

## NOTICE

On the basis of Written Examination and Viva-voce, the **eligible Direct** candidates bearing the following Roll Nos. along with their names are hereby declared qualified in order of merit (subject-wise) and recommended for appointment to the posts of **Post Graduate Teachers** under Human Resource Development Department, Government of Sikkim.

### DIRECT CANDIDATES

Sl No.	Roll No.	Name
<b>MATHEMATICS</b>		
1	19	GOPAL DHUNGEL
2	2	SURESH RAI
<b>CHEMISTRY</b>		
1	40	SUSHMA TAMANG
<b>BIOLOGY</b>		
1	63	CHANDRA MANI CHETTRI
2	75	SANDHYA GURUNG
<b>PHYSICS</b>		
1	133	PREM DAS CHETTRI
2	147	ROSHAN SHARMA
3	130	SIDDARTH NEOPANEY
<b>HISTORY</b>		
1	186	HEM KUMAR SUBBA
2	206	RINGZING DOMA BHUTIA
3	160	GRACY MARIA SUBBA
<b>GEOGRAPHY</b>		
1	282	KABITA SUBBA
2	311	MONI KUMAR DAHAL
3	294	TSSHERING SANGPO
4	247	SISUM WANGCHUK BHUTIA
5	305	PRAKASH LIMBOO
<b>POLITICALSCIENCE</b>		
1	468	BIKASH SUNDAS
2	466	GIRIJA KHATIWARA
3	364	CHERRYLA BHUTIA
4	359	SANGAY LHAMU BHUTIA
5	370	NEELA SHARMA
6	354	NISHA TAMANG
7	361	REKH MANI SHARMA
8	372	CHANDRA MAYA MANGER
9	399	LALIT KUMAR GURUNG
10	390	BISHAL DARNAL
11	392	MALATI TAMANG

Sl No.	Roll No.	Name
<b>SOCIOLOGY</b>		
1	613	MAKUTAA RAI
2	513	TSSHERING CHODEN BHUTIA
<b>ENGLISH</b>		
1	720	GOPAL K CHHETRI
2	714	TOWNSEND RAI
3	725	KOMAL RAI
4	1031	SHALINI CHETTRI
5	634	CHOEKYI ZANGPO BHUTIA
6	764	DEEKI DOMA BHUTIA
7	648	ZAMYANG WONGYAL BHUTIA
8	675	ROJAN TAMANG
9	709	PRAMILA BASNET
10	736	SARUNA RAI
11	702	SRIJANA RAI
12	741	LUNA CHAMLING
13	690	NITA RAI
14	765	PREETI GAZMER
<b>ECONOMICS</b>		
1	805	RINGMA SHERPA
2	775	NARENDRA NEPAL
3	858	UZER LHAMU BHUTIA
4	796	LAXMI BHUJEL
5	793	SUJEETA SUBBA
6	772	CHAMPA YANGZOM BHUTIA
<b>NEPALI</b>		
1	892	MANITA DEVI SHARMA
2	900	BHARATI SHARMA
3	881	HEM LATTA GURUNG
4	898	BIKASH BHATTARAI
5	868	SUDHA DAHAL SHARMA
6	880	RADHIKA SHARMA
<b>HINDI</b>		
1	933	SAWAN RAJ DHAKAL
2	946	KURSONGMIT LEPCHA
3	940	ANUPAMA POU DYAL
<b>COMMERCE</b>		
1	966	RAKESH BASNET

**Sd/- (T.B.CHHETRI)**  
**Joint Controller (Examination)**  
**Sikkim Public Service Commission**