



# PUBLIC SERVICE COMMISSION, UTTAR PRADESH

Advertisement No.  
4/2012-13  
Date 18-08-2012

## LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 14<sup>th</sup> September, 2012 CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 19<sup>th</sup> September, 2012

**"SPECIAL NOTICE :-** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications."

No certificates/mark sheets are required along with 'On line application forms'.

### NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available on the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 18<sup>th</sup> August, 2012.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to:-

1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "**ALL NOTIFICATION/ADVERTISEMENT DETAILS**" on the Commission's website <http://uppsc.up.nic.in> the following two options shall be available.

1. **On-line advertisement.**

2. **Off-line advertisement.**

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "**View Advertisement**" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "**Apply**" will provide full details post wise of the advertisement against the post/exam. for which a candidate wants to apply, the candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "**On-Line Application**" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-Line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-

**First Stage:-** On the specified website of the Commission, the Candidate shall click '**Candidate's Registration**' and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

**Second Stage:-** Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

**Third stage :-** After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking "**Submit Application Form**". Also the photo and signature, duly scanned shall be uploaded, The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "**Submit**" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the 'Submit' button by the last date prescribed for depositing the application form. If the candidate does not click the "**Submit**" button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the '**Submit**' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

- |                                       |  |
|---------------------------------------|--|
| 1. Unreserved (General)               | - Rs. 80/-   |
| 2. Other Backward Class               | - Rs. 80/-   |
| 3. Scheduled Caste                    | - Rs. 40/-   |
| 4. Scheduled Tribe                    | - Rs. 40/-   |
| 5. Dependants of the freedom fighters | - According to the original category mentioned from Sl. Nos. 1 to 4. |
| 6. Handicapped                        | - NIL  |
| 7. Ex-Serviceman                      | - According to the original category mentioned from Sl. Nos. 1 to 4. |
| 8. Women                              | - According to the original category mentioned from Sl. Nos. 1 to 4. |

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

### DIRECTORATE OF CULTURE, U.P.

(i) **01 (One)** Post of **Field Assistant** under U.P., State Archives, **Nature of post-** Non Gazetted/Permanent, **Reservation-** Unreserved. **Pay Band-** Rs. 5200-20,200 with Grade Pay Rs. 2800/. (**Deptt. No.-** S-3/8), **Essential Qualifications:-** (1) A Bachelor's degree in Arts from a University established by law in India or a degree recognized by the Govt. as equivalent thereto. (2) A Good knowledge of Hindi and Sanskrit or Persian and Urdu. **Preferential Qualifications-** Being other things equal such candidates will be given preference in the matter of direct recruitment who has- 1. Two years experience of managing original manuscripts and records in an Archives or Manuscripts library. 2. Experience of Collection of National Register and aptitude for field working in the villages. 3. Served in the Territorial Army for minimum period of 02 years, or 4. Obtained 'B' Certificate of National Cadet Corps. **Age-** 21-40 years. (Relaxation in age as per rules).

(ii) **03 (Three)** Posts of **Sangrahalayadhyaksha**, **Nature of post-** Gazetted/ Temporary, **Reservation-** One post reserved for Scheduled Caste Candidates of U.P.. **Pay Band-** Rs. 9300-34800/- Grade pay Rs. 4600/-, (**Deptt. No.-** S-3/01), **Essential Qualifications:-** (1) A Post graduate degree in Ancient Indian History and Archaeology or Culture from a University established by law in India or a degree recognized by the Govt. as equivalent thereto. (2) Diploma in Museology from an Institution recognised by the Govt. or two years experience of working in a Museum of repute. **Preferential Qualifications-** Being other things equal the candidate will be given preference in the matter of direct recruitment who has- 1. Bachelor's degree with Sanskrit or Pali as one of the subjects from a University established by law in India or a degree recognised by the Govt. as equivalent thereto. 2. Bachelor's degree with Hindi as one of the subjects from a University established by law in India or a degree recognised by the Govt. as equivalent thereto. 3. Published work or articles in the field of Archaeology or Folk Arts. 4. Served in the Territorial Army for a minimum period of two years. or 5. Obtained 'B' Certificate of National Cadet Corps. **Age-** 21-40 years. (Relaxation in age as per rules).

### DIRECTORATE OF SPORTS, U.P.

(i) **10 (Ten)** Posts of **Deputy Sports Officer**, **Nature of post-** Non Gazetted/ Permanent. **Reservation-** 02 posts are reserved for O.B.C. candidates of U.P. and 01 post is reserved for S.C. candidates of U.P., 03 posts are reserved for women candidates of U.P. under horizontal reservation. **Pay Band-** Rs. 9300-34,800 with Grade Pay Rs. 4200/-, (**Deptt. No.-** S-3/03), **Essential Qualification-** (1) Graduate from a recognised University. (2) Must have represented a University team in Inter-University tournament as a player. (3) Diploma in Training (Coaching) from National Institute of Sports, Patiala or its other centres as Kolkata, Bangalore, Or Gandhi Nagar. (4) 02 Years experience of Coaching. **Note-** In reference of Essential Qualification No. 3 the application will be accepted in following games according to necessity of work- Boxing, Judo, Football, Tiquando, Kabaddi, Archery, Kho-Kho, Volleyball, Badminton, Table Tennis, Swimming, Hockey, Wrestling, Handball and Vushoo. Therefore diploma holders in above said games may apply for the post. **Preferential Qualifications-** Being other things equal such candidate shall be given preference in the matter of direct recruitment who have- (1) One year experience of organising tournaments. (2) Diploma /Certificate in Physical Education. (3) Served in Territorial Army for minimum period of 02 years, or (4) Obtained "B" certificate of National Cadet Corps. **Age-** 21 to 40 Years (Relaxation in age as per rules for the candidates belonging to reserved category), Provided further that in the case of persons already in Govt. Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. This relaxation is admissible upto age of superannuation 60 year's.

(ii) **04 (Four)** Posts of **Sports Officer**, **Nature of post-** Gazetted/ Permanent. **Reservation-** 02 posts are reserved for S.C. candidates of U.P. and 01 post is reserved for women candidates of U.P. under horizontal reservation. **Pay Band-** Rs. 9300-34,800 with Grade Pay Rs. 4600/-, (**Deptt. No.-** S-3/02), **Essential Qualification-** (1) Graduate from a recognised University. (2) Must have represented a State team in National Tournaments as a player. (3) Diploma in Training (Coaching) from National Institute of Sports, Patiala or its other centres as Kolkata, Gandhi Nagar or Bangalore. (4) Two Years experience of organising tournaments. **Preferential Qualifications-** Being other things equal such candidate shall be given preference in the matter of direct recruitment who. (1) Must have represented the National Team. (2) Served in the Territorial Army for a minimum period of two years, or (3) Obtained 'B' certificate of National Cadet Corps. **Age-** 21 to 40 Years (Relaxation in age as per rules for the candidates of reserved categories), Provided further that in the case of persons already in Govt. Service, the upper age limit shall be greater by such number of years as they have put in Govt. Service. This relaxation is admissible upto age of superannuation 60 year's.

### PUBLIC ENTERPRISES BUREAU, U.P.

**01 (One)** Post **Research Officer**, **Nature of post-** Gazetted/ Permanent/Anshdan Pension Yojna. **Reservation-** 01 post reserved for the O.B.C. candidates of U.P.. **Period of Probation:** Two years, **Pay Scale-** Rs. Payband-3, (15600-39100/- Grade pay Rs. 5400. (**Deptt. No.-** S-9/02), A. **Essential Qualification-** (I) A Master's degree in Commerce, Economics, Statistics or Public Administration (Minimum Marks 50%) from a recognized University. **Or** A pass in the Intermediate examination of Associate Member of the Institute of costs and Works Accountants of India/ Associate Member of the Institute of Chartered Accountants of India/ Associate Member of the Institute of Company Secretaries of India within three years of registration, with a Bachelor's degree in any discipline from a recognized University. **Or** A Master's degree or it's equivalent diploma (Minimum Marks 50% in Business Administration from a recognized University or Institute. (II) **Experience-** (a) Knowledge of modern Business Management Techniques and Practices. (b) Two year's working experience in dealing with the problems of Public/Co-oprative Sector/ Organizations like Development Authorities, etc., relating to the field of management/Financial Management /personnel Administration/ Organization/Evaluation of performance, etc. (III) Good knowledge of Hindi written in Devnagri Script. **B- Preferential Qualification-** (i)

Served in the Territorial Army for a minimum period of two years. **Or** (ii) Obtained 'B' certificate of National Cadet Corps. **Age Limit-** 21 to 40 years (Relaxation in age per Rules).

### PRINTING AND STATIONERY DEPARTMENT, U.P.

**01 (One)** Post **Chemical Assistant**, **Nature of post-** Non Gazetted/ Permanent/as per Govt. rules, **Reservation-** Post Unreserved. **Period of Probation:** Two years, **Pay Scale-** Rs. Payband-1, (5200-20,200)/ Grade pay Rs. 2800. (**Deptt. No.-** S-9/4), A. **Essential Qualification-** (i) Bachelor's Degree in Science with Chemistry of a University established by law in India or a degree recognised by the Governor as equivalent there to. (ii) Experience of laboratory testing (analytical and chemical) of paper, inks (writing and printing, etc.), sealing wax and other items of stationery. (iii) Preference will be given to candidates having experience and special aptitude in the industry. **B- Preferential Qualification-** **A candidate who has-** (i) Served in the Territorial Army for a minimum period of two years. **Or** (ii) Obtained 'B' certificate of National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment. **Age Limit-** 21 to 40 years (Relaxation in age as per Rules).

### PUBLIC ENTERPRISES BUREAU, U.P.

**07 (Seven)** Post **Research Assistant**, **Nature of post-** Non Gazetted/ Permanent/Anshdan Pension Scheme. **Reservation-** 01 post reserved for S.C. candidates and 01 post reserved for O.B.C. candidates of U.P., Horizontal reservation as Govt. Rules, **Period of Probation:** Two years, **Pay Scale-** Rs. Payband 9300-34800/- Grade pay Rs. 4200. (**Deptt. No.-** S-9/05), **A- Essential Qualification-** (I) A Master's degree in Commerce, Economics, Statistics or Public Administration from any recognized University, with atleast 50% Marks. **Or** (II) A pass in Intermediate examination of Associate Member of the Institute of costs and Works Accountants of India or Associate Member of the Institute of Company Secretaries of India or Associate Member of the Institute of Chartered Accountants of India within three years of registration, with a Bachelor's degree in any discipline from a recognized University. **Or** (iii) A Master's degree or it's equivalent diploma in Business Administration from any recognized University or Institute, with atleast 50% Marks. **Note-** Subject of Master degree and percentage of marks must be mentioned. **B- Preferential Qualification-** (i) Served in the Territorial Army for a minimum period of two years. **Or** (ii) Obtained a 'B' certificate of National Cadet Corps. **Or** (iii) Obtained adequate experience of working in Undertaking of Public Sector. **Age Limit-** 21 to 40 years (Relaxation in age per Rules). The maximum age limit in the case of otherwise well qualified candidates for the post of Research Assistant shall be relax able by five years.

### TECHNICAL EDUCATION DEPARTMENT U.P.

#### (i) (Non Engineering Branch)

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/26	Lecturer English	00	00	00	01	01
2	S-12/27	Lecturer Physics	00	00	01	02	03
3	S-12/28	Lecturer Math	00	00	00	01	01

**Nature of post-** Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/- **Qualification-Essential-** (1) Second class Master's degree with atleast 55% marks in concerned subject. (2) Knowledge of Hindi. **Preferential-** B.Ed. or equivalent qualification. **Age-** 21 to 40 years. (Age relaxation as per rules).

#### (ii) (Non Engineering Branch)

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/39	Lecturer Physics	02	00	01	03	06
2	S-12/40	Lecturer Chemistry	02	01	00	03	06
3	S-12/41	Lecturer Math	01	00	02	03	06
4	S-12/42	Lecturer English	01	00	02	03	06

**Nature of post-** Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/- **Qualification-Essential-** (1) Second class Master's degree with atleast 55% marks in concerned subject. (2) Knowledge of Hindi. **Preferential-** B.Ed. or equivalent qualification. **Age-** 21 to 40 years. (Age relaxation as per rules).

#### (iii) (Engineering Branch)

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/19	Lecturer Mechanical Engineering	03	00	03	06	12
2	S-12/20	Lecturer Electrical Engineering	01	00	01	04	06
3	S-12/21	Lecturer Civil Engineering	01	00	00	02	03
4	S-12/22	Lecturer Electronics Engineering	00	00	02	01	03
5	S-12/23	Lecturer Architecture	00	00	01	01	02
6	S-12/24	Lecturer Textile Design	02	00	01	02	05
7	S-12/25	Lecturer Computer	01	00	01	02	04

**Nature of post-** Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay Rs. 5400/- **Qualification-Essential-** (1) Degree with 55% marks in respective discipline of Engineering/Technology or A.M.I.E. (India) (2) Knowledge of Hindi. **Preferential-** (1) Master's degree in respective discipline. (2) One years Industrial experience (Experience of Government Institutions, Public Sector Undertakings or limited organisations only will be acceptable; **Age-** 21-40 years. (Age relaxation as per rules).

#### (iv) (Engineering Branch)

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/33	Lecturer Mechanical Engineering	01	00	02	03	06
2	S-12/34	Lecturer Electrical Engineering	02	00	04	05	11
3	S-12/35	Lecturer Civil Engineering	01	00	02	02	05
4	S-12/36	Lecturer Electronics Engineering	10	01	13	24	48
5	S-12/37	Lecturer Computer	09	01	12	21	43

continued..



6	S-12/38	Lecturer Information Technology	06	01	05	12	24
<b>Nature of post-</b> Gazetted/Temporary. <b>Pay Scale-</b> Rs. 15600-39100 Grade Pay Rs. 5400/-. <b>Qualification-Essential-</b> (1) Degree with 55% marks in respective discipline of Engineering/Technology or A.M.I.E. (India) (2) Knowledge of Hindi. <b>Preferential- (1)</b> Master's degree in respective discipline. (2) One year's Industrial experience (Experience of Government Institutions, Public Sector Undertakings or limited organisations only will be acceptable; <b>Age-</b> 21-40 years. (Age relaxation as per rules).							
<b>TECHNICAL EDUCATION DEPARTMENT U.P.</b>							
<b>02 (Two)</b> Post <b>Workshop Superintendent, Nature of post-</b> Gazetted/ Temporary. <b>Reservation-</b> 01 post reserved for O.B.C. of U.P.. <b>Pay Scale-</b> Rs. 15600-39100/- Grade Pay Rs. 5400/- ( <b>Deptt. No.-</b> S-12/43). <b>Qualification-Essential</b> - (I) Degree in Mechanical Engineering or equivalent qualification and two years Industrial experience in Production or Maintenance. <b>Or</b> Diploma in Mechanical Engineering or equivalent qualification and eight years Industrial experience in Production or Maintenance. (2) Knowledge of Hindi. <b>Note-</b> Industrial Experience of government Institutions, Public Sector Undertakings or Limited Organisations only will be acceptable. <b>Preferential-</b> (1) Master's degree in respective discipline. (2) One year's Industrial experience. <b>Note-</b> Experience of Government Institutions, Public Sector Undertakings or Limited organisations only will be acceptables; <b>Age-</b> 21 to 40 years; (Age relaxation as per rules).							
<b>U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.</b>							
<b>03 (Three)</b> Posts of <b>Lecturer Ilmul Adbiya and Saidla</b> in Government Unani Medical Colleges of the State, <b>Nature of post-</b> Gazetted and permanent. <b>Reservation-</b> 01 post Adbiya (Mufardat and Kulliyat Adbiya) is reserved for S.C. candidates of U.P. and 01 post Saidla- (Murakkabat and Saidla) is reserved for O.B.C. candidates of U.P. and 01 post Adbiya (Mufardat and Kulliyat Adabiya) for General category. <b>Nature of posts-</b> Gazetted and Permanent. <b>Pay Scale-</b> Rs. 15600-39100/-, grade pay-Rs. 5400/-. ( <b>Deptt. No.-</b> S-11/20). <b>Qualification-Essential-</b> (i) Five year's Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (ii) Post-Graduate qualification of the subject from a recognised institution. (iii) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. <b>Preferential Qualification-</b> Research work and publication of original paper's and book's. <b>Age-</b> Minimum - 25 year's, Maximum-40 year's (age relaxation as per rules for reserved category). <b>Other condition and qualification-</b> The selected candidates may be transferred to any Government Unani Medical Colleges of the State on any equivalent post. <b>Note-</b> (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Candidates will have to annexe marksheets of all semester's in which maximum mark's/minimum mark's/obtained mark's should be clearly mentioned essentially along with all other certificates. (3) Regarding essential qualification No-(3) candidates will have to annexe related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian.							
<b>TRAINING DIVISION, STATE PLANNING INSTT., U.P.</b>							
<b>02 (Two)</b> Posts of <b>Deputy Director</b> under training division state planning institute U.P. Lucknow, <b>Nature of post-</b> Gazetted/ Permanent. <b>Reservation-</b> Unreserved, <b>Pay Scale-</b> Rs. 15,600-39,100/- (Grade Pay- 6600/-). ( <b>Deptt. No.-</b> S-2/1), <b>Essential-Qualifications-</b> (a) A Post graduate degree in Human Geography or Statistics or Economics or Sociology or Business Management or Industrial Engineering or Public Administration from a University established by law in India or a recognised Institutions, and (b) Five years experience of research work or of imparting training in an institution recognised by Government. <b>Preferential qualifications-</b> A candidate who has (i) served in the territorial army for a minimum period of two years, or (ii) obtained a "B" Certificate of National Cadet Corps. <b>Age-</b> 21 to 40 (Relaxation in age as per rules).							
<b>RURAL ENGINEERING SERVICES, U.P.</b>							
<b>143 (One Hundred Forty Three) posts of Junior Engineers:</b>							
Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/30	Junior Engineer, Civil	08	00	27	87	122
2	S-12/31	Junior Engineer, Electrical	00	00	05	06	11
3	S-12/32	Junior Engineer, Mechanical	02	00	06	02	10
<b>Nature of post-</b> Non Gazetted/ Permanent. <b>Pay Scale-</b> Rs. 9300-34,800/- Grade Pay- 4200/-, <b>Pension</b> :- According to G.O. No. सा-3-379/10-2005-30(9)/2003 Dated 28.03.2005 Contributory Pension Scheme. <b>Qualification-Essential-</b> Three years diploma in Civil, Electrical, Mechanical Engineering recognised by Technical Education Board Govt. of U.P., <b>Preferential</b> - 1. Minimum 2 years served in Territorial Army Or 2. Obtained NCC 'B' certificate. <b>Age-</b> 18 to 40years (Age relaxation as per rules).							
<b>GENERAL INSTRUCTIONS</b>							
<b>Last Date for the Receipt of Application fee in the bank : 14<sup>th</sup> September, 2012</b>							
<b>Closing Date for Receipt of Applications : 19<sup>th</sup> September, 2012</b>							
<b>1.</b> The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.							
<b>2.</b> In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.							
<b>3.</b> The knowledge of Hindi is essential.							
<b>4. The date of calculation of age (except where indicated otherwise) is 01 July, 2012.</b> The maximum age-limit shall be relaxable by five years for the candidates belonging to scheduled caste, scheduled tribe, other backward class and dependants of the freedom fighters of U.P.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. For the physically handicapped persons (If post reserved), relaxation in age of 15 years will be admissible according to government order.							
<b>5.</b> After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.							
<b>6.</b> Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.							
<b>7.</b> In case of large number of applicants for the post / posts, the Commission may hold screening test, which will be communicated							

in due course of time.

**8.** The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.

**9.** Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.

**10.** The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

**11.** The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.

**12.** Till the last date and time of the submission of the on-line application, it is must to click the '**Submit Button**'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.

**13.** With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.

**13.1** Higher Secondary/ High School Certificate for proof of the age.

**13.2** Proof of degree / diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.

**13.3** In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Government Order No. 18/1/2008-Ka-2-2008 dated 3<sup>rd</sup> February 2008.

**13.4** In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.

**13.5** Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/ SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ ST/ OBC.

**13.6** Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

**14.** The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.

**15.** In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.

**16.** In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

**17.** The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.

**18.** In case the candidates face any problem in the "**On-line Application**" they may get their problem resolved by contacting over phone or Website clicking '**Contact us**'. A separate detailed notice in this regard will be published.

**Appendix-1 "Detailed instructions to fill in the On-line Applications"**. The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.

**INSTRUCTIONS FOR FILLING ONLINE APPLICATION**

**1.** Log on <http://uppsc.up.nic.in> to access the home page of the "Candidate Segment".

**2.** Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and also available in the "All Notification/Advertisement" in Candidate segment page.

**3.** Place the mouse over the "All Notification/Advertisement" menu to view details of notifications with respect of vacancies/post.

**4.** Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.

**5.** Click on "Apply" button it will open option "Candidate Registration". For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.

**6.** Read User guidelines carefully using "User Instruction" option. The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".

**Part -1**

**7.** Now click on "Candidate Registration" option to accomplish 1<sup>st</sup>

part of form submission.

**Candidate Basic Registration form:**

Here the system asks for Candidate's **Personal Information** including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.

After entering verification code Click on "**Submit**" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.

[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]

**8.** After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.

Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.

When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.

[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]

**Part -2**

**9.** Click on "Submit Application Form" would take you to the 2<sup>nd</sup> part of the online application.

**10.** Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.

Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.

[Here the candidate is required to upload the images of recent **Photograph** and **Signature Specimen**. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding **50 KB**.]

# the candidate should scan his signature, which has been put on white paper using **Black Ink** pen with his/her photograph.

**Detailed Application Form:**

At the top of the page there is a '**Declaration**' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on '**I Agree**' or '**I do not agree**' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

**Notification Details**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

**Personnel Details**

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

**Other Details of candidate**

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

**Education & Experience Details**

It shows your educational and experience details

**Candidate address, photo & signature details**

Here you will see your complete communication address and photo with your signature.

**Declaration segment**

At the bottom of the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

**11.** On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.

**12.** On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.

**13.** "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.

**14.** On clicking "Key Answer Sheet" candidate can download key answer sheet.

**15.** On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.

**16.** On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.

**17.** On clicking "Syllabus" candidate can view syllabus of particular examination.

[Candidates applying online need NOT send hard copy of the Online Application filled by them online or any other document/ certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.

**LAST DATE FOR RECEIPT OF APPLICATIONS :** Online Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

continued..



Appendix-2

The specimen of the format to display by clicking 'Candidate Registration'

Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

\*All pink fields are compulsory

Direct Recruitment

Advertisement No :

Selection Type :

Directorate/Department :

Post Name :

Date for Calculating Age :

Personnel Information

1. Candidate Name :

2. Father/Husband Name :

3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:

3.2 Are you UP Ex. Army?

3.2.2 Retirement Date (DD/MM/YYYY)

3.2.1 Service Duration (Year/Month/Day)

3.3 Are you Handicap of UP?

3.3.1 Are you Blind or Have Vision problem? :

3.3.2 Are you Deaf or Have hearing problem? :

3.3.3 Have you any physical problem? :

3.4 Are you Skilled Player of UP? :

4. Category :

5. Date of Birth (DD/MM/YYYY) :

6. Gender :

7. Are You Married ? :

8. Contact Number :

9. E-mail ID :

Essential Qualification Details

Sr. No.

Name

Affirmation

Marks Obtain

Total Mark

1.

2.

3.

Enter Verification Code :

Submit

Cancel

Close

09/01/1989

Appendix-3

Specimen of the 'Registration Slip'

Print

Uttar Pradesh Public Service Commission

Registration Slip

Applied for

You have been registered successfully.

Please note down your Registration Number for future Reference

Applicant Registration No.:

Notification No. :

Candidate Name :

Father/Husband Name :

Date of Birth :

Fee :

Note\*

\*Please Note Down Applicant Registration No. for Future communication with UPPSC

\*Your Application will be treated as incomplete unless accomplished by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5

Specimen of Treasury Challan

Fee Deposition Last Date↓

00/00/0000

Cash Only

भारतीय स्टेट बैंक

State Bank of India

लोक सेवा आयोग, उ०प्र०

Public Service Commission, Uttar Pradesh

Examination Fee Details

Cash can be deposited at any branch of State Bank of India

Check Digit ↓

"I"

Bank Copy

Account No.:-

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date

Bank Officer Signature & Stamp↓

Candidate Signature ↓

Fee Deposition Last Date↓

00/00/0000

Cash Only

भारतीय स्टेट बैंक

State Bank of India

लोक सेवा आयोग, उ०प्र०

Public Service Commission, Uttar Pradesh

Examination Fee Details

Cash can be deposited at any branch of State Bank of India

Check Digit ↓

"I"

Candidate Copy

Candidate Registration/Challan No.

Name of Candidate

Date of Birth (dd/mm/yyyy)

Fee Amount in figure (Rs.)

Amount in Word

Bank Transaction ID / Journal No.

Transaction Date

Bank Officer Signature & Stamp↓

Candidate Signature ↓

http://uppsc.up.in/challan\_preview.aspx

12:18:16

Appendix-6

Specimen of the format to display by clicking 'Submit Application Form'

Submit Application form ↓

Candidate Home Page> Submit Application form

\*All pink fields are compulsory

Upload the Candidate's Snap and Signature

Candidate Registration No.\*

Transaction Details

Bank Name

Transaction ID

Transaction Date

Personnel Information

Date of Birth

Gender

Are you Domicile of UP?

Category

Upload Scanned Photo with Signature File

Select Scanned File\*

\*\*\* Guide Line For Uploading File \*\*\*

Enter Verification Code\*

Submit

Cancel

Appendix-7

The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.

2. Scan the above required size containing photograph and signature. Please do not scan the complete page.

3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in \* .jpg, .jpeg, .gif, .tif, .png format on local machine.

4. Ensure that the size of the scanned image is not more than 50 KB.

5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.

6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine .and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.

7. The signature must be signed only by the applicant and not by any other person.

8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-

width= 3.5 cm

Photo

Signature

Height= 4.5 cm

1.5 cm

परिशिष्ट

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी

सुपुत्र / सुपुत्री श्री

निवासी

ग्राम

तहसील

नगर

जिला

उत्तर प्रदेश राज्य की

जाति के व्यक्ति है जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय- समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री / श्रीमती / कुमारी

तथा / अथवा उनका परिवार

उत्तर प्रदेश के ग्राम

तहसील

नगर

जिला

में सामान्यतया रहता है।

स्थान

हस्ताक्षर

दिनांक

पूरा नाम

मुहर

पद नाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी

सुपुत्र / सुपुत्री

निवासी

तहसील

नगर

जिला

उत्तर प्रदेश राज्य की

पिछड़ी जाति के व्यक्ति है। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी

पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री / श्रीमती / कुमारी

तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम

तहसील

नगर

जिला

में सामान्यतया रहता है।

स्थान

हस्ताक्षर

दिनांक

पूरा नाम

मुहर

पद नाम

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

ANNEXURE

Certificate No. ....

Date .....

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/ daughter of Shri ..... age ..... Sex ..... identification mark (c) ..... is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness or grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stood)

(vii)MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:

(i) B-Blind

(ii) PB-Partially Blind

C. Hearing impairment:

(i) D-Deaf

(ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of ..... years ..... months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt/Kum ..... meets the following physical requirements for discharge of his/her duties:

(i) F-can perform work by manipulating with fingers

Yes/No

(ii) PP-can perform work by pulling & pushing

Yes/No

(iii) L-can perform work by lifting

Yes/No

(iv) KC-can perform work by kneeling and crouching

Yes/No

(v) B-can perform work by bending

Yes/No

(vi) S-can perform work by sitting

Yes/No

(vii) ST-can perform work by standing

Yes/No

(viii)W-can perform work by walking

Yes/No

(ix) SE-can perform work by seeing

Yes/No

(x) H-can perform work by hearing/speaking

Yes/No

(xi) RW-can perform work by reading and writing

Yes/No

(Dr. ....)

Member

Medical Board

(Dr. ....)

Member

Medical Board

(Dr. ....)

Chairperson

Medical Board

Countersigned by the Medical Superintendent/ CMO/Head of Hospital (with seal)

\* Strike out which is not applicable

Secretary

size 38x25  
Kaka Advt. Ag.