30309 | 30310 | 30314 | 30315 | 30316 | 30318 | 30319 | 30320 |
| 30321 | 30322 | 30324 | 30325 | 30327 | 30330 | 30331 | 30333 | 30334 | 30335 | 30336 |
| 30388 | 30390 | 30392 | 30393 | 30395 | 30396 | 30397 | 30398 | 30400 | 30401 | 30403 |
| 30404 | 30406 | 30451 | 30452 | 30455 | 30456 | 30458 | 30460 | 30463 | 30464 | 30501 |
| 30503 | 30504 | 30508 | 30509 | 30512 | 30516 | 30517 | 30518 | 30519 | 30520 | 30521 |
| 30522 | 30523 | 30524 | 30525 | 30542 | 30543 | 30552 | 30553 | 30629 | 30642 | 30647 |
| 30657 | 30660 | 30662 | 30680 | 30720 | 30724 | 30728 | 30781 | 30784 | 30794 | 30795 |
| 30796 | 30797 | 30798 | 30799 | 30803 | 30805 | 30810 | 30871 | 30889 | 30890 | 30891 |
| 30892 | 30893 | 30895 | 30896 | 30898 | 30900 | 30901 | 30903 | 30979 | 30983 | 30986 |
| 30987 | 30988 | 30993 | 30996 | 30998 | 31032 | 31034 | 31035 | 31038 | 31087 | 31088 |
| 31145 | 31147 | 31148 | 31149 | 31150 | 31153 | 31158 | 31159 | 31176 | 31184 | 31185 |
| 31186 | 31188 | | | | | | | | | |

HIGHER SECOND CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30050 | 30055 | 30057 | 30058 | 30064 | 30073 | 30083 | 30137 | 30142 | 30144 | 30145 |
| 30152 | 30157 | 30158 | 30168 | 30169 | 30171 | 30213 | 30214 | 30221 | 30223 | 30233 |
| 30235 | 30290 | 30291 | 30297 | 30306 | 30307 | 30308 | 30329 | 30332 | 30373 | 30375 |
| 30382 | 30384 | 30435 | 30436 | 30439 | 30441 | 30449 | 30461 | 30462 | 30468 | 30505 |
| 30511 | 30528 | 30540 | 30548 | 30549 | 30550 | 30618 | 30624 | 30625 | 30643 | 30644 |
| 30656 | 30710 | 30712 | 30717 | 30779 | 30782 | 30787 | 30793 | 30800 | 30801 | 30802 |
| 30804 | 30808 | 30809 | 30811 | 30814 | 30860 | 30862 | 30866 | 30873 | 30876 | 30877 |
| 30879 | 30881 | 30882 | 30888 | 30897 | 30902 | 30965 | 30966 | 30968 | 30984 | 30989 |
| 30992 | 31000 | 31001 | 31003 | 31004 | 31030 | 31033 | 31037 | 31039 | 31044 | 31045 |
| 31047 | 31048 | 31050 | 31083 | 31084 | 31127 | 31136 | 31155 | 31156 | 31174 | 31175 |
| 31180 | 31181 | 31191 | 31192 | 31194 | 31196 | 31203 | 31221 | | | |

SECOND CLASS

| | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30047 | 30053 | 30056 | 30062 | 30139 | 30141 | 30148 | 30149 | 30151 | 30176 | 30212 |
| 30215 | 30217 | 30218 | 30225 | 30232 | 30285 | 30292 | 30296 | 30302 | 30311 | 30313 |
| 30317 | 30337 | 30372 | 30376 | 30378 | 30380 | 30386 | 30399 | 30433 | 30454 | 30500 |
| 30529 | 30616 | 30617 | 30619 | 30620 | 30623 | 30627 | 30634 | 30636 | 30638 | 30641 |
| 30650 | 30653 | 30661 | 30668 | 30669 | 30690 | 30693 | 30694 | 30695 | 30709 | 30775 |
| 30776 | 30785 | 30789 | 30790 | 30806 | 30813 | 30861 | 30874 | 30906 | 30908 | 30909 |
| 30957 | 30959 | 30970 | 30978 | 30981 | 30990 | 30991 | 30994 | 30997 | 31002 | 31041 |

CONTINUED

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SECOND CLASS .. Continued ..

31042 31043 31078 31082 31092 31096 31134 31135 31137 31142 31183
31190 31202 31212 31229

PASS CLASS

30138 30211 30219 30385 30648 30664 30670 31046 31146

PERCENTAGE OF PASSING : 66.97

THE RESULT OF THE FOLLOWING CANDIDATES IS HELD IN RESERVE :-

FOR UNFAIR MEANS

31231

FOR PASSED PREVIOUSLY

30095

FOR ENVIRONMENT SUBJECT

30515

GANESHKHIND,
PUNE 411 007
SATURDAY 8 JUNE 2013

CONTROLLER OF EXAMINATIONS
UNIVERSITY OF PUNE

UNIVERSITY OF PUNE

SUMMARY STATISTICS

RESULT OF B.Sc.(BIOTECHNOLOGY) (2008) EXAM. HELD IN APRIL 2013

| | | | |
|----|-------------------------------|---------------------------------|-------|
| 1. | NO.OF CANDIDATES REGISTERED | : | 660 |
| 2. | NO.OF TOTAL ABSENT CANDIDATES | : | 0 |
| 3. | NO.OF CANDIDATES APPEARED | : | 660 |
| 4. | NO.OF PASSED CANDIDATES | : | 440 |
| | I. | IN FIRST CLASS WITH DISTINCTION | : 43 |
| | II. | IN FIRST CLASS | : 178 |
| | III. | IN HIGHER SECOND CLASS | : 118 |
| | IV. | IN SECOND CLASS | : 92 |
| | V. | IN PASS CLASS | : 9 |
| 5. | NO.OF FAILED CANDIDATES | : | 217 |
| 6. | NO.OF CANDIDATES IN RESERVE | : | 3 |
| | - UNFAIR MEANS | : | 1 |

- PASSED PREVIOUSLY : 1
- ENVIRONMENT SUBJECT : 1
7. PERCENTAGE OF PASSING (FOR APPEARED ONLY) : 66.97

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RESULT OF B.Sc.(BIOTECHNOLOGY) (2006) EXAM.HELD IN APRIL 2013

THE FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

SECOND CLASS

31208 31215 31223

PERCENTAGE OF PASSING : 42.86

THE RESULT OF THE FOLLOWING CANDIDATES IS HELD IN RESERVE :-

FOR UNFAIR MEANS

31205

FOR PASSED PREVIOUSLY

31210

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SATURDAY 8 JUNE 2013

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UNIVERSITY OF PUNE

SUMMARY STATISTICS

RESULT OF B.Sc.(BIOTECHNOLOGY) (2006) EXAM. HELD IN APRIL 2013

| | | |
|------------------------------------|---|---|
| 1. NO.OF CANDIDATES REGISTERED | : | 9 |
| 2. NO.OF TOTAL ABSENT CANDIDATES | : | 0 |
| 3. NO.OF CANDIDATES APPEARED | : | 9 |
| 4. NO.OF PASSED CANDIDATES | : | 3 |
| I. IN FIRST CLASS WITH DISTINCTION | : | 0 |

| | | | |
|------|---|---|-------|
| II. | IN FIRST CLASS | : | 0 |
| III. | IN HIGHER SECOND CLASS | : | 0 |
| IV. | IN SECOND CLASS | : | 3 |
| V. | IN PASS CLASS | : | 0 |
| 5. | NO.OF FAILED CANDIDATES | : | 4 |
| 6. | NO.OF CANDIDATES IN RESERVE | : | 2 |
| | - UNFAIR MEANS | : | 1 |
| | - PASSED PREVIOUSLY | : | 1 |
| 7. | PERCENTAGE OF PASSING (FOR APPEARED ONLY) | : | 42.86 |

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RESULT OF B.Sc.(BIOTECHNOLOGY) (2003) EXAM.HELD IN APRIL 2013

THE FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

PASS CLASS

3240

PERCENTAGE OF PASSING : 50.00

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SATURDAY 8 JUNE 2013

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UNIVERSITY OF PUNE

SUMMARY STATISTICS

RESULT OF B.Sc.(BIOTECHNOLOGY) (2003) EXAM. HELD IN APRIL 2013

| | | | |
|----|-------------------------------|---|---|
| 1. | NO.OF CANDIDATES REGISTERED | : | 2 |
| 2. | NO.OF TOTAL ABSENT CANDIDATES | : | 0 |
| 3. | NO.OF CANDIDATES APPEARED | : | 2 |
| 4. | NO.OF PASSED CANDIDATES | : | 1 |

| | | | |
|------|---|---|-------|
| I. | IN FIRST CLASS WITH DISTINCTION | : | 0 |
| II. | IN FIRST CLASS | : | 0 |
| III. | IN HIGHER SECOND CLASS | : | 0 |
| IV. | IN SECOND CLASS | : | 0 |
| V. | IN PASS CLASS | : | 1 |
| 5. | NO.OF FAILED CANDIDATES | : | 1 |
| 6. | NO.OF CANDIDATES IN RESERVE | : | 0 |
| 7. | PERCENTAGE OF PASSING (FOR APPEARED ONLY) | : | 50.00 |

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RESULT OF B.Sc.(BIOTECHNOLOGY) (MIX PATTERN) EXAM.HELD IN APRIL 2013

THE FOLLOWING CANDIDATES ARE DECLARED AS SUCCESSFUL :-

HIGHER SECOND CLASS

31189

SECOND CLASS

31198 31214

PASS CLASS

31211 31218

PERCENTAGE OF PASSING : 23.81

GANESHKHIND,
PUNE 411 007
SATURDAY 8 JUNE 2013

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UNIVERSITY OF PUNE

UNIVERSITY OF PUNE

SUMMARY STATISTICS

RESULT OF B.Sc.(BIOTECHNOLOGY) (MIX PATTERN) EXAM. HELD IN APRIL 2013

| | | | |
|----|-----------------------------|---|----|
| 1. | NO.OF CANDIDATES REGISTERED | : | 21 |
|----|-----------------------------|---|----|

| | | | | |
|----|---|---------------------------------|-------|---|
| 2. | NO.OF TOTAL ABSENT CANDIDATES | : | 0 | |
| 3. | NO.OF CANDIDATES APPEARED | : | 21 | |
| 4. | NO.OF PASSED CANDIDATES | : | 5 | |
| | I. | IN FIRST CLASS WITH DISTINCTION | : | 0 |
| | II. | IN FIRST CLASS | : | 0 |
| | III. | IN HIGHER SECOND CLASS | : | 1 |
| | IV. | IN SECOND CLASS | : | 2 |
| | V. | IN PASS CLASS | : | 2 |
| 5. | NO.OF FAILED CANDIDATES | : | 16 | |
| 6. | NO.OF CANDIDATES IN RESERVE | : | 0 | |
| 7. | PERCENTAGE OF PASSING (FOR APPEARED ONLY) | : | 23.81 | |

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