



SRI VENKATESWARA VETERINARY UNIVERSITY

Administrative Office, Dr.Y.S.R Bhavan, Tirupati

SECOND COUNSELING(Vacancy seats) FOR ADMISSION INTO A.H/FISHERIES POLYTECHNIC 2 YEARS DIPLOMA COURSES FOR THE ACADEMIC YEAR 2013-14

**VENUE : Sri Venkateswara Veterinary University, Administrative
Office, Dr.Y.S.R Bhavan, Tirupati**

DATE OF COUNSELING: 06-11-2013

LIST OF ELIGIBLE CANDIDATES CALLED FOR SEOND COUNCELLING (1:3 Ratio)

A.H POLYTECHNIC:

S.NO.	RANK	REG. NO.	NAME	GRADE POINT	AREA & CATEGORY	MOBILE NO.
1	187	1872	Y. SUNITHA	9.2	SVU-OC	8897840687
2.	189	27	K.T.S SAINATH REDDY	9.2	SVU-OC	9848175918
3.	195	56	Y. NARESH	9.2	SVU-OC	970472263
4.	713	1230	K. KISHORE	8.5	AU-SC	9963518683
5	748	761	G. AJAY KUMAR	8.3	AU-SC	9533535446
6.	765	13	P. SRAVANI	9.0	SVU-BC-A	9502334955
7.	417	1574	M. SIVA TEJA	8.8	SVU-BC-A	9951117919
8.	460	150	C. SUDHA	8.8	SVU-BC-A	7893882858
9.	289	318	G. MOHAN	9.0	OU-BC-D	7799161615
10.	317	1397	S. ANJANEYULU	9.0	OU-BC-D	9491491853
11.	325	2765	S. SAI SWAPNA	9.0	OU-BC-D	9948385680
12.	357	1997	B. CHAMANTHI	9.0	OU-BC-D	9490007599

13.	358	1096	S. SUDHARANI	9.0	OU-BC-D	9908096863
14.	359	1629	M. MOUNIKA	9.0	OU-BC-D	8978365704
15.	516	102	A. DEEPIKA	9.0	OU-BC-A	9550579566
16.	521	2402	N. MAHESH	8.7	OU-BC-A	9000365998
17.	550	1305	M. SUPRIYA	8.7	OU-BC-A	9849739519
18.	640	1041	T. MOUNIKA	8.5	OU-ST	9704120555
19.	651	2314	N. PADMA	8.5	OU-ST	9441581196
20.	690	2430	N. SIREESHA	8.5	OU-ST	9490170037

FISHERY POLYTECHNIC:

S.NO.	RANK	REG. NO.	NAME	GRADE POINT	AREA & CATEGORY	MOBILE NO.
1	29	131	P. TULASI RAM	8.3	AU-OC	8179850010
2.	45	115	S. PRUDHVIRAJ	8.1	AU-BC-A	9618183134
3.	46	42	M. VENKATA KRISHNA YADAV	8.0	SVU-BC-D	9494365633
4.	49	81	E. ACHYUTHA KUMAR	8.0	SVU-BC-B	7382864336
5	55	186	G. SIVA PRASAD	7.8	AU-OC	9640678178
6.	57	204	A.PAVAN KALYAN	7.8	AU-OC	9652633725
7.	74	63	A.RAVITEJA	7.5	AU-BC-D	9666640135
8.	84	125	A.CHANDRA KIRAN	7.2	AU-BC-D	9959721200
9.	54	113	K. KISHORE KUMAR	8.0	SVU-SC	7382871785
10.	64	71	J. POOJA	7.8	OU-SC	9701317808
11.	73	173	C. SRAVAN KUMAR	7.5	OU-SC	8374005349
12.	77	94	P. PROMOD	7.5	OU-SC	9985051075

13.	85	154	M. PRASHANTH	7.2	OU-SC	9490548474
14.	91	189	S. SANDEEP	7.0	SVU-SC	9491276643
15.	93	116	G. REVANTH	7.0	SVU-SC	8790457078
16.	33	68	D. MATHRU	8.3	OU-ST	9494887794
17.	40	161	M. RAM PRASAD	8.2	OU-ST	9492005586
18.	41	105	R. PAVAN NAIK	8.2	OU-ST	7702376621

All the above candidates are instructed to attend the counseling on 06-11-2013 with all original certificates.

**THE FOLLOWING CANDIDATES ARE CALLED FOR
COUNSELING FOR ADMISSION INTO A.H.AND FISHERIES
DIPLOMA COURSE UNDER PH CATEGORY ON 06-11-2013.**

A.H. POLYTECHNIC:

S.NO.	RANK	REG. NO.	NAME	GRADE POINT	AREA & CATEGORY	MOBILE NO.
1.	321	1415	M ADILAKSHMI	9	AU-BC-B	9676936835
2.	347	907	K MURALI	9	SVU-BC-B	9010603819
3.	1215	497	B KIRAN KUMAR	7.7	OU-ST	9440357103
4.	1524	1634	K PAVANI	7.2	OU-ST	9989216217
5.	1691	1948	K BHAVANI	6.7	SVU-OC	
6.	1812	1306	B PRASHANTH	6.3	OU-SC	8985547076
7.	1893	1171	B RAJENDRA	6.2	SVU-SC	8121819066
8.	1975	1449	M MAHESH	5.5	OU-SC	7382828086

FISHERIES POLYTECHNIC:

S.NO.	RANK	REG. NO.	NAME	GRADE POINT	AREA & CATEGORY	MOBILE NO.
1.	65	36	B. KIRAN KUMAR	7.7	OU-ST	9440357103

All the above candidates are instructed to attend the counseling on 06-11-2013 with all original certificates

**THE SPECIAL CATEGORY SEATS HAVE BEEN ALLOTTED
TO THE FOLLOWING CANDIDATES FOR ADMISSION INTO
A.H.AND FISHERY DIPLOMA COURSES FOR THE YEAR
2013-14**

S.NO.	RANK	REG. NO.	NAME	GRADE POINT	AREA & CATEGORY	MOBILE NO.
NCC QUOTA:						
1.	1614	2263	A.ARUN	7.0	AU-BC-B	9701605426
2.	585	2798	B. KAVITHA	8.7	OU-ST	8801805458
EX-SERVICEMEN						
1.	765	2800	N. KIRAN JADE	8.3	AU-SC	9666774718
2.	1662	2521	J.M. HARSHITHA	6.8	SVU-BC-D	9177700842
3.	1745	2249	P. JYOTHIKESAVA	6.7	SVU-BC-A	9441652257
SPORTS & GAMES QUOTA						
1.	1371	459	C. RUKMINI	7.3	SVU-SC	8500380577