

SANJAY GANDHI POSTGRADUATE INSTITUTE OF MEDICAL SCIENCES Raebareli Road, Lucknow-226014 (INDIA)

Phone : (0522) 2668004-008, 700, 800, 900; Fax: (0522) 2668017, 2668973, 2668734

ADVT. No: I-35/2012-13 Last date for receiving of application:31.12.2012 Applications are invited only for the persons with Disabilities on prescribed form for the following posts:

| SI No. | Post Code | Name of | Pay Band/ | No. of Post | Category | | |
|-----------|-----------|-----------------------------------|---|--|----------|----|-----|
| | | Post | Grade pay | | UR | SC | овс |
| 1- | DG 02025 | Asstt. Accountant | 9300-34800/- (grade pay 4200/-) | 01 post UR for Hearing impairment or (Partially deaf) | | 00 | 00 |
| 2 | DG 02019 | Data Entry Operator Group-C | 9,300-34,800/- (grade pay 4200/-) | 01 post UR for Low vision (Partially blind) | 01 | 00 | 00 |
| 3- | DG 03033 | Technician Gr-II | 5,200-20,200/- (grade pay 2800/-) | 03 posts UR-01 for Hearing impairment (partially deaf) OBC-02 for Low vision (partially blind) | | 00 | 02 |
| 4- | DG 03009 | Lower Division Assistant | 5,200-20,200 (grade pay 2400/-) | 02 post (UR-01, OBC-01) for Hearing impairment (partially deaf) | | 00 | 01 |
| 5- | DG 04019 | Lab . Attendant Gr-II | 5200-20,200 (grade pay 1900/-) | 02 post (UR-01 SC-01), (for Low vision cerebral epilepsy) | 01 | 01 | 00 |

The detailed advertisement is available on the Institute website of SGPGIMS (www.sgpgi.ac.in). Application form link will be available between 31st December, 2012 on the above website.

Application Fee: Applications fee will be Rs. 250/- for General & OBC and Rs. 100/- for SC. Application fee will be received through Bank Draft Only and should be in favour of "Director SGPGIMS, Lucknow", payable at Lucknow. Application form without Application Fee will be rejected.

Last Date: Last date of receiving completed application form alongwith fee and

necessary enclosures is 31 December, 2012 at 5.00 P.M.

Application form will be received by REGISTERED/SPEED POST ONLY. Applications by hand will not be accepted. Institute is NOT responsible for delays. No applications will entertained after 31 December, 2012 at 5.00 P.M. Candidate those who have applied earlier Advt. no. 1-16/2012-13 need not apply again.

Number of posts may be increased/decreased. Director reserves the right to cancel the advertisement or selection process at any stage without assigning any reason and in that case application fee shall NOT be refunded. Director

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संजय गाँधी स्नातकोत्तर आयुर्विज्ञान संस्थान,लखनऊ। Sanjay Gandhi Post Graduate Institute Of Medical Sciences RAEBARELI ROAD, LUCKNOW - 226 014 U.P. (INDIA)

Phones: (0522) 2668004-008, 700, 800, 900 Fax No.: (0522) 2668017, 2668973, 2668734

Advt. No. <u>T-35</u>/2012-13

Last Date for receiving of application 31 December, 2012

Sanjay Gandhi Postgraduate Institutes of Medical Sciences are invites applications only for the persons with Disabilities \ on prescribed form for the positions mentioned below:-

| Sl. No | Post Code | Name of Post | Pay Band/Grade pay | No. of Post | Qualification & Experience |
|-----------|-----------|--------------------------------|---|---|---|
| 1 | DG02025 | Asstt Accountant | 9300-34800/- (grade pay 4200/-) | 01 post -UR for Hearing impairment or (Partially deaf) | Candidate should be B.Com (55% & above) with Accountancy with 2 yrs. Experience of accounts & knowledge of computer |
| 2 | DG 02019 | Data Entry Operator Group-C | 9,300-34,800/- (grade pay 4200/-) | 01 Post -UR For Low vision (Partially blind) | Graduate preferably with Maths/Physics/Stat + DOEACE Diploma (O level) + 1 year experience |
| 3 | DG 03033 | Technician Gr-II | 5,200-20,200/- (grade pay 2800/-) | 03 posts UR-01 for Hearing impairment (partially deaf OBC-02 for Low vision (Partially blind) | Intermediate with Science (10+2) or equivalent from a recognized Board/Univ. Diploma in Medical Laboratory Techniques from a recognized Institution. One year experience in a Medical Laboratory. OR Degree in Science from recognized University. |
| | | | 1 | | Intermediate with Science (10+2) or equivalent from a recognized Board/Univ. Diploma in Medical Radiography Techniques from a recognized Institution. |

| | | | | | 3. One year experience as Radiographer. OR B.Sc. in Radiography from a recognized University/Institution. OR 1. Intermediate with Science (10+2) or equivalent from recognized Board/Institutio plus DMLT. | | |
|----|----------|-----------------------------|--------------------------------------|---|--|--|--|
| | | | | | Diploma in related field from recognized Institution and or year experience in related field OR B.Sc. Degree from a recognized University/Institution. | | |
| 4. | DG 03009 | Lower Division Assistant | 5,200-20,200/- (grade pay 2400/-) | 02 Post (UR-01, OBC-01) for Hearing impairment (partially deaf) | Graduate with knowledge of noting & drafting and 1 year experience Govt. Semi Govt. organization with knowledge of typing having speed 35 w.p.m. in Hindi & 40 w.p.m. English and knowledge of computers. | | |
| 5. | DG 04019 | Lab Attendant Gr-II | 5200-20200 grade pay 1900/- | 02 Post (UR-01, SC-01) (for Low vision cerebral epilepsy) | Essential:- 10 th Class pass (with Science as one the subjects) Desirable:- Experience in a Medical Laborator | | |
| | | | E. GERNARDS A CO | | Experience in a Medical Laborator | | |

HOW TO APPLY:-

- 1- Candidates should send the application in plain paper alongwith two self-signed recent passport size photograph giving full details of 1. Advt. No. 2.Name of the post & Post Code, 3.Bank Draft (Number, Date, Amount & Name of issuing bank) 4. Name of the candidate, 5.Father's/Husbands Name 6. Date of Birth, 7.Martial status (Single/Married), 8.Permanent Address 9. Correspondence Address, 10. Name of the State (You belong originality), 11. Category (in case of reserved category, attached certificate issued by the competent authority), 12.Academic Qualification (Exam. Pass, year, Board/Univ., Division, percentage of marks and subject), 13. Details of experience (Post held, Period of working, Scale of pay, employer's name and address, nature of duties), Signature of the candidate with date.
- 2- Self certified of testimonials/documents in support of age (date of birth), educational qualification, experience and caste must be enclosed with the application.

- Reservation is applicable for SC, ST and OBC of Uttar Pradesh state only. SC, ST and OBC candidates of other states will be considered as general candidates. A bank draft Rs. 100/-in case of SC,ST categories candidates of Uttar Pradesh State only and Rs. 250/- in case of OBC and General categories candidates in favour of Director S.G.P.G.I.M.S. , Lucknow. Payable at State Bank of India, SGPGIMS Branch, Lucknow (7789) must be enclosed along with the application which is non-refundable.
- 4- Application should be addressed to the Director, Sanjay Gandhi Postgraduate Institute of Medical Sciences, Raebareli Road, Lucknow 226014 (U.P.) and should be send by Registered Post /Speed Post only. By hand application will not be accepted.
- 5- Envelope should be super scribed with the advertisement No. and name of the post.
- 6- Director reserves the right to cancel the advertisement without assigning any reason and in that case application fee will not be refunded.
- 7- Number of post may be increased/decreased depending upon the need of the Institute.
- 8- No TA/DA shall be admissible for attending the interview / test.
- 9- Applicant working in Govt./Semi Govt./Undertaking/Autonomous institute should apply through proper channel or produce No Objection Certificate at the time of Interview / Test.
- 10- Candidates with higher qualifications shall be preferred.
- 11- Maximum age limit 40 years for General Candidate and 45 years for reserved candidates (including relaxation period) reckoned as on 01.07.2012
- 12- Incomplete applications (i.e. without testimonials, document, bank draft, unsigned
- 13- Applications) and applications received in this Institute after the expiry of the last date will be summarily rejected.
- 14- Merely fulfilling minimum requirement does not essentially qualify candidate to be called for test/interview.
- 15- Reservation norms for category (SC/ST/OBC) will be determined as per notification of UP Govt. only. Reservations for physically handicapped will be admissible as per U.P. Govt. rules.
- 16- Candidate those who have applied earlier Advt. no. 1-16/2012-13 need not apply again.

DIRECTOR SGPGIMS,LUCKNOW.

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| 1. | Advt No: I-35/2012-13 | | | | | | | | |
|-----|-----------------------------|---|--------------|--------------------------------|----------------|------------------|-----------|--------------------------------|---|
| 2. | Name of the PostPost Code | | | | | | | | |
| 3. | Bank Draf | t No | | Da | teAm | nount | Name of I | ssuing Bank | |
| 4. | Name of t | Name of the Candidate | | | | | | | |
| 5. | Father's/ | ather's/ Husbands Name | | | | | | | |
| 6. | Date of Bi | irth | | | | | 7. M | arital Status (Single/Married) | |
| 8. | Permaner | manent Address | | | | | | | |
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| 9. | Correspondence Address | | | | | | | | |
| 10. | Name of t | Name of the State(You belong originally) | | | | | | | |
| 11. | | Category(GEN/Reserved)Certificate Ref. No(for SCT/ST/OBC)Issuing Date | | | | | | | |
| 12. | Certificate | ertificate Ref No(Disability Certificate)Issuing Date | | | | | | | |
| 13. | Academic Qualification | | | | | | | | |
| Ex | Exam Passed Year | | Board/Univ. | Division | % of Markes | Subject | | | |
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| 14. | Details of | Ехре | erience | | | | | | _ |
| Pos | Post Held Period of Working | | Scale of Pay | Pay Employer's Name Address | | Nature of Duties | | | |
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