

## U.P. STATE AIDS CONTROL SOCIETY

4<sup>th</sup> Floor, A - Block, PICUP Bhawan, Vibhuti Khand, Gomti Nagar, Lucknow - 226 010

Phone: 0522-2723947; 2720360 Fax: 0522-2721135

Website: <http://upsacs.nic.in>, E-mail: [recruitupsacs@gmail.com](mailto:recruitupsacs@gmail.com)

### APPOINTMENT ON CONTRACT BASIS

Applications are invited from eligible candidates for the following posts on contract basis (contract up to 31.3.2013, likely to be continued further) in U.P. State AIDS Control Society. The application on prescribed format should reach in the office of the Project Director at above mentioned address in time upto 30.01.2013 during working hours till 06:00 pm.

#### **(1) Deputy Director (ICTC) - 01 Post**

**Remuneration:** Rs 23,000 - 35,000 p.m. (Consolidated), **Qualifications/experience:** (i) MBBS with MPH or MBA or MHA (ii) Minimum 05 years experience. (iii) Desirable: MD in PSM with experience in public health/ O & G/ TB and in other national programmes.

#### **(2) Assistant Director (Nursing) - 01 Post**

**Remuneration:** Rs 17,000 - 23,000 p.m. (Consolidated), **Qualifications/experience:** (i) B.Sc. in Nursing with minimum 05 years experience.

#### **(3) Consultant (Care, Support & Treatment) - 01 Post**

**Remuneration:** Rs 32,000 - 40,000 p.m. (Consolidated) for MD or Rs 25,000 - 30,000 p.m. (Consolidated) for MBBS, **Qualifications/experience:** (i) MD Medicin./Skin VD/Chest Dis/Pead. Or MBBS preferably with Diploma in any clinical discipline.

#### **(4) Monitoring & Evaluation Officer - 01 Post**

**Remuneration:** Rs 23,000 - 35,000 p.m. (Consolidated), **Qualifications/experience:** (i) Advance degree in statistics, public health and other social sciences. Advance degree/diploma or a post graduate course in Computer from an institute of repute. (ii) Minimum three year experience in Monitoring and Evaluation of HIV/AIDS or in the field of health and social development.

#### **(5) Consultant (Civil Society Mainstreaming) - 01 Post**

**Remuneration:** Rs 23,000 - 35,000 p.m. (Consolidated), **Qualifications/experience:** Master degree of sociology/social work from a recognised university/institution. Minimum 10 yrs experience in NGO/Govt. sector. Experience in relevant field. Desirable: Experience in counseling and Human Development or experience in Laboratory Services.

#### **(6) Divisional Assistant - 01 Post**

**Remuneration:** Rs 11,500 - 17,500 p.m. (Consolidated), **Qualifications/experience:** (i) Graduate with computer literacy.

### IMPORTANT INFORMATION

1. Above posts from sl. no. 01 to 06 are for UPSACS, Lucknow
2. Maximum age limit for the above posts is 62 years as on the date of advertisement.
3. Knowledge of Hindi and English & computer proficiency is essential for all the posts.
4. Degree/Certificates from recognised Institution/University alone will be acceptable.
5. For all posts applicants only with experience in health and any similar projects should apply.
6. The applicants can apply by any means, including postal communication of their choice, but the onus for application to reach in time, i.e., on or before 30.01.2013 shall be on the applicant.
7. Attested copies of certificates pertaining to date of birth, educational qualification, experience etc. should be attached with the application.
8. Candidate should be available for joining immediately, if selected.
9. Only shortlisted candidates will be intimated and invited for interview for the posts.
10. No TA/DA will be admissible.
11. These posts are open to Indian Nationals only.
12. UPSACS reserves the right to reject all or any of the application without assigning any reason thereof.
13. UPSACS reserves the right to increase or decrease the number of posts mentioned above.
14. There should be separate applications for each post, clearly mentioning the post on envelop in bold letters and in subject line in case of e-mail.
15. Autoreply will be given for applications received through e-mail.
16. In case of any dispute, the decision of the Project Director, UPSACS will be final and binding on the parties concerned.
17. Any details, if required, can be obtained from the society's office whose address is given above.

**The application form is attached herewith.**

**PROJECT DIRECTOR**