

**ANDHRA PRADESH PUBLIC SERVICE COMMISSION : HYDERABAD**

**SAMPLE TAKERS IN INSTITUTE OF PREVENTIVE  
MEDICINE, PUBLIC HEALTH LABS&FOOD(HEALTH) ADMN., SUB SERVICE  
(GENERAL RECRUITMENT)**

**NOTIFICATION NO. 16/2012**

It is hereby informed that on the basis of the merit in the written examination held on 04/10/2012 for recruitment to the post of **SAMPLE TAKERS IN INSTITUTE OF PREVENTIVE MEDICINE, PUBLIC HEALTH LABS & FOOD (HEALTH) ADMN., SUB SERVICE** the candidate whose Registration Number is given below has been provisionally called for verification of original certificates on 04/02/2013 at 11:00 am in the Commission's Office. The candidate is required to bring the following original certificates along with one set of Photostat copies and four passport size photos. Candidate can download her Memo from 01/02/2013 from the Commission's Website i.e. [www.apspsc.gov.in](http://www.apspsc.gov.in).

- I. Date of Birth (SSC or its equivalent)
- II. Proof of age relaxation in case of A.P. State Government Servant (Regular Service certificates from the concerned department, Government of Andhra Pradesh / NCC instructor certificate/ Retrenched Census service certificate)
- III. Integrated Community Certificate (issued by the concerned M.R.O./ R.D.O).
- IV. Creamy Layer exemption certificate from Revenue authorities for BC candidates only, as per G.O.Ms.No.3, BC Welfare (C2) Dept., dt. 04/04/2006 who claim reservation under BC Community.
- V. PH Certificates for PH persons only (OH, HH & VH)
- VI. School Study Certificate from IV to X Class if studied in School; OR Residence Certificate issued by the MRO in case of Private study seven years including and prior to SSC.
- VII. Original Qualification Certificates with Marks Memos.(along with Sanitary Inspector Training Certificate, issued by the Director of Public Health as the Chairman of the Board of Examiners constituted in this behalf by the State Government)
- VIII. Two Attestation Forms in duplicate duly filled in by the candidate and duly attested by Gazetted Officer.
- IX. Hall Ticket of the Written Examination held on 04/10/2012.
- X. Four Passport Size photographs duly attested by a Gazetted Officer.
- XI. Check Lists – Two sets

**REGISTRATION NUMBER**

16100206

**Total :01(one Candidate only)**

The Candidates further informed that, failure to comply with the above directions may lead to cancellation of his/her candidature.

**Hyderabad.**  
**Date: 01/02/2013**

**Sd/-**  
**SECRETARY**