UNIVERSITY OF MADRAS

(Re-accredited by NAAC with "A" Grade and University with Potential of Excellence) Centenary Buildings, Chepauk, Chennai - 600 005

APPOINTMENT NOTIFICATION

Applications (8 copies) are invited from the eligible candidates for filling up of 95 posts of Assistant Professors in the University Departments situated at Chepauk, Marina, Guindy and Taramani campuses.

Details of post, Application form, prescribed qualification, general instructions and other details are available in the University Website: http://www.unom.ac.in.

The last date for receipt of filled in applications is 6th January 2014.

NOTE:

The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever. In the matter of recruitment, the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.

REGISTRAR i/c.

UNIVERSITY OF MADRAS



(Re-accredited by NAAC with "A" Grade and University with Potential of Excellence) Centenary Buildings, Chepauk, Chennai - 600 005

APPOINTMENT NOTIFICATION

Applications (8 copies) are invited from the eligible candidates for the posts of Assistant Professors in the various Departments as detailed below in conformity with 200 Point Roster System.

Sl. No.	Department	No. of Posts	Community earmarked
	CHEPAI	UK CAMPU	JS
1.	Ancient History & Archaeology	1	GT
2.	Anna Centre for Public Affairs	1	GT
3.	Anthropology	1	GT
4.	Christian Studies	1	GT
5.	Commerce	1	GT
6.	Criminology	2	GT SC-A (Women)
7.	Centre for Cyber Forensics and Information Security	1	GT
8.	Defence & Strategic Studies	1	GT
9.	Economics	2	GT SC-A (Women)
10.	Econometrics	1	GT
11.	Education	3	GT SC-A (Women) MBC & DNC
12.	French & other Foreign Languages	2	GT SC-A (Women)
13.	Geography	1	GT
14.	Indian Music	2	GT SC-A (Women)
15.	Jainology	1	SC-A (Women)
16.	Journalism & Communication	2	GT SC-A (Women)
17.	Legal Studies	1	GT
18.	Library & Information Science	2	GT SC-A (Women)
19.	Management Studies	4	GT SC-A (Women) MBC & DNC BC (other than Muslim)
20.	Philosophy	2	GT SC-A (Women)
21.	Politics & Public Admin.	1	GT
22.	Psychology	2	GT SC-A (Women)
23.	RIAS in Mathematics	6	SC* GT SC-A (Women) MBC & DNC BC (other than Muslim) GT(Women)
24.	Sociology	1	GT
25.	South & Southeast Asian Studies	1	GT

		3	GT				
26.	Statistics	3	SC-A (Women)				
			MBC & DNC				
27.	Vaishnavism	1	GT				
21.	N	-					
	MARINA CAMPUS 2 GT						
28.	Arabic, Persian & Urdu	2	SC-A (Women)				
		2	GT				
29.	Kannada	2	SC-A (Women)				
30.	Malayalam	1	GT				
		2	GT				
31.	Tamil Language		SC-A (Women)				
	Thirukkural Research		·				
32.	Endowment	1	GT				
	GUIN	NDY CAMPU	'S				
		3	GT				
33.	Analytical Chemistry		SC-A (Women)				
			MBC & DNC				
34.	Biotechnology	1	GT				
		3	GT				
35.	CAS in Botany		SC-A (Women)				
			MBC & DNC				
		4	GT				
36.	CAS in Crystallography &		SC-A (Women)				
	Biophysics		MBC & DNC				
27	F	1	BC (other than Muslim)				
37.	Energy	1	GT				
38.	Geology	1 2	GT GT				
39.	Organic Chemistry	2	SC-A (Women)				
		3	SC*				
40.	Physical Chemistry		GT				
			SC-A (Women)				
41.	Polymer Science	1	GT				
	•	2	GT				
42.	Theoretical Physics		SC-A (Women)				
		3	GT				
43.	Zoology		SC-A (Women)				
			MBC & DNC				
	National Centre for	2	SC*				
44.	Nanosciences &		GT				
	Nanotechnology						
	TARA	MANI CAME					
1	W II IB:	3	GT				
45.	Medical Biochemistry		SC-A (Women)				
16	Anatomy	1	MBC & DNC				
46.	Anatomy	$\frac{1}{3}$	GT GT				
47	Constics	3					
47.	Genetics		SC-A (Women) MBC & DNC				
48.	Endocrinology	1	GT				
49.	Physiology	1	GT				
+ 2.	1 Hystology	1	UI				

50.	Microbiology	3	GT SC-A (Women) MBC & DNC
51.	Pathology	2	GT SC-A (Women)
	Total	95	

* - Backlog

GT- General Turn, SC-A - Arunthathiar on preferential basis

SC - Scheduled Caste, MBC - Most Backward Class BC - Backward Class other than Muslims DNC - Denotified Community

If suitable and qualified candidates of Arunthathiar community (preferentially women) are not available for selection and appointment in the turn allotted to them, the turn so allotted shall go to other S.C. candidates within that category on merit basis as per G.O. (Ms.) No. 61 Adi Dravidar and Tribal Welfare (TD2) Department, dated 29.05.2009. For all other details visit University Website: http://www.unom.ac.in.

The last date for submission of filled in application form: 6^{th} January 2014.

NOTE:

The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever. In the matter of recruitment, the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.

REGISTRAR i/c.

GENERAL ESSENTIAL QUALIFICATIONS

As per UGC Regulations on minimum qualification for appointment of Teachers and other Academic Staff in Universities and Colleges and measures for the maintenance of standards of Higher Education 2010

ASSISTANT PROFESSOR

Arts, Humanities, Sciences, Social Sciences, Commerce, Education, Languages, Law, Journalism and Mass Communication

- i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Masters Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment as Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- iv. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

MUSIC AND DANCE DISCIPLINE

ASSISTANT PROFESSOR

- i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Masters Degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.
- ii. Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar tests accredited by the UGC.
- iii. Notwithstanding anything contained in the sub-clauses (i) and (ii) to this Clause, candidates, who are, or have been awarded Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment as Assistant Professor or equivalent positions in Universities / Colleges / Institutions.
- iv. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

OR

A traditional and a professional artist with highly commendable professional achievement in the subject concerned, who should have:

- (a) Studied under noted/reputed traditional Masters and has thorough knowledge to explain the subject concerned;
- (b) A high grade artist of AIR/TV; and
- (c) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

MANAGEMENT / BUSINESS ADMINISTRATION DISCIPLINE

ASSISTANT PROFESSOR

- i. Essential:
- 1. First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC.

OR

- 2. First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the statutory bodies concerned.
- ii. Desirable:
- 1. Ph.D. in Business Management / Administration / management related discipline
- 2. Teaching, research, industrial and / or professional experience in a reputed organization;
- 3. Papers presented at Conferences and / or published in refereed journals.

EDUCATION DISCIPLINE

ASSISTANT PROFESSOR

a. A Masters Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

OR

- M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

CENTRE FOR CYBER FORENSICS AND INFORMATION SECURITY DISCIPLINE

ASSISTANT PROFESSOR

A Masters Degree with 55% marks in M.Sc. Cyber Forensic Science and Information Security or M.Sc. Forensic Science or M.C.A., or M.Sc. Information Technology or M.E. Computer Science and Engineering or M.E. Electronics and Communication with specialization in Network Security or Cyber Crime or Cyber Forensics or Information Security. In addition the International Certificate in Cyber Forensics and Information Security and related areas is preferable.

Candidates possessing 55% marks in M.E. Computer Science and Engineering or M.E. Electronics and Communication with specialization in Network Security or Cyber Crime or Cyber Forensics or Information Security and Candidates with International Certifications in Cyber Forensics and Information Security and related areas are exempted from qualifying NET Examination.

Taramani Campus

ANATOMY DISCIPLINE

(i) M.Sc. Anatomy/M.S. Anatomy. (ii) Three years of teaching/research experience in a Medical/Dental/Research Institution.

ENDOCRINOLOGY DISCIPLINE

A first or high second class post-graduate Degree with Ph.D. Degree in the subject and a pass in State/UGC/CSIR/National Level Screening Test. Three years of teaching/research experience with publications of research papers in accredited national and International Journals.

GENETICS DISCIPLINE

A first or second class post-graduate Degree with State/UGC/CSIR/National Level Screening Test or Ph.D. in the concerned/related interdisciplinary subject with not less than three years of teaching / research experience.

MEDICAL BIOCHEMISTRY DISCIPLINE

(i) A first or second class post-graduate degree with State/UGC/CSIR/National Level Screening test qualification or Ph.D. in the concerned/related interdisciplinary subject with not less than three years of teaching / research experience. (ii) Besides the above, candidates with a Post-graduate Degree in Medical, Veterinary and other professional faculties in the concerned subject with not less than three years of teaching / research experience are also eligible.

MICROBIOLOGY DISCIPLINE

(i) A first or second class post-graduate degree with State/UGC/CSIR/National Level Screening Test qualification or Ph.D. in Microbiology/related interdisciplinary subject with not less than three years of teaching / research experience. (ii) Besides the above, candidates with a Post-graduate Degree in Microbiology in Medical, Veterinary and other professional faculties in the concerned subject with not less than three years of teaching / research experience are also eligible.

PATHOLOGY DISCIPLINE

Candidates with MBBS with MD/Ph.D/D.Sc. in the concerned subject.

PHYSIOLOGY DISCIPLINE

(i) A first or second class post-graduate degree with State/UGC/CSIR/National Level Screening Test qualification or Ph.D. in the concerned/related inter-disciplinary subject with not less than three years of teaching / research experience. (ii) Besides the above, candidates with a Post-graduate Degree in Medical, Veterinary and other professional faculties in the concerned subject with not less than three years of teaching / research experience are also eligible.

PERCENTAGE EQUIVALENCE OF GRADE POINTS FOR UGC SEVEN POINT SCALE:

It is hereby clarified that wherever the University/College/Institution declares results in grade points on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

Grade	Grade Point	Percentage Equivalent
'O' – Outstanding	5.50-6.00	75-100
'A' – Very Good	4.50-5.49	65-74
'B' – Good	3.50-4.49	55-64
'C' – Average	2.50-3.49	45-54
'D' – Below Average	1.50-2.49	35-44
'E' – Poor	0.50-1.49	25-34
'F' – Fail	0-0.49	0-24

For avoidance of doubt, it is hereby clarified that:

- 1. If Class or Division is not declared at the Bachelor's or Master's Degree levels, an aggregate of >=60% or equivalent Cumulative Grade Point Average (CGPA) is to be considered as equivalent to First Class.
- 2. In respect of CGPA awarded to the candidates on a 10-Point Scale, the Table of equivalence shall be provided by the university concerned followed for determining the Class obtained by them as per (1) cited above.

SCALE OF PAY:

Assistant Professor Rs.15600-39100 with AGP of Rs.6000

Candidates who satisfy the above requirements may download the application form from the University Website and apply to the Registrar of the University (by Designation only) with a Demand Draft for Rs.500/- towards the cost of application. The Demand Draft shall be drawn in favour of the 'The Registrar, University of Madras', payable at Chennai. The fee prescribed for SC/ST candidates is Rs.250/-.

The University Website address: www.unom.ac.in.

The last date for submission of filled in application form: 6th January 2014.

Contributory Pension Scheme:

As per G.O.Ms.395 Finance [Education] Department, dated 16th September 2003 adopted by the Syndicate at its meeting held on 13th November 2003 for its employees and amendments/rules and regulations issued/amended by the Government of Tamil Nadu from time to time Contributory Pension Scheme shall be applicable to the newly recruited teachers of the University.

SPECIAL INSTRUCTIONS:

A candidate should have obtained a Bachelor's Degree from a recognised University, under 10+2+3 system.

If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.

The period of time taken by the candidates to acquire M.Phil. and/or Ph.D. shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.

RELAXATION

- 1. A relaxation of 5% shall be provided from 55% to 50% of the marks, at the Masters level for the SC/ST categories, and differently-abled categories (physically, visually and other differently-abled) for the purpose of eligibility and for assessing good academic record.
- 2. A relaxation of 5% shall be provided from 55% to 50% of the marks to the Ph.D. degree holders who have passed their Masters degree prior to 19th September 1991.

Community Certificate:

Permanent Community Card Certificate obtained from the under mentioned authorities on or before the last date for submission of Application Form is necessary for candidates claiming reservation benefits.

ST - Revenue Divisional Officer

SC/SC-A - Tashildar of native taluk of the candidate

BC/BCM/MBC/DNC - Headquarters Deputy Tashildar or Special Deputy Tashildar

NOTE:

- 1. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non selection will not be entertained under any circumstances.
- 2. Applications (8 copies) should be submitted only in the format prescribed by the University.
- 3. Outstation candidates are instructed to ensure that the filled in applications should reach before the last date prescribed.
- 4. Candidates sending the application by Post/Speed Post/Courier should see that the application reaches this University on or before the last date prescribed.
- 5. Applications received after the last date will be summarily rejected.
- 6. Enquiries on the above subject will not be entertained.
- 7. Canvassing in any form will lead to cancellation of candidature.
- 8. Wherever specialization is not specified core discipline requirement shall suffice.
- 9. Educational qualification, experience etc. mentioned in this advt. /notification indicate the minimum eligibility for the relevant posts. However, if the number of prima facie eligible candidates applied for the post is disproportionately large in comparison to the number of posts available, suitable criteria may be adopted for shortlisting candidates for interview. For adopting criteria candidates having higher qualifications and/or experience will be considered. Criteria so adopted will depend upon the circumstances prevailing on each occasion of recruitment.
- 10. Number of posts advertised may increase/decrease depending upon the vacancies available at the time of interview.
- 11. Applications must be accompanied by copies of certificates regarding educational qualifications, prescribed experience and age, failing which it will be treated as incomplete and liable to be summarily rejected.
- 12. The candidates should possess the required educational qualification, age and experience as on the date of this notification.
- 13. Candidates should invariably fill in the information regarding court cases pending, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.

Application No: Cost of Application: Rs.500/-



Affix passport size photograph here

UNIVERSITY OF MADRAS

DEPARTMENT	:	
CATEGORY APPLIED (GT/SC/SC-A/MBC/DNC/BC)	:	
1. Name [IN BLOCK LETTERS]	:	
2. Name of the Institution where the candidate is working	:	
3. Post held at present [a] Date of Appointment to the Post [b] Scale of Pay [c] Date of annual increment	: : :	
4. Address to which communications are to be see [Indicate the correct address with Pin-code, Dist, etc. Telephone number and e-mail id]		
5. Sex: Nationality & Re	eligion:	
6. Date of Birth and Age [Attested copy of the first page of SSLC book/ Plus 2 to	: be enclosed]	
7. Name of the Community [a] Whether SC/SC-A/ST/MBC/DNC/BC/BCM (Certificate from the Revenue Official concerned to be (Specify the Name of the Community in Block letters)	: enclosed)	

8. Academic Qualification [Enclose attested copies starting from Matriculation or SSLC to recent degree] :

Degree / Certificate	Year	Name of the Institution	Major	Minor/ Ancillary	Class	Marks/ Grade	Rank, If any

9. Title of the Thesis of the Research Degrees :

Degree	Subject
M.Phil.	
Ph.D.	
Any other higher degree like	
D.Sc., D.Litt., etc.,	

10.	Membership /Fellowship titles in Professional		
	Societies/Academy like FNA,FRS,FNASC etc	[Proof to be enclosed]	:

11. Whether the Candidate has	passed CSIR-UGC National
-------------------------------	--------------------------

Level Test /SLET/SET of Government of Tamil Nadu

- (i) If so, particulars should be given [enclose Xerox copy of the pass certificate)
- (ii) If not specify the reasons: and provide evidence of eligibility for the post of Assistant Professor
- 12. Prizes, Medals, Awards, other Honours received : [to be categorized as Regional, National, International and proof to be enclosed]

13. Professional Experience [Service certificates to be provided] :

[state from the present position and go in reverse, should account for all the years lapsed since Masters degree]

Institution	Post Held	Duration of service	Job desciption:UG&PG Teaching/Research/ Extension etc.

14. Number of Publications:

14.1 various of 1 dollections :					
Published (in number)	In Press [Proof to be attached] (in number)				
r delibiled (in numeer)	in 11055 [11001 to 00 according (in named)				
	Published (in number)				

(b) List of Publications (Do not include Symposia proceedings; if necessary, give them in the form of an appendix)

(State clearly the title of the publication, authors [underline your name] name of the journals, year, volume, page numbers and co-authors if any. If there are books, please indicate the name of the publishers, total number of pages and whether it is a text book or a reference book along with ISBN/ISSN numbers)

Please provide the citation index of the publication & the impact factor of the journal in which it is published :

 $15.\ Conferences/Seminars/Symposia/Workshops\ attended/papers\ presented$

Regional/National & International [proof to be enclosed]:

Sl. No.	Name of the event	Place/dates	Title of paper presented

16.	Co	nferences/	Seminars/S	Symposia/W	orkshop'	organized	[Regional,	Nati	onal &
	Int	ernational.	[Proof to b	be enclosed] :				

Sl. No.	Name of the event	Place/dates	Role as organizer

		g post-doctoral			

Sl.	Countries/Institution visited	Duration	Purpose/Assignment
No.			

18.	Establishment of Depart	ments/Divisions/Laboratories et	tc.
	[Proof to be enclosed]	:	

Sl. No.	Activity	Institution/Place	Dates

19. Patents/IPR Filed, granted and marketed [Provide proofs]:

S1.	Details of Inventions	Patents No.	Date &	If marketed, details:
No.			Countries	

20. Knowledge of Language:

	_	Ability to		
Languages	Read	Speak	Write	

- 21. a. Teaching Experience College / University:
 - i) Under Graduate:
 - ii) Post Graduate :
 - iii) M.Phil :
 - b. Number of years of Research Experience:
 - c. Supervision of candidates for Research:

Degree	Awarded (in number)	Under guidance (in number)
M.Phil.		
Ph.D.		
Post doctoral candidates		

22. Have you received any research scheme sponsored or supported by Local (State) National (UGC, CSIR, ICAR, ICMR, DST etc.) International (UN, UNESCO, WHO, FAO, etc.) Agencies? Give details with proof:

Sl.	Title of the Project	Quantum of Support	Funding Agency	Years of Project
No.		[Rupees in lakhs]		Operation

23. Have you handled any Consultancy Activity/Projects and /or Industry Interactions? [Proof to be enclosed] :

Sl. No.	Title of the Project	Agency/Industry	Duration of consultancy with date	Grants Received

24. Have you conducted any extension/community/literary activities in quantifiable terms? [Proof to be enclosed] :

Sl. No.	Type of activity	Period of activity	Agency of collaboration	Output

25. Name and address of not less than two persons (not related by blood or marriage) to whom confidential reference could be made. They should be in a position to evaluate your candidature for the suitability of the position you are seeking now:

obt	Name and address of two persons [not related by blood or marriage] from whom you be tained the enclosed testimonials. Two are needed of which one should be from the Head of the Institution last attended:	
	Any court case is made/pending against you (Criminal cases/Disciplinary actions) of the case like nature of complaint, action taken etc.	. Give brief account
28. Any	Any other information you would like to present for consideration:	
	I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION AND I STAND RESPONSIBLE FOR THEIR VALIDITY.	ARE TRUE
Place: Date:		E APPLICANT

GENERAL INSTRUCTIONS

- 1. Application should be addressed to the Registrar (by designation only), University of Madras, Centenary Buildings, Tholkapiar Campus, Chepauk, Chennai 600 005.
- 2. Applicants are required to forward their applications (8 copies with enclosures) in the prescribed form containing full particulars Viz.,
 - (i) Proof of age with an attested copy of the first page of SSLC Book;
 - (ii) Qualifications, degrees (with year/years of passing and University in which the degrees were taken);
 - (iii) Other academic distinctions, publications, if any;
 - (iv) Present occupation and salary with scale of pay;
 - (v) Languages with which the applicant is conversant together with copies of recent testimonials;
 - (vi) Names of two persons to whom a reference can be made.
 - (vii) All other enclosures/like publications reprints, certificates etc as indicated in the application as attested copies.

[candidates are advised to take photo copy of the application form. Self designed application formats will not be entertained]

- 3. All columns in the applications must be filled up fully as indicated with out leaving any of them blank since the candidate's credentials would be evaluated based on the details provided with proofs.
- 4. Applications from candidates, who are in service, should be sent through proper channel. If they anticipate any delay, they may send 7 advance copies to the Registrar. However, their application will be considered and they will be called for interview only if their applications forwarded through proper channel are received in time. It shall be ensured that such applications are sent through proper channel well in advance before the date of interview.
- 5. Applicants, should be prepared to come for an interview at Chennai at their own cost. Applicants who attempt to canvas or bring influence in any manner will be disqualified.
- 6. The selected candidates will be required to join duty immediately and enter into an agreement, with the University in accordance with the laws of the University on joining the post.
- 7. Applicants are required to submit separate form for each post / category / department.
- 8. Candidates in service are informed that pay protection in any manner will not be guaranteed on selection to any of the posts concerned.
- 9. Enquires through telephone or in person will not be entertained and will be a disqualification.
- 10. **The last date for submission of filled-in application is 6th January 2014**. The applications received after the last date and applications with incomplete particulars will be summarily rejected.

CODING SHEET (ASSISTANT PROFESSOR)

Name of the Department:

S.No.	Particulars								
1	Name of the Applicant:								
2	Date of Birth:		Age:			Sex: M/F			
3	Community:			GT	BC/BC	CM	MBC	SC/SC-A/ST	
4	Qualification:							•	
	Name of the Degree		Year of Passing		-	Percentage of Marks/Class			
	PG				1	Walks/ Class			
5	NET/SLET/CSIR:			V			Vear of Passing		
6	NET/SLET/CSIR: Year of Passing Additional Qualification:								
0								of	
	Name of the Degree M.Phil.		Teal of Lassing		-	Percentage of Marks/Class			
	Ph.D.								
	Other Diplomas:								
7	Teaching experien	ice:		UG: y:	rs	PG: yrs			
8	Post Doctoral Res			National: .		rs Internation		ional: yrs	
9		Regional Journals/	Books	National Journ	nal/Book	al/Books I		International Journal/Books	
	Publications:	nos		nos			nos		
10	Organisation of Conference/ Seminars:								
	Regional: nos National:		onal: no	os	International: nos				
11	Conference, Seminar, Workshop participated:								
			National: nos International:				nal: nos		
12	Present Position:								
13	Scale of Pay/cons								
14	Address to which	communication	is to	be sent with	Tel. N	lo. a	nd E.m	ail ID:	
I declare that the details given above are correct and I stand responsible for their									
validity.									
Date: Signature of the Applicant									
Note: This coding sheet should be filled in by the applicant without fail.									
For office use only									
Verified	Verified. Comments, if any.						ments, if any.		
ASO/SO						A.R.			