#### Advertisement No. **PUBLIC SERVICE COMMISSION, UTTAR PRADESH** 5/2012-2013 Date: 27-10-2012 LAST DATE FOR RECEIPT OF APPLICATION FEE IN THE BANK : 23<sup>rd</sup> November, 2012 CLOSING DATE FOR RECEIPT OF APPLICATIONS : 27th November, 2012

"SPECIAL NOTICE : Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in Bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the Bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the Bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

No certificates/marksheets are required alongwith 'On-line application forms

# NECESSARY INFORMATION FOR APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available on the Commission's website http://uppsc.up.nic.in. The On-line application system is applicable for applying against this advertisement. On-line Applications may be filled from 27th October, 2012. Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in Appendix-1 and apply accordingly.

2. When the candidate clicks "ALL NOTIFICATION/ ADVERTISEMENT DETAILS" on the Commission's website http://uppsc.up.nic.in following two options shall be available. 1. On-line advertisement.

2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available The candidate may click "View Advertisement" to see the desired advertisement. By doing so, the full advertisement will display. Now the clicking of "Apply" will provide post wise full details of the advertisement. Against the post/exam for which a candidate wants to apply, the candidate Registration should be clicked, there upor the format will appear in the screen, in which the candidate will fill i the desired information. The specimen is given at Appendix-2 or the displayed advertisement where "On-line Application" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-First Stage:- On the specified website of the Commission, the Candidate shall click 'Candidate's Registration' and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at Appendix-4 and Appendix-5 respectively. This may be noted that a he next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

Second Stage: - Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy  $\dot{o}$ the same from the Bank, which will be preserved by the candidate The Bank will indicate Transaction ID/Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available on Commission's website by clicking "Submit Application Form". Photo and duly scanned signature shall also be uploaded, The specimen of the than four years according to its syllabus or course. 2- The applicant same is given at Appendix-6.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and things being equal, be given preference in the matter of direct signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to years of age relaxation is admissible in maximum age limit for scanning of the photo and signature is laid down in the Appendix-7. After filling in all entries in the format, the candidate may click 'View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click **"Submit"** to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the 'Submit' button by the last date prescribed for depositing the application form. If the candidate does not click the "Submit" button, the application shall not reach the Commission. The candidate shall be Condidate which is to be has declared by U.P. Government.3-

FIRE SERVICE DEPTT. U.P. (HOME DEPTT.) 01 (One) post (re-advertisement), Chief Fire Officer which is reserved for S.C. candidates of U.P., Pay Scale: ₹ 15600-39100/ Grade pay ₹ 5400/-, Deptt. No.: S-1/4, Age limit : 23-40 years Age relaxation as per rules), Nature of post: Gazetted/permanent Qualifications Essential: Three years degree in Fire Engineering from National Fire service College, Nagpur. Or Any equivalent degree from a recognized Institution of comparable status. Or Divisional officers course from National Fire College, Nagpur Or Equivalent course from recognized Institution of comparable status. Preferential: (1) Knowledge of automobile repairing. (2) Experience of practical Fire fighting and handling major conflagrations. A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years or (ii) Obtained "B" Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.

## FORENSIC SCIENCE LABORATORY, U.P.

01 (One) post unreserved (re-advertisement), Scientific Officer (Lie Detection section), Deptt. No.: S-1/5, Nature of post: Non Gazetted/Temporary, Pay scale: ₹ 6500-200-10500/- (Old Scale) Qualifications Essential: (1) M.A. in Psychology with Psychophysiology or Physiological Psychology as papers or topics of study, (2) Atleast Two years' research experience in Psychophysiology/Physiological or Criminal Psychology or atleast two years' practical experience in a recognized Laboratory or Institute. Preferential: (1) Ph.D. in the relevant subject, (2) Experience of using Polygraph (Lie Detector) for interrogation Preferential Qualification: A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years or (ii) Obtained "B" Certificate of National Cadet Corps. shall other things being equal, be given preference in the matter of direct recruitment, Age limit: 21-40 years (Age relaxation as per rules) Provided further that in case of a person already in service in any Forensic Science Laboratory of any State Government/Union Government, the appointing authority may relax the upper age limit by the period of Service rendered in such laboratory subject to a maximum of 10 years, but the upper age limit so relaxed shall, in any case, not exceed fifty five years

# LABOUR DEPTT., U.P.

01 (One) post, Library Assistant, Reservation: Post unreserved Nature of Post: Non Gazetted / Permanent / Anshdai Pension Scheme, **Pay Scale:** Revised Scale: (₹ 5200-20,200/-)/Grade pay ₹ 2800/-, Period of Probation: Two years, Age Limit: 21 to 40 year (Relaxation in age per Rules), Deptt. No.: S-9/06, Qualification: A-Essential Qualification: (i) Bachelor's Degree from a University established by law in India, (ii) Certificate in Library Science from any institution recognized by the Government, **B- Preferential** Qualification: Two years experience of working in a Library having atleast ten thousand books, A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years, Or (ii) Obtained a 'B' certificate of National Cadet Corps shall be given preference.

U.P. HOMOEOPATHY CHIKITSA SEWA DEPTT. 01 (One) Post of Homoeopathic Medical Officer in Homoeopathy Chikitsa Sewa Deptt. for Physically Handicapped candidates (Deptt. No. S-11/21), Nature of post: Gazetted and temporary Reservation: Reserved for physically handicapped (O.L Category), Pay scale: Pay band-3, Pay scale ₹ 15600-39100, Grade pay ₹ 5400/-, Qualifications Essential: 1- A recognized Degree in Homoeopathy, the duration of study of which is not less than five years according to its syllabus or courses. Or A recognized Diploma in Homoeopathy the duration of study of which is not less should be duly registered with the Homoeopathic Medicine Board Uttar Pradesh. Preferential Qualification: A Candidate who has (i served in the Territorial Army for a minimum period of two years, o (ii) Obtained a 'B' certificate of National Cadet Corps, shall, other recruitment. Age: Minimum 21 years Maximum 40 years (15 physically handicapped candidates as per G.O. No.- 18/1/2008 (2) का-2 dated 3-2-2008. Note- 1- Provided further that relaxation from upper age limit not exceeding two years may be granted by the appointing authority to such students of Homoeopathic colleges whose studies were affected from May 2, 1977 to May 3 1979 on account of agitation in accordance with the orders of Government contained in the G.O.No. 2280-sec-15/Panch -85-1122-82 dated August 13, 1985. 2- The new pension scheme will

the University team in Inter-University tournament or represented the State school team in all India school tournament as a player. (3) Diploma in Coaching from National Institute of Sports, Patiala or its other centres as Kolkata, Bangalore, Or Gandhi Nagar. Note- In reference of Essential qualification No.3 the application will be accepted in following games according to necessity of work-Boxing Judo, Football, Tiquando, Kabaddi, Archery, Kho-Kho, Vollyball Badminton, Table Tennis, Swimming, Hockey, Wrestling, Handball and Vushoo. Diploma holders in said games may apply for the post 2- In reference of essential qualification No. 1, it is provided that in case of candidates who have participated in Inter National tournament as a player, the educational qualification may be relaxed up to Intermediate, Preferential Qualifications: Being other things equal the candidates shall be given preference in the matter of direct recruitment who have- (1) Diploma or Certificate in Physical Education. (2) Served in Territorial Army for minimum period of 02 years, or (3) Obtained "B" certificate from National Cadet Corps. Age: 21 to 40 years (Relaxation in age as per rules for the candidates of reserve category). Provided further that in the case of persons already in Govt. Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service This relaxation is admissible up to the age of superannuation

U.P. CHIKITSA (AYURVEDIC AND UNANI) DEPTT. 08 (eight) Posts of Medical Officer Community Health under backlog, PH Category, Locomotor disability-one hand, affected (right or left), one leg affected (right or left) and partially blind candidates in Government Ayurvedic and Unani Medical Hospitals of the state, (Deptt. No.- S-11/10), Nature of post - Gazetted and permanent/temporary, Pay scale- Pay band ₹ 15600-39100 Grade pay ₹ 5400/-, Qualification (Essential) 1- A degree in Ayurveda or Unani Tib of a University established by Law in India. Or five years degree or diploma in Ayurvedic or Unani Tib of the Board of Indian Medicine Uttar Pradesh. 2- Registration as a vaidya or a Hakeem with the Board of Indian Medicine, Uttar Pradesh. 3-Atleast six months professional experience of state Ayurvedic, Unani or Allopathic Hospital or dispensary. **Preferencial qualification-** Post graduate degree in Ayurvedic or Unani Tib from a recognized institution. **Age-**Minimum- 21 years Maximum 40 years (Fifteen years of age relaxation is admissible in maximum age limit for physically handicapped candidates as per G.O. No.- 18-1/2008 - का - 2 दि0 3-2 2008), Other conditions and qualification- The selected candidates may be appointed to any District of the State under Chief Medical Officer. Note-(1) Candidate will have to annexe marks sheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (2) The new pensior scheme will be applicable which is to be as declared by U.P Government. (3) In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that

# U.P. CHIKITSA (AYURVEDIC) DEPTT.

02 (Two) posts of Ayurvedic Medical Officer under backlog, PH category, Locomotor disability, one hand affected (right or left), one leg affected (right or left) and partially blind candidates ir Government Ayurvedic Medical Hospitals of the state, (Deptt. No. S-11/9), **Nature of post** – Gazetted and permanent/Temporary **Pay scale-** Pay band ₹ 15600-39100/- Grade pay ₹ 5400/-Qualification (Essential) (a) A degree in Ayurveda of a University established by law in India. Or Five years degree or diploma in Ayurvedic of the Board of Indian Medicine, Uttar Predesh. (b) Registration as a Vaidya with the board of Indian Medicine, Uttar Pradesh and (c) Atleast six months Professional experience of State Ayurvedic or Allopathic Hospital or dispensary. Preferential Qualification: - Post graduate degree in Ayurvedic from a recognized institution, Age- Minimum 21 years, Maximum 40 years (15 years of age relaxation is admissible in maximum age limit for PH candidates as per G.O. No. 18/1/2008 (2) Ka -2 dated 3-2-2008, Other condition and qualification- The selected candidates may be transferred to any Government Ayurvedic and Unani Medical Hospital/Pharmacy College of the State on any equivalent post. Note- 1- Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. 2- The new pensior scheme will be applicable which is to be as declared by U.P Government. 3- In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that.

accountable for this. After clicking the 'Submit' button, the candidate	Candidate will have to annexe all semesters marksheets in which		J.P. CHIKITS						DTT
may take a print-out of the application to preserve it with himself.	maximum marks/minimum marks/obtained marks should be			1				,	
the event of any discrepancies, the candidate will be required to	clearly mentioned essentially along with all other certificates.	SL.	Name of posts	Total			servat		Deptt.
submit the said print-out in the office of the Commission. Otherwise	A lighting and lighting forms the comparate manual additional	No.			General				
his request shall not be entertained.	out of total marks and the percentage of accumulated marks of			vacancies		of U.P.	of U.P.		
<b>4.</b> The Application once submitted, will not be allowed to be modified.	all the years should be clearly mentioned in the appropriate	1.	Reader, Sanhita	03	02	01	-	-	S-11/22
5. Application Fee : After filling in the Candidates 'Registration'	column prescribed for that.		Sanskrit and						
format of the On-line application, the candidate shall procure the			Siddhant						
print-out of the E-challan in duplicate. The E-Challan will be used to			Reader, Rachana	03	02	-	01	-	S-11/23
denosit the fee in any of the branches of State Bank of India or Punial	<b>02 (Two)</b> Vacant Posts of <b>Superintendents</b> for Government Ashram type Schools, <b>Reservation</b> -01 (Carry forwarded) Post for		Sharir						
National Bank by the candidate according to his category. The fee wi	Ashram type Schools, <b>Reservation-</b> 01 (Carry forwarded) Post for	3.	Reader, Kriya Sharir	01	01	-	-	-	S-11/24
not be allowed to be deposited by any other mode except E-Challan	S.C. Candidates of U.P. is reserved and other one for General	4.	Reader, Dravya Gur	02	02	-	-	-	S-11/25
The above fee, according to the category, is as under:-	category which is in Compliance of the order of Hon ble High Court	5.	Reader, Ras shastra	01	-	01	-	-	S-11/26
1. Unreserved (General) -Rs. 80/-	in writ No. 6047(SB)/2009 National Federation of Blinds of U.P.		and Bheshajya						
2. Other Backward Class -Rs. 80/-	branch and other Vs. State of U.P. & Others dated 26-11-2010. This		Kalpana						
3. Scheduled Caste -Rs. 40/-	general category post is Horizontally reserve for Physically	6.	Reader, Rog Nidar	01	01	-	-	-	S-11/27
4. Scheduled Tribe -Rs. 40/-	Handicapped (Chalan Kriya) person only. Nature of post-	7.	Reader, Shalyatantra	01	01	-	-	-	S-11/28
5. Dependants of the -According to the original category	Temporary/Gazetted, Pay Scale: ₹ 9300-34800(Grade pay ₹	8.	Reader, Prasuti	01	01	-	-	-	S-11/29
freedom fighters mentioned from SI. Nos. 1 to 4.	4200/-), Deptt. No S-4/16, Age: 21 to 40 Years (Relaxation in age		and Stri Rog						
6. Handicapped -NIL	as per rules), Essential Qualification: - A Post Graduate Degree in	Nat	ture of posts- G	ezetted ar	nd perma	nent F	Pav sc	ale- ₹	15600-
7. Ex-Serviceman -According to the original categor		301	100 Grade nav	₹ 6600/-	Qualific	ations	-Feed	ntial.	(1) Five
mentioned from SI. Nos. 1 to 4.	Ipv law in India of a Qualification recognized by the Govt. as	1.000	are degree in Avu	invodo fror	m a Univ	orcity o	octablic	hod h	v low or
8. Women -According to the original category	equivalent thereto. Preferential Qualification:- Teaching and	five	voars dogroo fro	m the Rec	ord of Ind	ion Mo	dicino	I lttor I	Ďradach
mentioned from SI. Nos. 1 to 4.	TAOMINISITATIVE EXDEPTENCE IN EQUCATIONAL INSTITUTION RECOUNTZED DV				البيني بالألبيم				م مالد بير مام م
6. If the claims of the candidates given in their applications are not found	the Govt. A Candidate who has other things being equal shall be given preference in the matter of Direct recruitment as -1. Served in				acuity wi				
true they can be debarred from all the future exeminations are	given preference in the matter of Direct recruitment as:-1- Served in		ited provinces in	idian ivie	aicine A	ct, 193	9. (Z)	Seve	n years
selections made by the commission including other appropriate penalties.									
<b>7.</b> If the candidates want some correction or change in the		in a	recognized insti	( )	0		0	,	
submitted applications, they can submit another fresh complete			d Sanskrit. Pref						
applications with desired corrections along with proscribed for	DIRECTORATE OF SPORTS, U.P.	qua	alification from a	a recogniz	zed insti	tution.	(2) R	esear	ch work
within the last notified dates of the advertisement. The application	02 (Two) Posts, Assistant Coach, Reservation: 01 post is	and	d publication of o	riginal pap	ers and	books.	Age li	mit- N	/linimum
fee deposited with the prior application will neither be returned no	r reserved for O.B.C. candidates of U.P., <b>Nature of the post-</b> Non	28	years maximun	1- 45 yea	ars (Age	e relaxa	ation a	as pei	r ruies),
adjusted in any condition.	Gazetted/Permanent, Pay Band- < 5200-20,200 with Grade pay <	ເບແ	her condition an	a quanne	ation- 1	ne sele	cleu ca	andida	lies may
Applications are invited against following posts from the	2800/-, (Department No.: S-3/04), Essential Qualifications- (1)	bet	transferred in any	Governm	ent Ayur	vedic N	1edical	Colleg	ge of the
candidates. Number of posts may increase or decrease.	Graduate from a recognized University. (2) Must have represented	Sta	ite on any equiva	lent post.	Note- (1	) The r	new pe	nsion	scheme
	<b>• • • •</b>			•		-			

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will be applicable which is to be as declared by U.P.Government. (2) Age relaxation will be given to Scheduled Caste Candidates of U.P. Candidate will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates regarding the essential qualification. (3) In the on-line application form the aggregate marks obtained out of total marks and the percentage of accumulated marks of all the years should be clearly mentioned in the appropriate column prescribed for that. (4) Experience certificate should be of full time paid post in ar institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority or Government. Experience of unpaid or part time post will not be acceptable. (5) Regarding essential qualification No.3 candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.

#### U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT. 02 (Two) carry forwarded posts of Professor Prasuti and Stri Rog in Government Ayurvedic Medical Colleges of the State (Department No.- S-11/18), Nature of post- Gazetted and temporary, Reservation-01 post is reserved for S.C. candidates of U.P. and 01 post is reserved for O.B.C. candidates of U.P., Pay scale- ₹ 12000-325-16500/- (before amendment), Qualification Essential- (i) Five years degree in Ayurveda from a University established by law or five year's degree from the Board of India Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act 1939. (ii) Ten year's teaching exeperience of the subject (eigh vear's only in case of Post-Graduate) including 3 years on the pos of Reader in a recognized institution. (iii) Working knowledge of Hindi, English and Sanskrit. Preferential Qualification- (i) Post Graduate qualification from a recognised institution. (ii) Research work and publication of original paper's and book's. Age- Minimum 30 years, Maximum-50 years (age relaxation as per rules for reserved category). Other condition and qualification- The selected candidates may be transfered to any Government Ayurvedic Medical Colleges of the State on any equivalent post Note- (1) Revised pay scale will be admissible on the recommendation of sixth pay commission as declared by the Government. (2) The new pension scheme will be applicable which is 10. The decision of the Commission as to the eligibility or otherwise to be as declared by U.P. Government. (3) Candidates will have to annexe marksheets of all semesters in which maximum marks/minimum marks/obtained marks should be clearly mentioned essentially along with all other certificates. (4) Regarding essential qualification No.-(3) candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit. (5) Experience certificate of should be of full time paid post in an institution recognized by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

#### TECHNICAL EDUCATION DEPTT., U.P.

01 (One) Post, Head, Graphic Reproduction and Lithography Deptt. No. S-12/44, Nature of Post- Gazetted/Temporary, Pay Scale- ₹ 10,000-15,200/- (old pay scale), Qualifications-Essential: (1) Degree with 55% marks in respective discipline of Engineering or Technology or A.M.I.E. (India). (2) Eight Years professional or teaching experience out of which five year's must be 13.3 In the case of candidates physically handicapped, the certificate on the post of Lecturer. Two years relaxation in experience for M.E./M.Tech. Degree holders. (3) Knowledge of Hindi. Note: (1) Where basic degree in concerned discipline is not awarded or where candidates having such degree are not available basic bachelors degree with respective subject as elective or special subject shall be considered. (2) Experience of Government Institutions, Public sector Undertaking or Limited organizations only will be acceptable and be counted after the candidate has attained the prescribe educational qualification. Preferential: Research work in the concerned subject. Age: 28 to 45 Years. (Age relaxation as per rules).

#### TECHNICAL EDUCATION DEPTT., U.P.

01 (One) Post, Principal, Government Polytechnics/Girls Polytechnics, Reservations- Post Reserved for S.T. of U.P. Nature of post: Gazetted/temporary, Pay scale: ₹15600-39100/ Grade Pay-₹ 7600, Deptt. No. S-12/45, Qualifications Essential: 1- First class degree in engineering or Technology and 10 years experience of teaching on the post of head of department or lecturer or on senior managerial post in any government institution public sector undertaking or limited company. Three years relaxation in experience for M.E./M.Tech. degree holders. (2) Knowledge of Hindi Note: Experience of government institutions, institute, public sector undertakings or limited organizations only will be acceptable and will be counted after the candidate has attained the prescribed educational qualifications. Preferential: Research work in Engineering of Technology. Age: 35 to 50 Years. (Age relaxation as per rules).

#### PUBLIC WORKS DEPTT., U.P.

09 (Nine) posts, Assistant Architect, Nature of the Post Gazetted/Permanent, Reservation- (1) One post reserved for Scheduled Caste candidate of U.P. (2) No Post reserved for Scheduled Tribe candidates. (3) Two Posts reserved for Other Backward Caste candidates of U.P. (4) Unreserved 06 Posts, Horizontal reservation The Horizontal reservation shall be provided in accordance with the provisions of the relevant present Government order. Deptt. No. provisions of the relevant present Government order. Deptt. No. (Sewa-6/31), Pay Scale – ₹8000 – 13,500/-, Qualification Essential-District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated aree in Architecture av

according to rules

# **GENERAL INSTRUCTIONS**

Last Date for the Receipt of Application Fee in the Bank : 23<sup>rd</sup> November, 2012 Closing Date for Receipt of Applications: 27<sup>th</sup> November, 2012

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post. 2. In no circumstances, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.

3. The knowledge of Hindi is essential. 4. The date for calculation of age (except where indicated

relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled Tribe, Other Backward Class and dependants of the Freedom Fighters of U.P.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of Military Service. It is essential to be retired from army upto the date of last date of receipt of application. For the physically handicapped persons (If post reserved), relaxation in age of 15 years will be admissible according to Government Order. 5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.

6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.

7. In case of large number of applicants for the post/posts, the Commission may hold screening test, which will be communicated in due course of time.

8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line 9. application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them

12. Till the last date and time of the submission of the on-line application, it is must to click the 'Submit Button'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are no submitted in time, the candidature shall be treated cancelled.

13.1 Higher Secondary/ High School Certificate for proof of the age **13.2** Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

issued by the competent authority in the format-1 to the Government Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.

13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No.-22/21/1983-Ka-2 dated 28th November 1985. 13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/ Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC

13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, insupport of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid. 14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement

and when satisfied about their qualifications in terms of the advertisement, then only apply.

15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependent of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now

Click on "All Notification/Advertisement" link would take you to 4. the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.

 Click on "Apply" button it will open option "Candidate Registration". For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic 5. Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field nas clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form

Read User guidelines carefully using "User Instruction" option. The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form". Part -1

otherwise) is 01 July, 2012. The maximum age-limit shall be 7. Now click on "Candidate Registration" option to accomplish 1 part of form submission

#### Candidate Basic Registration Form:

Here the system asks for Candidate's **Personal Information** including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.

After entering verification code Click on "Submit" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference. The candidates are supposed to fill in the Payment Details while

 and a part-II of the Online Application Submission.]
 After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form' options to complete Part-II portion.

Click on "Generate E-Challan" button in candidate segment it vill opens-up a page and ask for Candidate Registration Numbe and Bank Name to Generate E-Challan

When candidate provide valid information, then click on 'Generate E-Challan' button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.

[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.

### Part -2

Click on "Submit Application Form" would take you to the 2<sup>nd</sup> part of the online application.

10. Now to complete online application submission you just click or Submit Application Form" in Candidate Segment Page. Clicking on "Submit Application Form" button it will opens-up a

page and ask for Candidate Registration Number, Fee details canned photograph with signature and some your personne details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.

[Here the candidate is required to upload the images of recent Photograph and Signature Specimen. Images to be uploaded should be only in .jpg, .jpg, .gif, .tif, .png format of size not exceeding 50 KB.] # the candidate should scan his signature, which has been put on white paper using **Black Ink** pen with his/her photograph.

Detailed Application Form:

At the top of the page there is a 'Declaration' for the candidates Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

#### **Notification Details**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

#### Personnel Details

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, emai nd contact number.

#### Other Details of candidate

Other details of candidate shows the information details about UP reedom Fighter, Ex Army, service duration and your physical challenges

#### **Education & Experience Details**

It shows your educational and experience details

Candidate address, photo & signature details Here you will see your complete communication address and

# hoto with your signature.

At the bottom of the page there is a 'Declaration' for the andidates. Candidates are advised to go through the contents of he Declaration carefully

After filling all above particulars there is provision for preview our detail before final submission of application form on clicking on Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details. CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate. 12. On clicking "Result" option in Candidate Segment page

A Dachelor's Degree in Architecture awarded by a Oniversity	26.12.1997 In the prescribed format and submit the same.	candidate can see result status of periodically.
established by an Act of parliament or State Legislature or equivalent	16. In the event of involvement of a candidate in the concealment of	<b>13.</b> "Interview/Exam Schedule" option in Candidate Segment page
professional qualification of recognized University or Institution	any important information, pendency of any case/criminal case,	candidate can see Interview and examination schedule details
	conviction, more than a husband or wife being alive, submission of	periodically.
<b>Preferential-</b> Being other things equal the candidate having following		14. On clicking "Key Answer Sheet" candidate can download key
qualifications will be given preference in the matter of direct		answer sheet.
recruitment. (1) Served in the Territorial Army for a minimum period of		<b>15.</b> On clicking "Admit Card/Hall Ticket" candidate can download
two years. Or (2) Obtained "B" Certificate of National Cadet Corps.		their Admit Card using with some basic credential of candidate.
Age- 21- 40 Years, Upper age limit relaxable to the reserved		<b>16.</b> On clicking "List of Rejected Candidate" candidate can view
categories candidates of U.P. as per Rules.	it is essential to mention the name of the post applied for, advertisement	Rejected candidate list.
	number, Deptt. No., date of birth and registration number.	17. On clicking "Syllabus" candidate can view syllabus of particular
DIRECTORATE OF GEOLOGY AND MINING U.P.	<b>18.</b> In case the candidates face any problem in the <b>"On-line</b>	examination.
01 (One) post, Technical Assistant (Geophysics), Nature of the	Application" they may get their problem resolved by contacting	[Oandidates applying online need not send hard copy of the
	over phone or Website clicking <b>'Contact us'</b> . A separate detailed	Online Application filled by them online or any other document/
	notice in this regard will be published.	certificate/testimonial to the Uttar Pradesh Public Service
	A second by A IND to the description of the fill by the On Part	Commission. However they are advised to take printout of the
	Applications". The specimens at Appendix 2 to 6 are given for	of and retain the retain the formation communication with the
Qualification Essential- A Master's Degree with atleast 50%	the purpose of making the candidates familiar with the procedure	UPPSC.] [The Candidates applying for the examination should
marks in Geophysics, applied Geophysics, Geology or applied		ensure that they fulfill all eligibility conditions for admission to
Geology (with Physics, Mathematics as the B.Sc. level).	1 Log on http://uppsc.up.nic in to access the home page of the	examination. Their admission at all the stages of the examination
Candidates must have a good knowledge of Hindi in Devnagri	"Condidate Compant"	will be purely provisional subject to satisfying the prescribed
Script. Preferential- A candidate who has- (1) Served in the		eligibility conditions.] UPPSC takes up verification of eligibility
	through the Relevant Notification published in the News Papers	conditions with reference to original documents at subsequent
'B' Certificate of National Cadet Corps, shall other things being	and also available in the "All Notification/Advertisement" in	LAST DATE FOR RECEIPT OF APPLICATIONS : On-line
equal be given preference in the matter of direct recruitment, Age-	Candidate segment page.	Application process must be completed (including filling up of Part-I
A candidate should be minimum 21 years and should not be more		and Part-II of the Form) before last date of form submission according
, , , , , , , , , , , , , , , , , , ,	menu to view details of notifications with respect of vacancies/post.	
I than to years on the prescribed date for calculation of age.	menu to view details of notifications with respect of Vacalicies/post.	to Auvertisement, alter which the web-link will be disabled.

(Page No. 2)

Appendix-2 The specimen of the format to display by	Fee Deposition Last Date पंजाब नेशनल बैंक Check Digit ]	परिशिष्ट
clicking 'Candidate Registration'	Punjab National Bank	<u>पाराय</u> उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति
Candidate Basic Registration form	Cash Only Public Service Commission, Uttar Pradesh Bank Copy	प्रमाण–पत्र (प्रारुप–॥)
Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form	Examination Fee Details	प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी सुपुत्र / सुपुत्र / सुपुत्र / सुपुत्र / सुपुत्र श्री
*All pink fields are compulsory	Cash can be deposited at any branch of Punjab National Bank	प्रभागित प्रियो जाता हो पर आदे आति पुरारता / पुरारता
Direct Recruitment	Account No.:-	
Advertisement No :	Candidate Registration/Challan No.	- हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित
Selection Type : Directorate/Department :	Name of Candidate	हुआ) / संविधान (अनुसूचित जात) आदेश, 1950 (जसा कि समय–समय पर संशाधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार
Post Name :	Date of Birth (dd/mm/yyyy)	
Date for Calculating Age :	Fee Amount in figure (Rs.) Amount in Word	अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।
Personnel Information	Bank Transaction ID / Journal No.	- श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार
1. Candidate Name :	Transaction Date	उत्तर प्रदेश के ग्रामनगरतहसील
2. Father/Husband Name : 3. Are you Domicile of UP? :	DIDIMIMIYIYIYI	जिलाजिलामें सामान्यतया रहता है।
Consider if only you have UP Domicile	Bank Officer Signature & Stamp↓ Candidate Signature ↓	स्थानहस्ताक्षर
3.1 Are you Dependent of UP Freedom Fighter:		दिनांक पूरा नाम
3.2 Are you UP Ex. Army?		मुहर पद नाम
3.2.2 Retirement Date (DD/MM/YYYY)	Fee Deposition Last Date↓ पंजाब नेशनल बैंक Check Digit↓ Punjab National Bank	
3.2.1 Service Duration (Year/Month/Day)	00/00/0000 "।" Cash Only लोक सेवा आयोग, उ0प्र0 Candidate Copy	अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।
	Public Service Commission, Uttar Pradesh	उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र (प्रारुप–1)
	Examination Fee Details Cash can be deposited at any branch of State Bank of India	
3.3.1 Are you Blind or Have Vision problem? :		प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी
	Candidate Registration/Challan No.	
3.3.3 Have you any physical problem? :	Name of Candidate Date of Birth (dd/mm/yyyy)	प्रदेश राज्य कीपिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा
3.4 Are you Skilled Player of UP? :	Fee Amount in figure (Rs.)	(अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण)
4. Category :	Amount in Word	अधिनियम, 1994 (यथासंशोधित) की अनुसूची—एक के अन्तर्गत मान्यता प्राप्त है।
5. Date of Birth (DD/MM/YYYY) : V / Calculated Age:- is: 21.6	Bank Transaction ID / Journal No.	यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी
Year	Transaction Date	पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची—दो जैसा कि उ०प्र० लोक सेवा
6. Gender :	Initial control of the sector of the sect	(अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण)
7. Are You Married ? :		(संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा
8. Contact Number :		(अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण)
9. E-mail ID :	http://uppsc.up.nic.in/challan_preview.aspx 12:16:39	(संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके
Essential Qualification Details	Appendix-6 Specimen of the format to display by	माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख
Sr. Nome Affirmation Marks Total Obtain Marks	clicking 'Submit Application Form'	रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित
	Submit Application form ↓	छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री / श्रीमती / कुमारी
	Candidate Home Page> Submit Application form	वर्षे / अथवा उनका परिवार उत्तर प्रदेश के ग्राम
2.	*All pink fields are compulsory	तथा / अथपा उनका पारपार उत्तर प्रदेश के प्रान्त पहलाल
3.	Upload the Candidate's Snap and Signature	
Enter Verification Code : JPQZb	Candidate Registration No.*	~
Submit Cancel Close	Transaction Details	] मुहरपद नाम जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार ।
Appendix-3 Specimen of the 'Registration Slip'	Bank Name	जिलाधिकारी / आतीरक्त जिलाधिकारी / सिटा मजिस्ट्रेंट / परगनी मजिस्ट्रेंट / तहसालदार
	*	NAME & ADDRESS OF THE INSTITUTE/HOSPITAL
Print	Transaction ID	ANNEXURE
Uttar Pradesh Public Service Commission		Certificate No Date
Registration Slip	Transaction Date	DISABILITY CERTIFICATE
Applied for	Personnel Information	Recent photograph of the candidate
	Date of Birth DAY MONTH V/YEAR	showing the disability
		duly attested by the
		Chairperson of the
You have been registered successfully.	Gender PLEASE SELECT	Medical Board
You have been registered successfully. Please note down your Registration Number for future Reference	Gender PLEASE SELECT	Medical Board
	*	This is to certified that Shri/Smt/Kumson/wife/
Please note down your Registration Number for future Reference Applicant Registration No.:	Gender PLEASE SELECT  Are you Domicile of UP? PLEASE SELECT  *	This is to certified that Shri/Smt/Kum son/wife/           daughter of Shri
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :	Are you Domicile of UP? PLEASE SELECT     *	This is to certified that Shri/Smt/Kumson/wife/
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :	*     Are you Domicile of UP? PLEASE SELECT     *     Category PLEASE SELECT     *     Upload Scanned Photo with Signature File	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :         Note*	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse      *** Guide Line For Uploading File ***	Image: Medical Board         This is to certified that Shri/Smt/Kum
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse	Image: Constraint of the state of the s
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse      *** Guide Line For Uploading File *** Enter Verification Code*	Image: Construction of the system
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse      *** Guide Line For Uploading File ***     Enter Verification Code*     Submit Cancel	Impact of the state of the
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No. :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse     *** Guide Line For Uploading File ***     Enter Verification Code*     Submit Cancel Appendix-7 The Procedure relating to upload Photo &	Impact of the state of the
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse     *** Guide Line For Uploading File *** Enter Verification Code*     Submit Cancel      Appendix-7 The Procedure relating to upload Photo &     Signature	Image: Constraint of the state of the s
Please note down your Registration Number for future Reference Applicant Registration No.: Notification No.: Candidate Name : Candidate Name : Father/Husband Name : Date of Birth : Fee : Note* *Please Note Down Applicant Registration No. for Future communication with UPPSC *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission. Appendix-4&5 Specimen of Treasury Challan Fee Deposition Last Date 1 भारतीय स्टेट बैंक Check Digit 1	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse     *** Guide Line For Uploading File *** Enter Verification Code*     Submit Cancel      Appendix-7 The Procedure relating to upload Photo &     Signature     Guide Lines for Scanning Photograph with Signature	Image: Constraint of the state of the s
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan         Fee Deposition Last Date 1       भारतीय स्टेट बैंक Check Digit 1         00/00/00000       State Bank of India "1"         Cash Only       लोक सेवा आयोग, उठप्र	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*     Browse      *** Guide Line For Uploading File *** Enter Verification Code*     Submit Cancel      Appendix-7 The Procedure relating to upload Photo &     Signature     Guide Lines for Scanning Photograph with Signature 1. Paste the Photo on any white paper as per the above	Impact of the state of the
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan         Fee Deposition Last Date 1       भारलीय रटेट बैंक Check Digit 1         O0/00/0000       Cash Only         Public Service Commission, Uttar Pradesh       Bank Copy         Bank Copy       Experimenting Fee During	* Are you Domicile of UP? PLEASE SELECT  * Category PLEASE SELECT  * Upload Scanned Photo with Signature File Select Scanned File* Browse *** Guide Line For Uploading File *** Enter Verification Code* Submit Cancel Appendix-7 The Procedure relating to upload Photo & Signature Guide Lines for Scanning Photograph with Signature 1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space	Imparied reach         (i)         BLA-Both legs affected but not arms.         (ii)         BLA-Both legs affected but not arms.         (iii)         BLA-Both legs affected         (a)         Imparied reach         (b)       Weakness or grip         (iii)       BLA-Both legs and both arms affected         (iv)       OL-One leg affected (right or left)         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (v)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (v)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (v)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (vi)       BH-Stiff back and hips (Cannot sit or stood)
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan         Fee Deposition Last Date ↓       भारतीय रटेट वैंक         O0/00/0000       Cash Only         Public Service Commission, Uttar Pradesh Examination Fee Details       T	*     Are you Domicile of UP? PLEASE SELECT     *     Category     PLEASE SELECT     *     Upload Scanned Photo with Signature File     Select Scanned File*         Browse      *** Guide Line For Uploading File *** Enter Verification Code*     Submit Cancel      Appendix-7 The Procedure relating to upload Photo &         Signature     Guide Lines for Scanning Photograph with Signature 1. Paste the Photo on any white paper as per the above     required dimensions. Sign in the Signature Space     provided. Ensure that the signature is within the box.	Imparied reach         (i)         BLA-Both legs affected but not arms.         (ii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iv)         OL-One leg affected (right or left)         (a)         Imparied reach         (b)       Weakness or grip         (iv)       OL-One leg affected (right or left)         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (v)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (vi)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (vi)       OA-Stiff back and hips (Cannot sit or stood)         (vii)MW- Muscular weakness and limited physical endurance
Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan         Fee Deposition Last Date 1       भारलीय रटेट बैंक Check Digit 1         O0/00/0000       Cash Only         Public Service Commission, Uttar Pradesh       Bank Copy         Bank Copy       Experimenting Fee During	* Are you Domicile of UP? PLEASE SELECT  * PLEASE SELECT  * Upload Scanned Photo with Signature File Select Scanned File* Browse *** Guide Line For Uploading File *** Enter Verification Code* SQVML Submit Cancel Appendix-7 The Procedure relating to upload Photo & Signature Guide Lines for Scanning Photograph with Signature 1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box. 2. Scan the above required size containing photograph and	Imparied reach         (i)         BLA-Both legs affected but not arms.         (ii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iii)         BL-Both legs affected but not arms.         (iv)         OL-One leg affected (right or left)         (a)         Imparied reach         (b)       Weakness or grip         (iv)       OL-One leg affected (right or left)         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (v)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (vi)       OA-One arm affected         (a)       Imparied reach         (b)       Weakness of grip         (c)       Ataxic         (vi)       BH-Stiff back and hips (Cannot sit or stood)         (vii)MW- Muscular weakness and limited physical endurance         B.       Blindness or Low Vision:
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Please note down your Registration Number for future Reference         Applicant Registration No.:         Notification No.:         Candidate Name :         Candidate Name :         Father/Husband Name :         Date of Birth :         Fee :         Note*         *Please Note Down Applicant Registration No. for Future communication with UPPSC         *Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.         Appendix-4&5       Specimen of Treasury Challan         Fee Deposition Last Date Witt State Bank of India       Check Digit T         Bank Copy Public Service Commission, Uttar Pradesh Examination Fee Details       Check Digit L T         Cash only       Public Service Commission, Uttar Pradesh Examination Fee Details         Cash can be deposited at any branch of State Bank of India       T         Account No.:-       DOID         Candidate Registration/Challan No.       DOID	<ul> <li>* Are you Domicile of UP? PLEASE SELECT * Category PLEASE SELECT </li> <li>Category</li> <li>PLEASE SELECT * Upload Scanned Photo with Signature File Select Scanned File* Browse *** Guide Line For Uploading File *** Enter Verification Code* Submit Cancel Appendix-7 The Procedure relating to upload Photo &amp; Signature Guide Lines for Scanning Photograph with Signature 1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box. 2. Scan the above required size containing photograph and signature. Please do not scan the complete page. 3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in * .jpg, .jpeg, .gif, .tif, .png format on</li></ul>	Image: Construct of the second sec
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S<	wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be	requirements for discharge of his/her duties: (i) F-can perform work by manipulating with fingers Yes/No (ii) PP-can perform work by pulling & pushing Yes/No (iii) L-can perform work by lifting Yes/No (iv) KC-can perform work by kneeling and crouching Yes/No (v) B-can perform work by bending Yes/No (vi) S-can perform work by sitting Yes/No (vi) ST-can perform work by sitting Yes/No (vii) ST-can perform work by standing Yes/No (viii) W-can perform work by walking Yes/No
Candidate Registration/Challan No. Name of Candidate	disqualified. Sample Image & Signature :-	(ix) SE-can perform work by seeing Yes/No
		(x) H-can perform work by hearing/speaking Yes/No
Date of Birth (dd/mm/yyyy)	width= 3.5 cm	(xi) RW-can perform work by reading and writing Yes/No
Fee Amount in figure (Rs.)         Amount in Word         Bank Transaction ID / Journal No.         Transaction Date         DDMMYYYYY         Bank Officer Signature & Stamp	Photo Photo	(Dr) (Dr) (Dr) Member Member Chairperson Medical Board Medical Board Medical Board Countersigned by the
http://uppsc.up.in/challan_preview.aspx 12:18:16	] Signature E	Medical Superintendent/ CMO/Head of Hospital (with seal) * Strike out which is not applicable Secretary

(Page No. 3)