

ANDHRA PRADESH PUBLIC SERVICE COMMISSION: : HYDERABAD**SELECTION NOTIFICATION****RECRUITMENT TO THE POST OF ASSISTANT TRAINING OFFICER IN A.P.CRAFTSMEN TRAINING SUB-SERVICE****NOTIFICATION NO.07/2010(General Recruitment)**

It is hereby notified that on the basis of the results of the Written Test held on **18/12/2011** and Oral Test (Interview) held on **23/08/2012 TO 25/08/2012** for the recruitment to the post of Junior Lecturer (**ASSISTANT TRAINING OFFICER IN A.P.CRAFTSMEN TRAINING SUB-SERVICE**) in Government Junior Colleges, the candidates, whose Register Numbers are given below have been provisionally selected for appointment to the post notified vide Commission's notification No. 07/2010, subject to the following conditions.

- 1) that success in the examination confers no right to appointment unless the appointing authority is satisfied after such enquiry as may be considered necessary that the candidate having regard to his / her character and antecedents are suitable in all respects for appointment to the service.
- 2) that the candidates are found physically fit for the post;
- 3) that the candidates should produce such other original certificates as may be required by the appointing authority in accordance with the Rules.
- 4) that the Provisional Selections are subject to out come of Court Cases, if any.

If, it comes to the notice of the Commission later that any candidate furnished false information or the selection is not in order due to any act of omission or commission of any candidate then his / her provisional selection is liable to be cancelled at any stage and he / she will forfeit all consequential benefits including that of selection, besides the Commission reserves the right to take any action as it deems fit in the circumstances of the case, in terms of the various enabling provisions as notified in Notification No. 07/2010.

REGISTER NUMBER**ASSISTANT TRAINING OFFICER IN A.P.CRAFTSMEN TRAINING SUB-SERVICE(ATO's)****PC.NO:01 # PRODUCTION AND MANUFACTURING (ADVANCED MODULE)****ZONE-1**

71180294	71180091	71180182	71180186	71180266	71180460
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ZONE-2

71180022	71180398	71180489
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ZONE-3

71180209	71180322	71180339	71180389	71180791
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ZONE-4

71180241	71180313	71180381
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ZONE-6

71180072

71180263

71180530

71180633

71180652

City Cadre

71180068

71180341

71180749

❖ **ZONE-3,OH-WITHHELD.****PC.NO:2 # ELECTRICAL(ADVANCED MODULE)****ZONE-1**

71240010

71240075

71240342

ZONE-2

71240006

71240293

71240321

ZONE-3

71240023

71240074

71240228

71240409

71240060

71240113

71240278

ZONE-4

71180525

71240055

71240078

71240173

71240339

71240347

71240020

71240061

71240104

71240267

71240344

71240355

ZONE-5

71240067

71240274

ZONE-6

71240027

PC.NO:3 # AUTOMOBILE (ADVANCED MODULE)**ZONE-1**

71180301

71190024

71190036

71190071

ZONE-2

71190006

71190157

ZONE-5

71180307

71190004

71190040

71190085

71190100

71190001

71190025

71190075

71190094

71190101

ZONE-6

71190005

71190012

71190086

PC.NO:05 # FABRICATION (FITTING & WELDING)-(ADVANCED MODULE)

ZONE-2

71180326

71180493

ZONE-3

71180590

ZONE-6

71180033

71180105

71180156

71180277

71180682

71190125

PC.NO:07 # ELECTRONICS (ADVANCED MODULE)

ZONE-4

71220063

ZONE-6

71220164

PC.NO:08 # ELECTRICIAN

ZONE-2

71240254

ZONE-4

71240077

71240262

71240477

ZONE-5

71240034

City Cadre

71240011

PC.NO:09 # FITTER

ZONE-1

71180131

ZONE-6

71180824

PC.NO:10 # ENGINEERING DRAWING

ZONE-2

71180386

ZONE-6

71180078

❖ **ZONE-5, OH-WITHHELD.**

PC.NO:11 # TURNER

ZONE-2

71180349

City Cadre

71180702

PC.NO:12 # WORKSHOP CALCULATIONS & SCIENCE

ZONE-2

71180423

PC.NO:13 # MACHINIST

ZONE-2

71180177

PC.NO:15 # MECHANIC (DIESEL)

ZONE-5

71190039

PC.NO:16 # WELDER

ZONE-05

71180411

((Total 99 Candidates only))

❖ PC.NO.4, 6, 14, 17 & 18 - NO CANDIDATES.

The selections of candidates belonging to BC-E group will be subject to adjudications of the litigation pending before Hon'ble Courts and subject to amendments of A.P. State and Subordinate Service Rules.

With this Notification, the recruitment process notified vide Notification No. 07/2010 for the post of **ASSISTANT TRAINING OFFICER IN A.P.CRAFTSMEN TRAINING SUB-SERVICE (ATO's)** in Government Employment and Training Department has been finally concluded and the same is here by notified to all concerned.

PLACE: HYDERABAD.
DATE : 12/09/2012.

Sd/-
SECRETARY I/c