

**Rajiv Gandhi University  
Department of Economics  
Centre for Development Studies  
Doimukh, Itanagar  
Arunachal Pradesh – 791112**

**(Short Term Course on Economics and NSSO Data Handling)**

Applications are invited from young faculty members teaching economics in various colleges/universities for **Three Short Term Courses in Economics**. (i) The first programme will be **'Frontiers of Research in Economics', w.e.f. 1<sup>st</sup> to 10<sup>th</sup> February 2016**. The programme will cover research prospects in the fields of (a) Agricultural Economics (b) Public Finance (c) International Trade (d) Industrial Economics (e) Monetary/Financial Economics and (f) Human Development (g) Environmental Economics. (ii) **The second** course is on **'Interdisciplinary Research in Social Science' w.e.f. 22<sup>nd</sup> Feb – 2<sup>nd</sup> March 2016**. (iii) **The Third Course is on 'NSSO Data Handling' w.e.f 14<sup>th</sup> to 19<sup>th</sup> March 2016**.

Interested candidates may submit their application, duly forwarded by the respective Principal/Director of the Institute/Head of Department, latest by 15<sup>th</sup> January 2016. Application may be sent to Prof. S.K. Nayak, Coordinator CDS, Dean Faculty of Social Science, Rajiv Gandhi University. Application forms can be downloaded from university website [www.rgu.ac.in](http://www.rgu.ac.in). Separate application may be sent for each course. Application in soft copy can be mailed to [nayaksushanta@rediffmail.com](mailto:nayaksushanta@rediffmail.com) along with a copy to [lijum.nochi@rgu.ac.in](mailto:lijum.nochi@rgu.ac.in) or to [vandanaupadhyay.rgu@gmail.com](mailto:vandanaupadhyay.rgu@gmail.com)

Registrar, RGU

**CENTRE FOR DEVELOPMENT STUDIES (CDS)  
DEPARTMENT OF ECONOMICS  
RAJIV GANDHI UNIVERSITY  
RONO-HILLS, ITANAGAR**

**‘Frontiers of Research in Economics’  
1<sup>st</sup> to 10<sup>th</sup> February 2016**

**APPLICATION FORM**

- 1. Name in Full (BLOCK LETTERS) :**
- 2. Date of birth :**
- 3. Designation :**
- 4. Area(s) of Research :**
- 5. Address for Correspondence :**
  
- 6. Phone No. :**
- 7. E-mail ID :**
- 8. Name of College/Institution :**
- 9. Whether regular/Adhoc/GL :**
- 10. Areas of Interest :**
- 11. Category (SC/ST/Others) :**
- 12. Whether accommodation required :**

**Date:**

**Signature of Candidate**

**Certification/Recommendation/Remarks by the Principal of the College/Head of the Institute/Department/University:**

**Date:**

**(Office seal)**

**Signature:**

**Designation:**