

**VEER SURENDRA SAI UNIVERSITY OF TECHNOLOGY,  
BURLA**

PO- Burla Engg. College, Dist-Sambalpur, Odisha-768018

No. VSSUT/Estt/ 4770

Dated.26.12.2015

**WALK-IN INTERVIEW**

Candidates possessing (i) B.E./B.Tech/B.Arch./M.E/M.Tech/M.Arch. with First Class degree, i.e. 60% or 6.75 CGPA in B.E./B.Tech/B.Arch or M.E./M.Tech/M.Arch in **Mechanical Engg./ Production Engg./ Computer Sc. & IT Engg./ Civil Engg/ Architecture** and (ii) Masters' Degree in **English/ Economics/ Mathematics** with at least 55% marks and with consistently good academic records are invited to attend a walk-in interview on **06.01.2016 at 10:00 A.M** in the respective Departments of VSSUT, Burla, for engagement as Lecturer on contractual basis for the Even Semester 2015-16 with a consolidated remuneration.

Interested candidates are required to come with their resumes, two recent passport size photographs, one set of copies of all certificates, mark sheets and other relevant documents in support of their qualifications and experience, if any, along with the originals for verification and a demand draft on Rs.200/- (Rs.100/- in case of SC/ST candidates) in favour of VSSUT, Burla, payable at SBI, Burla,(Code-2034). No TA/DA is admissible for attending the interview.

The authority reserves the right to reject any or all the applications or cancel the entire selection process without assigning any reason thereof.

**Sd/- Registrar**

Memo No. VSSUT/Estt./ 4771(5)

Dated. 26.12.2015

Copy to:

1. M/s .The Advertising Corporation of India Private Limited, BMC-Panchadeep Market Complex,3rd Floor, Unit-4 Market, Bhoumya Nagar, Bhubaneswar-751001 with request to publish the above advertisement in one issue of the all Odisha daily edition of the SAMAJ on or before **27.12.2015** at the I&PR approved/lowest rate . The bill may be sent in triplicate along with a copy of the paper in which the publication is made.
2. University Notice Board.
3. The Dean, Faculty & Planning with a request to display the advertisement in University website immediately.
4. The Dean, Academic Affairs/COF for information & necessary action
5. PA to V.C. for kind information of the Vice Chancellor.

*Ch. S. S.*  
25/12/15  
**REGISTRAR**