



SCOOTERS INDIA LIMITED  
(A Government of India Enterprise)  
Post Box No. 23, Sarojini Nagar, Lucknow-226 008  
Website: www.scootersindia.com

### **REQUIRES**

#### **TRADE APPRENTICE IN VARIOUS TRADES UNDER THE APPRENTICES ACT. 1961**

Scooters India Limited is a premier automobile company having a turnover of around Rs.222 crore engaged in designing, manufacturing and marketing of conventional and non-conventional fuel driven VIKRAM brand of 3-wheelers.

Scooters India Limited requires Trade Apprentices who have passed out ITI in last 02 years in following trades as per the detailed requirement tabulated below:

<b>Sl. No.</b>	<b>Trades</b>	<b>Total No. of persons required</b>
1.	Foundryman	05
2.	Tool & Die-Maker (Jigs & Fixtures)	04
3.	Instrument Mech.	02
4.	Ref & Air-Cond.	02
5.	Fitter	12
6.	Sheet Metal Worker	04
7.	Welder (G&E)	16
8.	Mech. Motor Vehicle	20
9.	Mech. Diesel	20
10.	Electrician	12
11.	Machinist	10
12.	Turner	14
13.	Draughtsman Mech.	04
14.	Machinist Grinder	02
15.	Painter (Gen)	05

The Candidates, who passed out ITI prior to 2010 need not apply. The candidates who are interested should forward their application to Dy. Manager (HR) Scooters India Limited, Sarojini Nagar PO, Lucknow -226008, in the prescribed format by Registered Post. Last date of receipt of application form will be **25<sup>th</sup> January 2013**.

APPLICATION FORM

Post Applied for: Trade Apprentice Trainee

Name of the Applicant (in full) \_\_\_\_\_  
with Correspondence address \_\_\_\_\_

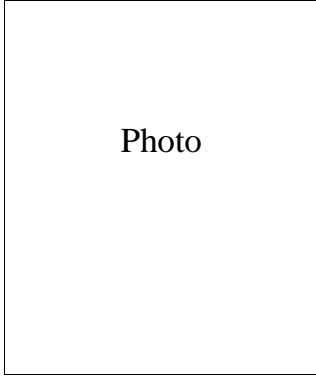
Father's/ Husband's Name \_\_\_\_\_

Date of Birth(DD/MM/YYYY) \_\_\_\_\_

Educational Qualification \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Permanent Address \_\_\_\_\_  
\_\_\_\_\_

Gender: \_\_\_\_\_ Marital Status: \_\_\_\_\_  
Telephone No. \_\_\_\_\_ Telephone No. (R): \_\_\_\_\_  
Fax No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_  
Email \_\_\_\_\_  
Category (GEN/ SC/ ST/ OBC/ PH): \_\_\_\_\_



Declaration : By my signature on this Application, I .....  
affirm that all the information given here is true to the best of my knowledge, and  
that I am liable to be punish for any misrepresentation.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_ (Name and Signature of the Applicant)

NB: Please attach photo copy of Educational/Technical Mark sheets/Certificates.