

PROF. (DR.) SHAMSUL H. SIDDIQUI
M.Sc., Ph.D. (Alig.)
Chairman



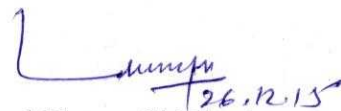
DEPARTMENT OF GEOGRAPHY
ALIGARH MUSLIM UNIVERSITY
ALIGARH (U.P.), INDIA - 202 002

Advertisement No. 01/2015
Dated: 26.12.2015

**FOR THE POST OF TWO PROJECT FELLOWS
UGC SAP-DRS-III PROGRAMME**

**Department of Geography
Faculty of Science
Aligarh Muslim University, Aligarh**

Applications in the prescribed form are invited enclosing attested copies of all certificates for two posts of Project Fellow @ Rs.16,000/- p.m. (fixed) NET qualified and Rs. 14,000/- p.m. (fixed) Non-NET to work in UGC SAP DRS-III programme. Candidate should be a Postgraduate with minimum 55% aggregate in Geography (50 % in case of SC/ST/PH). The upper age limit is 35 years (5 years relaxation for SC/ST/OBC/PC/Female candidates). The post is purely temporary and co-terminus with the programme. No TA/DA will be paid if called for interview. Applications within 21 days from the date of advertisement must reach to Prof. Shamsul Haque Siddiqui, Chairperson & Coordinator UGC SAP DRS-III, Department of Geography, Aligarh Muslim University, Aligarh- 202 002. Application format may be downloaded www.amu.ac.in/academic/department/geography/notices.


26.12.15

Prof. Shamsul Haque Siddiqui
Chairperson, & Coordinator UGC SAP DRS-III
Department of Geography, Faculty of Science
Aligarh Muslim University, Aligarh

**Application for Project Fellow in the Department of Geography (DRS-III)
Aligarh Muslim University, Aligarh**

Advertisement No. : _____
 Name in Block Letters : _____
 Father's/Husband's Name : _____
 Marital Status: Married/Single : _____ Nationality: _____
 Date of Birth : _____ Sex: _____
 Address for Communication: _____

RECENT
PHOTOGRAPH

Contact details: Phone: _____ Mobile No.: _____
 Permanent Residential Address: _____

E-mail ID: _____

Educational Qualifications (from SSC/Matric onwards. Self Attested copies to be enclosed):

Exam Passed	Subject (s)	University/Board	Year of Passing	Division or Class	% Marks

NET/JRF : _____

Publications:

(i) No. of Research Papers/Articles : _____

(ii) Books : _____

Seminars/Conferences/Workshops attended : _____

Any other related information: _____

DECLARATION:

I hereby declare that, the above furnished particulars are correct and no information is suppressed.

Place: _____ Date: _____

Signature of the Candidate