



PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No.
5/2012-2013
Date: 27-10-2012

LAST DATE FOR RECEIPT OF APPLICATION FEE IN THE BANK : 23rd November, 2012
CLOSING DATE FOR RECEIPT OF APPLICATIONS : 27th November, 2012

"SPECIAL NOTICE : Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

No certificates/marksheets are required alongwith 'On-line application forms'.

NECESSARY INFORMATION FOR APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line Applications may be filled from 27th October, 2012.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "ALL NOTIFICATION/ADVERTISEMENT DETAILS" on the Commission's website <http://uppsc.up.nic.in> following two options shall be available.

1. On-line advertisement.
2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "View Advertisement" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "Apply" will provide post wise full details of the advertisement. Against the post/exam for which a candidate wants to apply, the candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "On-line Application" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-
First Stage:- On the specified website of the Commission, the Candidate shall click "Candidate's Registration" and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

Second Stage:- Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID/Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available on Commission's website by clicking "Submit Application Form". Photo and duly scanned signature shall also be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "Submit" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the "Submit" button by the last date prescribed for depositing the application form. If the candidate does not click the "Submit" button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.
5. Application Fee : After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

1. Unreserved (General) -Rs. 80/-
2. Other Backward Class -Rs. 80/-
3. Scheduled Caste -Rs. 40/-
4. Scheduled Tribe -Rs. 40/-
5. Dependents of the freedom fighters -According to the original category mentioned from Sl. Nos. 1 to 4.
6. Handicapped -NIL
7. Ex-Serviceman -According to the original category mentioned from Sl. Nos. 1 to 4.
8. Women -According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the commission including other appropriate penalties.
7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

FIRE SERVICE DEPTT. U.P. (HOME DEPTT.)

01 (One) post (re-advertisement), **Chief Fire Officer** which is reserved for S.C. candidates of U.P., **Pay Scale:** ₹ 15600-39100/- Grade pay ₹ 5400/-, **Deptt. No.:** S-1/4, **Age limit :** 23-40 years (Age relaxation as per rules), **Nature of post:** Gazetted/permanent. **Qualifications Essential:** Three years degree in Fire Engineering from National Fire service College, Nagpur. Or Any equivalent degree from a recognized Institution of comparable status. Or Divisional officers course from National Fire College, Nagpur Or Equivalent course from recognized Institution of comparable status. **Preferential: (1)** Knowledge of automobile repairing. **(2)** Experience of practical Fire fighting and handling major conflagrations. A candidate who has:- **(i)** Served in the Territorial Army for a minimum period of two years or **(ii)** Obtained "B" Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

FORENSIC SCIENCE LABORATORY, U.P.

01 (One) post unreserved (re-advertisement), **Scientific Officer** (Lie Detection section), **Deptt. No.:** S-1/5, **Nature of post:** Non Gazetted/Temporary, **Pay scale:** ₹ 6500-200-10500/- (Old Scale), **Qualifications Essential: (1)** M.A. in Psychology with Psychophysiology or Physiological Psychology as papers or topics of study, **(2)** Atleast Two years' research experience in Psychophysiology/Physiological or Criminal Psychology or atleast two years' practical experience in a recognized Laboratory or Institute. **Preferential: (1)** Ph.D. in the relevant subject, **(2)** Experience of using Polygraph (Lie Detector) for interrogation, **Preferential Qualification:** A candidate who has:- **(i)** Served in the Territorial Army for a minimum period of two years or **(ii)** Obtained "B" Certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment, **Age limit:** 21-40 years (Age relaxation as per rules) Provided further that in case of a person already in service in any Forensic Science Laboratory of any State Government/Union Government, the appointing authority may relax the upper age limit by the period of Service rendered in such laboratory subject to a maximum of 10 years, but the upper age limit so relaxed shall, in any case, not exceed fifty five years.

LABOUR DEPTT., U.P.

01 (One) post, **Library Assistant, Reservation:** Post unreserved, **Nature of Post:** Non Gazetted / Permanent / Anshdai Pension Scheme, **Pay Scale:** Revised Scale: (₹ 5200-20,200/-) Grade pay ₹ 2800/-, **Period of Probation:** Two years, **Age Limit:** 21 to 40 years (Relaxation in age per Rules), **Deptt. No.:** S-9/06, **Qualification: A-Essential Qualification: (i)** Bachelor's Degree from a University established by law in India, **(ii)** Certificate in Library Science from any institution recognized by the Government, **B- Preferential Qualification:** Two years experience of working in a Library having atleast ten thousand books, A candidate who has:- **(i)** Served in the Territorial Army for a minimum period of two years, Or **(ii)** Obtained a 'B' certificate of National Cadet Corps shall be given preference.

U.P. HOMOEOPATHY CHIKITSA SEWA DEPTT.

01 (One) Post of **Homoeopathic Medical Officer** in Homoeopathy Chikitsa Sewa Deptt. for Physically Handicapped candidates. **(Deptt. No. S-11/21), Nature of post:** Gazetted and temporary, **Reservation:** Reserved for physically handicapped (O.L. Category), **Pay scale:** Pay band-3, Pay scale ₹ 15600-39100, Grade pay ₹ 5400/-, **Qualifications Essential: 1-** A recognized Degree in Homoeopathy, the duration of study of which is not less than five years according to its syllabus or courses. Or A recognized Diploma in Homoeopathy the duration of study of which is not less than four years according to its syllabus or course. **2-** The applicant should be duly registered with the Homoeopathic Medicine Board Uttar Pradesh. **Preferential Qualification:** A Candidate who has **(i)** served in the Territorial Army for a minimum period of two years, or **(ii)** Obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. **Age:** Minimum 21 years Maximum 40 years (15 years of age relaxation is admissible in maximum age limit for physically handicapped candidates as per G.O. No.- 18/1/2008 (2) का-2 dated 3-2-2008. **Note- 1-** Provided further that relaxation from upper age limit not exceeding two years may be granted by the appointing authority to such students of Homoeopathic colleges whose studies were affected from May 2, 1977 to May 3, 1979 on account of agitation in accordance with the orders of Government contained in the G.O.No. 2280-sec-15/Panch -85-1122-82 dated August 13, 1985. **2-** The new pension scheme will be applicable which is to be as declared by U.P. Government. **3-** Candidate will have to annexe all semesters marksheets in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. **4-** In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

SOCIAL WELFARE DEPTT., U.P.

02 (Two) Vacant Posts of **Superintendents** for Government Ashram type Schools, **Reservation- 01** (Carry forwarded) Post for S.C. Candidates of U.P. is reserved and other one for General category which is in Compliance of the order of Hon'ble High Court in writ No. 6047(SB)/2009 National Federation of Blinds of U.P. branch and other Vs. State of U.P. & Others dated 26-11-2010. This general category post is horizontally reserve for Physically Handicapped (Chalan Kriya) person only. **Nature of post-** Temporary/Gazetted, **Pay Scale:** ₹ 9300-34800(Grade pay ₹ 4200/-), **Deptt. No.-** S-4/16, **Age:** 21 to 40 Years (Relaxation in age as per rules), **Essential Qualification:-** A Post Graduate Degree in Psychology with Lt. or Bt. Or B. Ed. from a University established by law in India or a Qualification recognized by the Govt. as equivalent thereto. **Preferential Qualification:-** Teaching and Administrative experience in educational Institution recognized by the Govt. A Candidate who has other things being equal shall be given preference in the matter of Direct recruitment as:- **1-** Served in the territorial army for a minimum period of two years or **2-** Obtain a "B" Certificate of National Cadet Corps.

DIRECTORATE OF SPORTS, U.P.

02 (Two) Posts, **Assistant Coach, Reservation:** 01 post is reserved for O.B.C. candidates of U.P., **Nature of the post-** Non Gazetted/Permanent, **Pay Band-** ₹ 5200-20,200 with Grade pay ₹ 2800/-, **(Department No.:** S-3/04), **Essential Qualifications-** (1) Graduate from a recognized University. (2) Must have represented

the University team in Inter-University tournament or represented the State school team in all India school tournament as a player. (3) Diploma in Coaching from National Institute of Sports, Patiala or its other centres as Kolkata, Bangalore, Or Gandhi Nagar. **Note-** In reference of Essential qualification **No.3** the application will be accepted in following games according to necessity of work-Boxing, Judo, Football, Tiquando, Kabaddi, Archery, Kho-Kho, Vollyball, Badminton, Table Tennis, Swimming, Hockey, Wrestling, Handball and Vushoo. Diploma holders in said games may apply for the post. **2-** In reference of essential qualification **No. 1**, it is provided that in case of candidates who have participated in Inter National tournament as a player, the educational qualification may be relaxed up to Intermediate, **Preferential Qualifications:** Being other things equal the candidates shall be given preference in the matter of direct recruitment who have- (1) Diploma or Certificate in Physical Education. (2) Served in Territorial Army for minimum period of 02 years, or (3) Obtained "B" certificate from National Cadet Corps. **Age:-** 21 to 40 years (Relaxation in age as per rules for the candidates of reserve category). Provided further that in the case of persons already in Govt. Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. This relaxation is admissible up to the age of superannuation.

U.P. CHIKITSA (AYURVEDIC AND UNANI) DEPTT.

08 (eight) Posts of **Medical Officer Community Health** under backlog, PH Category, Locomotor disability-one hand, affected (right or left), one leg affected (right or left) and partially blind candidates in Government Ayurvedic and Unani Medical Hospitals of the state, **(Deptt. No.-** S-11/10), **Nature of post -** Gazetted and permanent/temporary, **Pay scale-** Pay band ₹ 15600-39100 Grade pay ₹ 5400/-, **Qualification (Essential)** 1- A degree in Ayurveda or Unani Tib of a University established by Law in India. Or five years degree or diploma in Ayurvedic or Unani Tib of the Board of Indian Medicine Uttar Pradesh. 2- Registration as a vaidya or a Hakeem with the Board of Indian Medicine, Uttar Pradesh. 3-Atleast six months professional experience of state Ayurvedic, Unani or Allopathic Hospital or dispensary. **Preferential qualification-** Post graduate degree in Ayurvedic or Unani Tib from a recognized institution. **Age-** Minimum- 21 years Maximum 40 years (Fifteen years of age relaxation is admissible in maximum age limit for physically handicapped candidates as per G.O. No.- 18-1/2008 - का - 2 दि 3-2-2008), **Other conditions and qualification-** The selected candidates may be appointed to any District of the State under Chief Medical Officer. **Note-** (1) Candidate will have to annexe marks sheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (2) The new pension scheme will be applicable which is to be as declared by U.P. Government. (3) In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

U.P. CHIKITSA (AYURVEDIC) DEPTT.

02 (Two) posts of **Ayurvedic Medical Officer** under backlog, PH category, Locomotor disability, one hand affected (right or left), one leg affected (right or left) and partially blind candidates in Government Ayurvedic Medical Hospitals of the state, **(Deptt. No. S-11/9), Nature of post -** Gazetted and permanent/Temporary, **Pay scale-** Pay band ₹ 15600-39100/- Grade pay ₹ 5400/-, **Qualification (Essential)** (a) A degree in Ayurveda of a University established by law in India. Or Five years degree or diploma in Ayurvedic of the Board of Indian Medicine, Uttar Pradesh. (b) Registration as a Vaidya with the board of Indian Medicine, Uttar Pradesh and (c) Atleast six months Professional experience of State Ayurvedic or Allopathic Hospital or dispensary. **Preferential Qualification:-** Post graduate degree in Ayurvedic from a recognized institution, **Age-** Minimum 21 years, Maximum 40 years (15 years of age relaxation is admissible in maximum age limit for PH candidates as per G.O. No. 18/1/2008 (2) Ka -2 dated 3-2-2008, **Other condition and qualification-** The selected candidates may be transferred to any Government Ayurvedic and Unani Medical Hospital/Pharmacy/ College of the State on any equivalent post. **Note- 1-** Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. **2-** The new pension scheme will be applicable which is to be as declared by U.P. Government. **3-** In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.

Sl. No.	Name of posts	Total No. of vacancies	General	Reservation			Deptt. No.
				O.B.C. of U.P.	S.C. of U.P.	S.T. of U.P.	
1.	Reader, Sanhita Sanskrit and Siddhant	03	02	01	-	-	S-11/22
2.	Reader, Rachana Sharir	03	02	-	01	-	S-11/23
3.	Reader, Kriya Sharir	01	01	-	-	-	S-11/24
4.	Reader, Dravya Gun	02	02	-	-	-	S-11/25
5.	Reader, Ras shastra and Bheshajya Kalpana	01	-	01	-	-	S-11/26
6.	Reader, Rog Nidan	01	01	-	-	-	S-11/27
7.	Reader, Shalyatantra	01	01	-	-	-	S-11/28
8.	Reader, Prasuti and Stri Rog	01	01	-	-	-	S-11/29

Nature of posts- Geztetted and permanent, **Pay scale-** ₹ 15600-39100, Grade pay ₹ 6600/-, **Qualifications-Essential-** (1) Five years degree in Ayurveda from a University established by law or five years degree from the Board of Indian Medicine, Uttar Pradesh or any other State Board or faculty which is registrable under the United provinces Indian Medicine Act, 1939. (2) Seven years teaching experience of the subject (five years for a Post Graduate) in a recognized institution. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualifications-** (1) Post Graduate qualification from a recognized institution. (2) Research work and publication of original papers and books. **Age limit-** Minimum 28 years maximum- 45 years (Age relaxation as per rules), **Other condition and qualification-** The selected candidates may be transferred in any Government Ayurvedic Medical College of the State on any equivalent post. **Note- (1)** The new pension scheme

Appendix-2 The specimen of the format to display by clicking 'Candidate Registration' Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

***All pink fields are compulsory Direct Recruitment**

Advertisement No :
Selection Type :
Directorate/Department :
Post Name :
Date for Calculating Age :
Personnel Information

1. Candidate Name :
2. Father/Husband Name :
3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter?
3.2 Are you UP Ex. Army?
3.2.2 Retirement Date (DD/MM/YYYY) : / /
3.2.1 Service Duration (Year/Month/Day) : / /
3.3 Are you Handicap of UP?
3.3.1 Are you Blind or Have Vision problem? :
3.3.2 Are you Deaf or Have hearing problem? :
3.3.3 Have you any physical problem? :
3.4 Are you Skilled Player of UP? :

4. Category :
5. Date of Birth (DD/MM/YYYY) : / / Calculated Age- is: 21.6
6. Gender :
7. Are You Married? :
8. Contact Number :
9. E-mail ID :

Essential Qualification Details

Sr. No.	Name	Affirmation	Marks Obtain	Total Mark
1.		<input type="checkbox"/>		
2.		<input type="checkbox"/>		
3.		<input type="checkbox"/>		

Enter Verification Code :

09/01/1989

Appendix-3 Specimen of the 'Registration Slip'

Uttar Pradesh Public Service Commission

Registration Slip Applied for

You have been registered successfully. Please note down your Registration Number for future Reference

Applicant Registration No. :
Notification No. :
Candidate Name :
Father/Husband Name :
Date of Birth :
Fee :
Note*

*Please Note Down Applicant Registration No. for Future communication with UPPSC
*Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5 Specimen of Treasury Challan

Fee Deposition Last Date ↓ 00/00/0000 Cash Only
भारतीय स्टेट बैंक State Bank of India
लोक सेवा आयोग, उ०प्र० Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓ Candidate Signature ↓

Fee Deposition Last Date ↓ 00/00/0000 Cash Only
भारतीय स्टेट बैंक State Bank of India
लोक सेवा आयोग, उ०प्र० Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓ Candidate Signature ↓

http://uppsc.up.in/challan_preview.aspx 12:18:16

पंजाब नेशनल बैंक Punjab National Bank
लोक सेवा आयोग, उ०प्र० Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of Punjab National Bank

Fee Deposition Last Date ↓ 00/00/0000 Cash Only
Check Digit ↓ "I" Bank Copy

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓ Candidate Signature ↓

पंजाब नेशनल बैंक Punjab National Bank
लोक सेवा आयोग, उ०प्र० Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date ↓ 00/00/0000 Cash Only
Check Digit ↓ "I" Candidate Copy

Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓ Candidate Signature ↓

http://uppsc.up.nic.in/challan_preview.aspx 12:16:39

Appendix-6 Specimen of the format to display by clicking 'Submit Application Form' Submit Application form ↓

Candidate Home Page> Submit Application form

***All pink fields are compulsory Upload the Candidate's Snap and Signature**

Candidate Registration No.*
Transaction Details
Bank Name *
Transaction ID *
Transaction Date
Proceed
Personnel Information
Date of Birth * DAY / MONTH / YEAR *
Gender * PLEASE SELECT
Are you Domicile of UP? * PLEASE SELECT
Category * PLEASE SELECT
Upload Scanned Photo with Signature File
Select Scanned File* Browse...
*** Guide Line For Uploading File ***
Enter Verification Code*

Appendix-7 The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine .and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-
width= 3.5 cm
Height= 4.5 cm
Photo
Signature

परिशिष्ट
उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी..... ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।
श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।
स्थान..... हस्ताक्षर.....
दिनांक..... पूरा नाम.....
मुहर..... पद नाम.....
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री..... निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है। यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री/श्रीमती/कुमारी..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।
स्थान..... हस्ताक्षर.....
दिनांक..... पूरा नाम.....
मुहर..... पद नाम.....
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL ANNEXURE
Certificate No. Date

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:
(i) BL-Both legs affected but not arms.
(ii) BA-Both arms affected
(a) Impaired reach
(b) Weakness or grip
(iii) BLA-Both legs and both arms affected
(iv) OL-One leg affected (right or left)
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(v) OA-One arm affected
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(vi) BH-Stiff back and hips (Cannot sit or stood)
(vii) MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:
(i) B-Blind
(ii) PB-Partially Blind

C. Hearing impairment:
(i) D-Deaf
(ii) PD-Partially Deaf
(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers	Yes/No
(ii) PP-can perform work by pulling & pushing	Yes/No
(iii) L-can perform work by lifting	Yes/No
(iv) KC-can perform work by kneeling and crouching	Yes/No
(v) B-can perform work by bending	Yes/No
(vi) S-can perform work by sitting	Yes/No
(vii) ST-can perform work by standing	Yes/No
(viii)W-can perform work by walking	Yes/No
(ix) SE-can perform work by seeing	Yes/No
(x) H-can perform work by hearing/speaking	Yes/No
(xi) RW-can perform work by reading and writing	Yes/No

(Dr.) (Dr.) (Dr.)
Member Member Chairperson
Medical Board Medical Board Medical Board

Countersigned by the Medical Superintendent/CMO/Head of Hospital (with seal)

* Strike out which is not applicable

Secretary