

**(TO BE PUBLISHED IN THE EMPLOYMENT NEWS / ROZGAR SAMACHAR DATED
23.2.2013)**



NOTICE

**Combined Recruitment for the post of Engineering Assistant and Technician in Prasar Bharati
Examination – 2013**

Closing Date: 22.3.2013

Date of Examination: 26-05-2013

The Prasar Bharati (PB), is a statutory autonomous body established under the Prasar Bharati (Broadcasting Corporation of India) Act 1990. It is India's largest broadcaster and comprises Doordarshan & All India Radio. It wishes to recruit young and skilled personnel for manning the posts of Engineering Assistant & Technician in offices spread all over the country. Applications are invited from Indian Nationals who fulfill the prescribed qualifications and age etc. for these posts. Staff Selection Commission (SSC), Government of India, will make recruitment to these posts on behalf of the Prasar Bharati under special dispensation given by the Government. The candidates selected through this recruitment for posts in PB will NOT, however, have the status of Central Government Civilian Employees. As such they will not be eligible for benefit of age relaxation etc. admissible to Central Government civilian employees in recruitments made by the Staff Selection Commission for Ministries/ Departments/ Attached and Subordinate Offices under Government of India and will not be entitled to claim parity with Central Government Civilian Employees in any matter whatsoever.

Only online application will be accepted at <http://ssconline2.gov.in>. Candidates are advised to make sure that they are eligible in all respects before applying for the posts. Candidates are required to submit only one application irrespective of the number of posts for which option is exercised by them.

A (1) VACANCIES (Posts of Engineering Assistant & Technician)

Zone-wise and post-wise projected vacancies, scale of pay and age limits are given below. The total number of vacancies may vary at the discretion of Prasar Bharati. A panel for appointment against the said vacancies shall be prepared. The candidates included in the panel will be given appointment against the vacancies in phases extending over a period of two to three years.

A Post Wise projected vacancies:

Name of the Post	Post Code	Pay Band & Pay Scale+ Grade Pay	Maximum age limit as on 01-01-2013	SC	ST	OBC	PWD*	Ex-Service men	UR	Total
Engineering Assistant	A	PB-2 Rs.9300-34800 + GP 4200/-	30 years	201	135	295	37	00	659	1290
Technician	B	PB-1 Rs.5200-20,200 + GP 2400/-	18-25 Years.	54	34	71	7	35	181	340

*Persons with Disability.

B Zone wise projected vacancies for the post of Engineering Assistant:

Zone	SC	ST	OBC	PWD*	UR	Total
North	109	15	128	15	260	512
North East	10	47	31	5	88	176
East	10	07	11	2	39	67
West	35	47	74	9	163	319
South	37	19	51	6	109	216
Total	201	135	295	37	659	1290

*Persons with Disability.

C Zone wise projected vacancies for the post of Technician:

Zone	SC	ST	OBC	PWD*	Ex-Servicemen	UR	Total
North	32	07	33	3	14	68	140
North East	01	07	05	1	4	18	31
East	05	05	05	1	4	20	35
West	07	12	15	2	8	43	77
South	09	03	13	0	5	32	57
Total	54	34	71	7	35	181	340

Post Code	Nature of Disability for which reserved	Only such candidates would be eligible who suffer from not less than 40% of disability. Only partially deaf candidates and those having limited orthopaedic disability (maximum 50%) are eligible under Physically Handicapped (PH) category.
A	22 OH (Orthopaedically Handicapped); 15 PD (Partially Deaf)	Visually handicapped, completely deaf & dumb are not eligible to apply.
B	07 OH (Orthopaedically Handicapped)	

A2. QUALIFICATION :

For Engineering Assistant-Post Code 'A'

(A) (i) (a) **Three years Diploma in Radio /Telecommunication /Electrical /Electronics/ Information Technology /Electronics and Communication Engineering from a recognized University/Institute.**

(b) **One year experience in the related field**

OR

(ii) (a) **Degree with Physics as one of the subjects from a recognized University/ Institute.**

(b) **One year experience in the related field.**

OR

(iii) **Degree in Telecommunication/Electronics/Electrical/Information Technology/ Electronics and Communication Engineering from a recognized University/Institute.**

(B) **Desirable: Knowledge of Wireless Radio Engineering.**

For Technician- Post Code 'B':-

(i) 10+2 pass from a recognized Board.

(ii) Diploma of at least 2 years duration in Electronics/Telecommunication Engineering from a recognized University/Institute.

A3. SELECTION PROCESS FOR THE POST OF ENGINEERING ASSISTANT :

Selection for the post will be based on a Written Examination which will be conducted by Staff Selection Commission. The examination will consist of two papers as detailed below:

Paper	Subject	Maximum Marks	Duration
Paper – I (Objective Type)	(a) General Intelligence & Reasoning (50 questions)	50	2 hrs
	(b) General Awareness (50 questions)	50	
	(c) Technical Knowledge (100 questions)	100	
Paper-II (Descriptive Type)	Any one out of the following :- (a) Physics (b) Radio Engineering (c) Telecommunication Engineering (d) Electrical Engineering (e) Electronics Engineering (f) Information Technology	200	2 hrs

The interview for the post of Engineering Assistant will be of 100 marks.

Syllabus for the papers is at Annexure VI

Note-I : Individual cut off will be prescribed in Paper-I and Paper-II. Paper-II of only those candidates who meet the cut off in Paper-I will be evaluated.

Note-II: Only those candidates who meet the cut off in Paper-II will be considered for selection/interview as the case may be.

NOTE III : The Commission may at its discretion prescribe separate cut off in interview.

Note.IV : Final selection will be on the basis of marks secured by the candidates in Paper I & II (200 marks each) and interview (100 marks).

NOTE V: Allocation of candidates to different zones will be done on the basis of merit-cum- option of zone and thereafter, to different places within the zone. Seniority for all purpose will be maintained within the zone.

NOTE VI: Candidates are advised to note that they will be considered for only one post (A or B) based on this recruitment.

A4: SELECTION PROCESS FOR THE POST OF TECHNICIAN**Selection for the post will be based on Written examination conducted by Staff Selection Commission comprising of two papers:-**

Paper	Subject	Maximum Marks	Duration
Paper - I (Objective Type)	(a)General Intelligence & Reasoning (50 questions) (b)General Awareness (50 questions) (c) Technical Knowledge (100 questions)	50 50 100	2 hrs
Paper-II (Descriptive Type)	Any one out of the following :- (a) Electronics Engineering (b) Telecommunication Engineering	200	2 hrs

There will be no interview for the post.

Syllabus for the papers is at Annexure-VI.

Note-I : Individual cut off will be prescribed in Paper-I and Paper-II. Paper-II of only those candidates who meet the cut off in Paper-I will be evaluated.

Note-II: Final selection will be on the basis of marks in Paper-I& II(200 marks each)

NOTE-III: Allocation of candidates to different zones will be done on the basis of merit cum option of zone and thereafter, to different places within the zone. Seniority for all purpose will be maintained within the zone.

B. HOW TO APPLY:

1. Application can be made only online. Online applications may be filed at <http://ssconline2.gov.in> Candidates are required to submit only one application irrespective of the number of posts opted .
2. Candidates should pay the application fee of Rs. 200/- (Rupees Two Hundred) only through State Bank of India (SBI) either in the form of Challan or net banking.
3. Application fee is not required for SC/ST /Ex-Servicemen and PH and all women candidates, subject to submission of Caste/Disability/Discharge Certificate in the prescribed form from Appropriate Authority in support of his/her claim.
4. The candidate should satisfy himself/herself that he/she is eligible for the post(s) for which option is exercised and that he/she possesses the required qualifications.
5. Option should be exercised by the candidates carefully keeping in view fulfillment of eligibility conditions, educational qualifications, etc. prescribed for the posts. OPTION ONCE EXERCISED SHALL BE FINAL AND NO CHANGE WILL BE ALLOWED UNDER ANY CIRCUMSTANCES.
6. Qualifying in the written examination for any post without fulfillment of eligibility conditions will not confer any claim to the candidate for final selection for the post.
7. If any of the particulars provided in the application is found to be false on scrutiny of the documents, the candidature of such candidate will be cancelled forthwith.

C. GENERAL INSTRUCTIONS TO BE COMPLIED BY THE CANDIDATES IN THE WRITTEN EXAMINATIONS.

Detailed instructions may be seen at Annexure II.

D. RESERVATION AND RELAXATIONS:

1. The prescribed qualifications, experience and the age limit shall be reckoned as on 01.01.2013. The maximum age limit can be relaxed for following Categories as given below:

- (i) 5 years in case of SC/ST candidates
- (ii) 3 years for OBC candidates.
- (iii) 10 years in case of PH candidates [15 years for person with disability (PWD) candidates belonging to SC/ST and 13 yrs for PWD candidates belonging to OBC.]
- (iv) Age is additionally relaxable by 5 years for those applicants who had ordinarily been domiciled in the Kashmir Division in the State of Jammu and Kashmir during the period 01-01-1980 to 31-12-1989. Any applicant intending to avail the relaxation under this category shall have to submit a certificate from (a) The District Magistrate in Kashmir Division within whose jurisdiction he/she had ordinarily resided or (b) Any other authority designated in this behalf by the Govt. of Jammu & Kashmir to the effect that he/she had ordinarily been domiciled in the Kashmir Division of the State of Jammu & Kashmir, during the period from 01-01-80 to 31-12-89.
- (v) For Ex-servicemen the upper age limit shall be relaxed by allowing the deduction of length of actual military service from his actual age and the resultant age should not exceed the maximum age limit prescribed for the post by more than three years(8 years in case of SC/ST candidates; 6 years in case of OBC candidates).
- (vi) The casual assignees working in Stations and Kendras of All India Radio and Doordarshan shall be eligible for relaxation of age for direct recruitment to the extent of their services rendered as Engineering Assistant/Technician on casual basis. Provided that a minimum of 120 days service in a calendar year shall be reckoned as one year service. Engagement of less than one hundred and twenty days in a calendar year shall not qualify for such age relaxation.
- (vii) In case of employees of the Prasar Bharti who apply for the post of Engineering Assistant upper age limit will be relaxable upto 5 years. For employees who apply for the post of Technician, this relaxation will be upto the age of 40 years.

NOTE : The benefit of reservation and age relaxation will not be available to OBC candidates falling within the creamy layer.

E. GENERAL INFORMATION :

1. All the posts carry Central Government pattern pay scales and usual allowances such as DA, CCA, HRA, Leave Travel facilities etc. Gross emoluments would vary depending upon place of posting.
2. All appointments will be subject to the Rules and Regulations of the Prasar Bharati, in force from time to time. Other benefits like CPF, Gratuity, Leave Travel Concessions, Leave Encashment, Medical reimbursement, conveyance reimbursement, etc., shall be applicable as per the rules of the Prasar Bharati as amended from time to time.
3. The candidates on selection to a particular Zone may be posted in any state within the jurisdiction of that Zone. However, they are also liable to be posted anywhere in the country in the interest of the Prasar Bharati.
4. Candidates must ensure that they fulfill all the eligibility criteria, viz., age & qualifications as on 01.01.2013.
5. PB/SSC reserves the right to conduct additional examination/skill test or call for any additional documentary evidence in support of educational qualifications & experience of the applicant.
6. No TA will be provided for the Written Test.
7. Original certificates along with one set of attested photocopy will be scrutinized/verified to ascertain the eligibility of the candidate for the concerned post either at the time of interview or document verification.
8. In view of the large number of applications, scrutiny of the eligibility & other aspects will not be undertaken before issuing call letters for written test or before calling for document verification. The candidates are, therefore, advised to go through the requirements of educational qualifications, age etc. & satisfy themselves that they are eligible, before applying for any particular post. **Copies of supporting documents along with originals will be sought only for verification of documents for short listed candidates.** Candidature will be cancelled if any information or claim is not found substantiated at the time of verification of documents.
9. If a candidate is unable to produce all the original documents due to whatsoever reason at the time of interview/document verification, his candidature would be rejected. Under no circumstances additional time would be provided. Thus, only those candidates are advised to apply who can produce all the relevant documents in original at the time of verification.
10. Issue of admit card for the written test or short listing for Document Verification does not confer any right of acceptance of candidature and should not be construed as an acknowledgement of fulfilling the eligibility criterion. It does not give indefeasible right to an individual for employment with Prasar Bharati.
11. Filling up of these vacancies is subject to the outcome of any litigation affecting the recruitment.

12. No correspondence will be entertained about the outcome of the application, at any stage.
13. Candidates should carefully go through the detailed notice and apply both zone wise and post wise. Request for change of zones/ posts will not be entertained later.
14. Any attempt to influence the PB or SSC in any manner would result in disqualification and rejection of candidature immediately.
15. Appointment of empanelled candidates will be subject to their being found medically fit, verification of character and antecedents and verification of caste certificate wherever applicable.
16. Candidates should comply with additional instructions, if any, of SSC contained in the Answer sheet/Answer Booklet and Admission Certificates.
17. Candidates in their own interest are advised to provide their mobile numbers and e-mail ids.
18. Formats prescribed for furnishing SC, ST, OBC, PWD and Ex-servicemen certificates are appended at Annexures VII, VIII, IX, X and XI.
19. The jurisdiction of each Zone is as follows:-

NORTH ZONE	EAST ZONE	WEST ZONE	SOUTH ZONE	NORTH EAST ZONE
i) Delhi ii) Haryana iii) Punjab iv) Union Territory of Chandigarh v) Himachal Pradesh vi) J&K vii) Rajasthan viii) Uttar Pradesh ix) Uttrakhand	i) Bihar ii) Jharkhand iii) Odisha iv) West Bengal	i) Maharashtra ii) Goa iii) Madhya Pradesh iv) Chhattisgarh v) Gujarat vi) Union Territories of Daman & Diu and Dadra & Nagar Haveli	i) Andhra Pradesh ii) Union Territory of Andaman & Nicobar Islands iii) Karnataka iv) Union Territory of Lakshdweep v) Kerala vi) Tamilnadu vii) Union Territory of Puducherry	i) Arunachal Pradesh ii) Assam iii) Nagaland iv) Manipur v) Mizoram, vi) Tripura vii) Meghalaya viii) Sikkim

Note: The candidates on selection to a particular zone may be posted in any State/Union Territory under the Zone. However, they are also liable to be posted anywhere in the country in the interest of the Prasar Bharati.

F. CENTRE OF EXAMINATION

Sl.No	Examination Centres & Centre Code	Regional Office
1	2	3
1.	Bhagalpur(3201), Muzaffarpur(3205), Agra(3001), Bareilly(3005), Gorakhpur(3007), Kanpur(3009), Meerut(3011), Varanasi(3013), Allahabad(3003), Patna(3206), Lucknow(3010)	Regional Director(CR), Staff Selection Commission, 21-23 Lowther Road, Allahabad, Uttar Pradesh-211002
2.	Kolkata(4410), Midnapur(4413), Port Blair(4802), Sambalpur(4609), Gangtok(4001), Jalpaiguri(4408), Bhubaneswar(4604), Cuttack(4605), Ranchi(4205), Chinsurah (4405), Siliguri (4415)	Regional Director (ER), Staff Selection Commission, 1 st MSO Building, (8 th Floor), 234/4.Acharya Jagadish Chandra Bose Road), Kolkata, West Bengal-700020
3.	Bangalore(9001), Thiruvananthapuram(9211), Kochi(9204), Thrissur(9212), Gulbarga(9005), Mangalore(9008), Dharwar(9004), Kozhikode (Calicut) (9206)	Regional Director(KKR), Staff Selection Commission, 1 st Floor, "E" Wing, Kendriya Sadan, Koramangala, Bangalore, Karnataka-560034
4.	Delhi(2201), Jaipur(2405),Jodhpur(2406), Kota (2407), Bikaner(2404), Udaipur(2409), Ajmer(2401), Alwar(2402), Sriganganagar(2408), Dehradun(2002),Haldwani(2003), Almora(2001), Srinagar(Uttarakhand) (2004)	Regional Director (NR), Staff Selection Commission, Block No. 12, CGO Complex, Lodhi Road, New Delhi-110504
5.	Guwahati (Dispur)(5105), Itanagar(5001), Dibrugarh(5102), Jorhat(5107),Silchar(5111), Imphal(5501), Shillong(5401), Aizwal(5701), Kohima(5302),Agartala(5601)Tura (5402), Goalpara (5104),Tezpur (5112), Lakhimpur (5109) Churachandpur (5502)	Regional Director(NER), Staff Selection Commission, Housefed Complex, West End Block Last Gate, Beltola Bhashistha Road, Dispur Guwahati, Assam-781006
6.	Hyderabad(8002), Guntur(8001), Kurnool(8003), Rajahmundry(8004), Tirupati(8006), Coimbatore (8202), Chennai(8201), Madurai(8204), Puducherry (8401), Tirunelveli(8207), Tiruchirapalli(8206), Vishakhapatnam (8007)	Regional Director (SR), Staff Selection Commission, EVK Sampath Building, 2 nd Floor, College Road, Chennai, Tamil Nadu-600006
7.	Aurangabad(7202), Mumbai(7204), Kolhapur(7203), Nagpur(7205), Panaji(7801), Pune(7208), Ahmedabad(7001), Vadodara(7002),Rajkot(7006), Nashik (7207),Amravati (7201),Surat(7007)	Regional Director (WR), Staff Selection Commission, 1 st Floor, South Wing, PratishthaBhawan, 101 M.K. Road, Mumbai, Maharashtra-400020
8.	Ambikapur(6201), Indore(6006), Jabalpur(6007), Jagdalpur(6203), Chindwara(6003), Chattarpur(6002), Guna(6004), Mandsaur(6010), Jhabua(6008), Khandwa (6009),Rewa(6012), Raipur(6204), Bhopal(6001), Gwalior(6005), Bilaspur(6202)	Dy. Director (MPR), Staff Selection Commission, "Nishant Villa", F. Jalvihar Colony, Raipur, Chhatisgarh-492001
9.	Jalandhar(1402), Leh(1005) Chandigarh(1601), Jammu(1004), Srinagar(1007), Shimla(1203),Bhathinda (1401)Hamirpur (1202)	Dy. Director (NWR), Staff Selection Commission, Block No. 3, Gr. Floor, Kendriya Sadan, Sector-9, Chandigarh-160017

G Additional Instructions:-

1. All candidates who apply in response to the advertisement by the CLOSING DATE will be assigned Roll numbers. These will be communicated to them or placed on the website of the concerned Regional Office at least two weeks before the date of the examination.
2. No change of Centre of Examination will be allowed under any circumstances. Hence, the candidates should select the centres carefully and indicate the same correctly in their applications.
3. The Commission reserves the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Commission also reserves the right to divert candidates of any centre to some other Centre to take the examination.
4. Candidates are **not** permitted to bring or use **Mobile Phone, Calculators or any other electronic / electrical device for answering any paper (Test Booklets)**. Candidates must not, therefore, bring **Mobile Phone, Calculators or any other electronic / electrical device** inside the Examination premises. Possession of these items, whether in use or not, will be considered as use of unfair means in the Examination and his/her candidature shall be cancelled forthwith besides inviting debarment for a period of 5 years and/or criminal proceedings.
5. Paper-I in the examination will consist of Objective Type Multiple Choice questions and Paper-II will be descriptive type. Candidates must write the papers/indicate the answers in their own hand. For objective type multiple choice question paper, OMR Answer sheets will be provided by the Commission. Part A & B of OMR Answer Sheet to be filled in black/blue Ball Point Pen only as per instructions given in OMR Sheet. Candidates are required to write and mark their Name, Roll Number, Ticket Number and Test Form Number of question booklet correctly on the OMR Answer sheets by darkening the appropriate ovals. Candidates are also required to sign their name in running hand and affix left hand thumb impression on the answer sheets. Answer Sheets not bearing the candidate's Name, Roll Number, Ticket Number, Signature, Left Thumb Impression (LTI) etc. and duly coded in the space meant for the purpose will not be evaluated and awarded Zero mark. If any candidate belonging to reserved category does not write and code their category properly in the OMR Answer Sheet, they will be treated as belonging to UR category. OMR answer sheets are read by machine and, therefore, failure to comply with any of the instructions will result in award

of Zero marks. Candidates in their own interest should strictly follow the Instructions given on the question booklet/ OMR Answer sheet. No representation regarding non-compliance of instructions will be entertained by the Commission.

6. Candidates are not permitted to use calculators and other electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises / Venue.

7. In the question papers, wherever necessary, the Metric systems of weight & measures only will be used.

8. There will be negative marking of 0.25 marks for each wrong answer in all Objective Type Multiple Choice Question Papers. Candidates are, therefore, advised to keep this in mind while answering the questions.

9. **RESOLUTION OF TIE CASES: If candidates for a particular post have the same aggregate marks in the Examination then the tie will be resolved by referring to the total marks of Paper-II (for post code 'B')/Interview of the examination i.e. a candidate having more marks in Paper-II/Interview will be given preference, wherever such papers are prescribed. If the tie still persists then the total marks in Paper-I (for post code B)/Paper-II (followed by Paper-I(for post code A) of the examination will be referred to i.e. a candidate having more marks in this Paper will be given preference. This procedure will be followed by Date of Birth, i.e., the candidate older in age will get preference. Lastly, if the tie still persists, the tie will be finally resolved by referring to the alphabetical order of names, i.e., a candidate whose name begins with the alphabet which comes first in the alphabetical order will get preference**

10. Final results will be declared by the Prasar Bharti after receiving merit list (Zone wise, Post wise, Category wise) from SSC.

11. Admission Certificates (ACs) for the Examination indicating the time table and also venues of examination for each candidate will be issued to all applicants about two weeks before the date of examination by the respective regional office of SSC. IF ANY CANDIDATE DOES NOT RECEIVE ADMISSION CERTIFICATE FOR THE EXAMINATION ONE WEEK BEFORE THE DATE OF EXAMINATION, HE/SHE MUST IMMEDIATELY CONTACT THE CONCERNED REGIONAL/SUB REGIONAL OFFICE (S) OF THE COMMISSION WITH PROOF OF HAVING SUBMITTED HIS/HER APPLICATION. FAILURE TO DO SO WILL DEPRIVE HIM/HER OF ANY CLAIM FOR CONSIDERATION. CANDIDATES ALSO HAVE THE OPTION TO DOWNLOAD THE ADMISSION CERTIFICATES FROM THE CONCERNED SSC REGIONAL/SUB

REGIONAL OFFICES WEBSITE. SUCH FACILITY WILL BE AVAILABLE ABOUT TWO WEEKS BEFORE THE EXAMINATION.

12. Candidates who are unable to download their Admission Certificates or do not receive their Admission Certificates at least one week before the date of the examination should contact the concerned Regional Office with details such as Registration ID, Transaction ID for obtaining the Admission Certificates. Details of deficiency, rendering the applications ineligible, if any, may also be placed on the Commission's website (<http://ssc.nic.in>) about two weeks before the examination.

13. The decision of the Commission/ PB in all matters relating to the conduct of examination and preparation of merit list will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

14. **Action against candidates found guilty of misconduct:**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy in filling OMR sheet, they will be awarded "ZERO."

Without prejudice to criminal action/debarment from Commission's examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:-

- (i) In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCH OFF MODE AND ON PERSON OR OTHERWISE.
- (ii) Involved in malpractices found on the basis of post examination analysis.
- (iii) Using unfair means in the examination hall.
- (iv) Obtaining support for his/her candidature by any means.
- (v) Impersonate/Procuring impersonation by any person.
- (vi) Submitting fabricated documents or documents which have been tampered with.
- (vii) Making statements which are incorrect or false or suppressing material information.
- (viii) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- (ix) Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.
- (x) Taking away the Answer sheet with him/her from the examination hall, or passing it on to unauthorised persons during the conduct of the examination.

- (xi) Intimidating or causing bodily harm to the staff employed by the Commission for the conduct of examination.
- (xii) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- (xiii) Candidature can also be cancelled at any stage of the recruitment for any other ground which the Commission considers to be sufficient cause for cancellation of candidature.

Candidates who have not affixed their signature or LTI or who have not written or coded details such as Name, Roll Number, Ticket Number and Test Form Numbers or not furnished the declaration/certificate on Page-I of the OMR answer sheet in Paper-I will be awarded 'ZERO' mark.

15. SSC is undertaking the recruitment on consultancy basis and, therefore, any dispute regarding the recruitment, RTI applications etc. should be addressed to the PB.

ONLY ONLINE APPLICATION WILL BE ACCEPTED FORM IS INDICATIVE

Prasar Bharati

ANNEXURE-I

Continued From page 67 Combined Recruitment for Engineering Assistant & Technician in Prasar Bharati, 2013

कृपया परीक्षा के नोटिस में दिए गए अनुदेशों/अनुबंधों को सावधानी पूर्वक पढ़ लें।

Please read instructions in the Notice of the Examination/Annexures carefully.

1. परीक्षा केंद्र का नाम /Name of the Examination Centre 2. परीक्षा केंद्र कोड/Examination Centre Code

3. उम्मीदवार का पूरा नाम (अंग्रेजी में) मैट्रिकुलेशन प्रमाण पत्र में दिए गए नाम के अनुसार बड़े अक्षरों में लिखें। नाम के प्रत्येक दो भागों के बीच एक बॉक्स को खाली छोड़ दें।

Candidate's Full Name (in English). Write in Capital Letters exactly as in Matriculation certificate. Leave one box blank between every two parts of the name

--

4. पिता का नाम (अंग्रेजी के बड़े अक्षरों में लिखें) / Father's Name (Write in capital letters in English)

--

5. माता का नाम (अंग्रेजी के बड़े अक्षरों में लिखें) / Mother's Name (Write in capital letters in English)

--

<p>6. जन्म की तारीख/Date of Birth</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><input type="text"/></td> <td style="width:25%;"><input type="text"/></td> <td style="width:25%;"><input type="text"/></td> <td style="width:25%;"><input type="text"/></td> </tr> <tr> <td>दिन/Day</td> <td>माह/Month</td> <td>वर्ष/Year</td> <td></td> </tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	दिन/Day	माह/Month	वर्ष/Year		<p>7. लिंग/Gender</p> <p>(लिखें 1-स्त्री एवं 2-पुरुष)</p> <p>(Write 1 -Female & 2-Male)</p>	<p>8. राष्ट्रियता/Nationality</p> <p>(लिखें 1-भारतीय एवं 2-अन्य)</p> <p>(Write 1 -Indian & 2- Others)</p>	<p>9. शुल्क/Fee</p> <p>(लिखें 1-शुल्क का भुगतान देय 2-छूट का दावा किया)</p> <p>(Write 1 -Fee Paid & 2-Exemption Claimed)</p>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>								
दिन/Day	माह/Month	वर्ष/Year									

<p>10. श्रेणी/Category</p> <p><input type="checkbox"/></p> <p>(लिखें 9-अना, 1 अजा, 2 अजजा एवं 6 अपिब)</p> <p>(Write 9-General, 1-SC, 2-ST, 6-OBC)</p>	<p>10.1 अगर आप भूतपूर्व सैनिक हैं</p> <p>If Ex-serviceman <input type="checkbox"/></p> <p>(बॉक्स में 3 लिखें)</p> <p>(Write 3 in the box)</p>	<p>10.2 भूतपूर्व सैनिक के लिए</p> <p>For Ex-serviceman</p> <p>(सेवा अवधि/Length of Service)</p> <p><input type="text"/><input type="text"/> (वर्ष/Year)</p> <p>सेवा समाप्ति तिथि/Date of Discharge</p> <p><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>(दिन/Day महीना/Month वर्ष/Year)</p>	<p>11. क्या आप शारीरिक विकलांग हैं? Whether PWD?</p> <p>(लिखें 1-हां एवं 2-नहीं)</p> <p>(Write 1-yes, 2-No)</p>
---	---	---	---

<p>11.1 यदि हां कोड अंकित करें</p> <p>If yes Indicate Code <input type="checkbox"/></p> <p>(लिखें 4-अ.वि., 5-प्र.वि.)</p> <p>(Write 4-OH, 5-HH)</p>	<p>12.1 क्या आयु सीमा में छूट चाहते हैं?</p> <p>Whether seeking Age relaxation</p> <p>(लिखें 1-हां, 2- नहीं)</p> <p>(Write 1-Yes, 2-No)</p>	<p>12.2 01.01.2013 को आयु/Age as on 01.01.2013</p> <p><input type="text"/><input type="text"/> वर्ष/Years <input type="text"/><input type="text"/> महीने/ Months <input type="text"/><input type="text"/> दिन/Days</p>	<p>13. क्या आप अल्पसंख्यक हैं?</p> <p>Whether belong to Minority Communities?</p> <p>(लिखें 1-हां एवं 2- नहीं)</p> <p>(Write 1-Yes, 2-No)</p>
---	---	--	---

<p>14. क्षेत्र की प्राथमिकता/Preference for Zones</p> <p>1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/></p> <p>Write 'N' for North, 'NE' for North East, 'E' for East, 'W' for West and 'S' for South Zone</p>	<p>14.1 Preference for Posts</p> <p>पदों के लिए प्राथमिकता</p> <p>1 <input type="checkbox"/> 2 <input type="checkbox"/></p> <p>Write A for Engineering Assistant and B for Technician</p>	<p>14.2 Are you applying for the post of Engineering Assistant.</p> <p>Write 1-yes, 2-No. <input type="checkbox"/></p> <p>(लिखें 1-हां, 2- नहीं)</p> <p>Do you possess qualification for Engineering Assistant.</p> <p>Write 1-yes, 2-No. <input type="checkbox"/></p> <p>(लिखें 1-हां, 2- नहीं)</p>	<p>14.3 Are you applying for the post of Technician.</p> <p>Write 1-yes, 2-No. <input type="checkbox"/></p> <p>(लिखें 1-हां, 2- नहीं)</p> <p>Do you possess qualification for Technician.</p> <p>Write 1-yes, 2-No. <input type="checkbox"/></p> <p>(लिखें 1-हां, 2- नहीं)</p>
--	---	--	--

<p>15. शैक्षिक योग्यता/Educational Qualification</p> <p>कोड अंकित करें/Indicate Code (See Annex III)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<p>16. विषय कोड</p> <p>Subject Code (See Annex IV)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td></tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<p>17. अंकों का प्रतिशत (%)</p> <p>Percentage of Marks (%)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> <tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<p>18. माध्यम (अंग्रेजी-1, हिन्दी-2 व अन्य-3)</p> <p>Medium (English-1, Hindi-2, other-3)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td><input type="text"/></td></tr> <tr><td><input type="text"/></td></tr> <tr><td><input type="text"/></td></tr> <tr><td><input type="text"/></td></tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>																																						
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																																				
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																																				
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																																				
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																																				
<input type="text"/>																																							
<input type="text"/>																																							
<input type="text"/>																																							
<input type="text"/>																																							

19. Details of work Experience/Govt. service कार्य अनुभव का विवरण			
Name of the Organisation (s) संस्था का नाम	Designation पदनाम	Nature of Duty (ies) कार्य का विवरण	Period of Service कार्य की अवधि
			From To

<p>20. पता : अपना नाम सहित पूरा पता अंग्रेजी के बड़े अक्षरों में या हिन्दी में नीले या काले बॉल पेन से लिखें।</p> <p>Address: Write your complete Communication Address including your Name in English Capital Letters Or Hindi with Blue or Black Ball Pen</p> <p>नाम/Name.....</p> <p>पता/Address :</p> <p>पिन/PIN . <input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/><input type="text"/></p> <p>मोबाइल/Mobile No.</p> <p>ई-मेल/e-Mail ID</p>	<p>21. फोटोग्राफ 4 सें.मी. x 5 सें.मी. अकार का हाल ही में लीवा गया फोटोग्राफ यहाँ ठीक ढंग से चिपकाएँ। (स्टैपल न करें फोटो को सत्यापित न करवाएँ) Photograph Paste Here firmly your recent photograph (4cm x 5 c m) (Do not staple, Do not get the photograph attested)</p>	<p>अनुक्रमांक (केवल कार्यालय प्रयोग हेतु) Roll Number (for Office use only)</p> <p>22. उम्मीदवार के हस्ताक्षर केवल घसीट हस्तलिपि में - Signature of the Candidate in the left box (Only in Running Hand)</p>
--	---	--

23. घोषणा/Declaration

- (i) मैंने इस भर्ती के लिए कोई और आवेदन पत्र नहीं भेजा है मुझे यह मालूम है कि यदि मैं इस नियम का उल्लंघन करता/ करती हूँ तो प्रसार भारती द्वारा मेरा आवेदन सरसरी तौर पर अस्वीकार कर दिया जाएगा।
I have not submitted any other application for this examination. I am aware that if I contravene this rule, my application will be rejected summarily by the Prasar Bharati.
- (ii) मैंने विज्ञापन में दी गई शर्तों को ध्यानपूर्वक पढ़ लिया है, और मैं एतद्वारा उनका पालन करने का वचन देता/देती हूँ।
I have read the provisions in the Notice of the examination carefully and I hereby undertake to abide by them.
- (iii) मैं यह भी घोषणा करता/ करती हूँ कि मैं इस परीक्षा में प्रवेश के लिए निर्धारित आयु सीमा, शैक्षिक योग्यता आदि संबंधी पात्रता की सभी शर्तों को पूरा करता/करती हूँ।
I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc., prescribed for admission to the examination.
- (iv) मैं यह भी घोषणा करता/करती हूँ कि मुझे आज तक प्रसार भारती द्वारा किसी भी परीक्षा में बैठने से नहीं रोका गया है तथा न ही मेरे खिलाफ किसी भी विधि न्यायालय में कोई आरोप पत्र लंबित है। मैं यह भी घोषणा करता/करती हूँ कि मुझे सरकारी सेवा से कभी भी बर्खास्त नहीं किया गया है अथवा हटाया नहीं गया है अथवा परिवर्द्धन के दौरान मेरी सेवा समाप्त नहीं की गई है।
I also declare that I do not stand debarred by Prasar Bharati as on date and have never been convicted by any court of law. I also declare that no charge sheet is pending against me in any court of law. Further declare that I have never been dismissed or removed from Govt. Service or PSU service or my service been terminated during probation.
- (v) For Prasar Bharati Employees Seeking age relaxation
I declare that I am a Prasar Bharati Employee
- (vi) *अन्य पिछड़े वर्ग से संबंधित अभ्यर्थी के लिए,
मैं यह भी घोषणा करता/करती हूँ कि मैं उस समुदाय से संबंधित हूँ जिसे कार्मिक एवं प्रशिक्षण विभाग के दिनांक 8-9-1993 के कार्यालय ज्ञापन सं. 36012/22/93 स्या. (एससीटी) में विहित आदेशों के अनुसार भारत सरकार द्वारा सेवाओं में आरक्षण के प्रयोजन हेतु पिछड़े वर्ग माना गया है। यह भी घोषणा की जाती है कि भारत सरकार, कार्मिक एवं प्रशिक्षण विभाग के विभिन्न संशोधनों जो कि नोटिस में उल्लेखित हैं, उसके तहत उपरोक्त कार्यालय ज्ञापन सं. कॉलम 3 में उल्लिखित व्यक्तियों/वर्गों (क्रीमी लेयर) से संबंधित नहीं हूँ मैं यह भी घोषणा करता/करती हूँ कि मेरे पास नोटिस में निर्धारित प्रारूप में अन्य पिछड़े वर्ग का प्रमाण पत्र है। या नोटिस में प्रावधान में अनुसार मैं अन्य पिछड़े वर्ग का वैध प्रमाण पत्र टंकण परीक्षा/कौशल परीक्षा के समय प्रस्तुत करूंगा/करूंगी
*For Candidate belonging to OBC
I declare that I belong to the community which is recognised as a backward class by the Govt. of India for the purpose of reservation in services as per order contained in Deptt. of Personnel and Training Office Memorandum No. 36012/22/93-Estt. [SCT] dated 8.9.1993. I also declare that I do not belong to the person/sections (creamy layer) mentioned in column 3 of the schedule of the OM mentioned above and modified vide Govt. of India DOPT OMs mentioned in The Notice. I further declare that I am in possession of OBC Certificate in the prescribed format given in the Notice of the examination or will submit valid OBC certificate at the time of Skill Test/Typing Test as per the provision of the Notice.
- (vii) भूतपूर्व सैनिकों के लिए
मैं घोषणा करता/करती हूँ कि मैं परीक्षा विज्ञापन के अनुसार भूतपूर्व सैनिक संबंधित पात्रता की सभी शर्तों को पूरा करता/करती हूँ।
For Candidate belonging to Ex-Serviceman
I declare that I fulfill all the eligibility condition relating to Ex-Serviceman as per notice of examination and Government of India guidelines.
- (viii) मैं एतद्वारा यह भी घोषणा करता /करती हूँ कि इस आवेदन पत्र में दिए गए सभी विवरण मेरी अधिकतम जानकारी और विश्वास के अनुसार सत्य, पूर्ण एवं सही हैं। मैं समझता/समझती हूँ कि यदि इस परीक्षा से पहले या बाद में कोई भी सूचना छुपाई गई/शुद्धी या असत्य पाई जाने पर या अपात्रता का पता लगने पर मेरी अभ्यर्थिता/नियुक्ति निरस्त की जा सकती है।
I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/appointment is liable to be cancelled.

स्थान/Place

तारीख/ Date: D D M M Y Y

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

*यदि लागू न हो तो यह लाईन काट दें

*Strike of this sentence if not applicable

उम्मीदवार के हस्ताक्षर (केवल घसीट हस्तलिपि में)
Signature of Candidate (only in running hand)

<input type="text"/>

अहस्ताक्षरित आवेदन पत्र को रद्द कर दिया जायेगा
Unsigned application will be rejected

BROCHURE

INSTRUCTIONS FOR FILLING UP THE APPLICATION

- I. Please read the instructions given in the Notice of Examination and also given below carefully before filling up the application form, in your own interest.
- II. Instructions have been given for most items in the application itself which should be gone through carefully before filling up the boxes. For items for which instructions are not available, further instructions given below may be gone through carefully.
- III. Please go through the instructions given below for filling up each item numbered in the application form:-

1. Name of the Examination Centre and 2. Centre Codes

Refer to para-3 of Annexure – II.

12. Code for seeking age relaxation. Refer to Annexure V.

13. Candidates should indicate whether they belong to one of the minority communities notified by Govt. namely Muslims, Christians, Sikhs, Buddhists, or Zoroastrians (Parsis).

14. Preference for Zones – Zone Codes

East Zone	-	E
West Zone	-	W
North Zone	-	N
South Zone	-	S
North East Zone	-	NE

14 (i) Preference for Posts – Post Codes

Engineering Assistant	-A
Technician	-B

Go through para A(1) of the Notice carefully and fill up preferences for Zone and Posts. Please also go through para 19 of General Information.

Candidates are advised to be careful in exercising their preference as selection will be made zone wise first and then post wise within the Zone. You will be considered for the posts in the order of your merit for each post within the zone allocated to you. Requests for change will not be entertained later.

15 and 16. Educational Qualification and Subject Code: See Annexure – III and IV

Use 'Others' if any particular Educational Qualification or Subject is not assigned a code.

20. Address for communication

Write your complete communication address including your Name in English in capital letters. Do not forget to write 6 digit PIN in the boxes. Candidates in their own interest are advised to furnish their mobile numbers and e-mail ids.

Procedure for Online Submission of Application

Note: On-line application will be available from 23.2.2013 to 20.3.2013 (5.00PM) for Part I Registration and 23.2.2013 to 22.3.2013 (5.00PM) for Part II Registration.

The online submission of the application may be made at **website <http://ssconline2.gov.in>** Instructions are available at the site. Candidate should read the instructions carefully before making any entry or selecting options. Candidate should supply all the required details while filling up the online form. Mandatory fields are marked with * (asterisk) sign. The filling of online application contains two parts:

Part I Registration

Part II Registration

In Part I registration, candidate will have to fill basic information. On submission of details, candidate shall be prompted to check the details and make any correction in the application.

2. Candidate may press “I agree” button after declaration once he/she finds that information supplied by him/her is in order and no correction is required. Thereafter no correction/modification etc. shall be allowed.

3. Then a page with Registration No. shall be generated. Note down registration number or take out the print out of the page. The application procedure is incomplete without part II registration. Part II registration requires filling of payment details, uploading of photograph and scanned signature. Candidates may note that the Registration number given by the Commission and Transaction ID of the Bank should be properly entered in the relevant space, failing which it will not be possible to link the payment with Part I registration. On-line application will be complete only if scanned signature and photo are uploaded as per instructions. On completion of Part II registration e-mail will be received by the candidates regarding submission of application on line.

4. Candidates who have to pay application fee can pay fee online only through State Bank of India either in the form of challan or net banking.

5. To pay fee in cash, candidate can take printout of challan generated online after completion of Part I registration. Deposit the requisite fee in any branch of State Bank of India and then continue with the Part II registration.

6. Those who want to pay online through net banking can go directly to part II registration after completion of Part I. Candidate will have to supply registration number and date of birth to continue to Part II registration. Online payment is available for registration through <http://ssconline2.gov.in>.

7. Those candidates who are exempted from payment of fee can skip steps 4 to 7
8. Then upload a recently taken scanned photograph in 8 – bit JPG format. The digital size of the file must be less than 12 kb and greater than 4 kb and of resolution 100 pixel widths by 120 pixels height.
9. Then upload your scanned signature in 8 – bit JPG format. The digital size of the file must be less than 12 kb and greater than 1 kb and of resolution 140 pixel width by 60 pixels height.
10. **Candidates are advised to go through the instructions carefully before filling up the application form.**
11. Request for change/correction in any particulars in the Application Form shall not be entertained under any circumstances. **The PB/ SSC will not be responsible for any consequences arising out of incorrect filling up of applications.**

ANNEXURE – III

Essential Educational Qualification Code

Educational Qualification	Code
Diploma	04
BA	05
BA (Hons.)	06
B. Com.	07
B.Com. (Hons.)	08
B.Sc.	09
B.Sc. (Hons.)	10
B. Ed.	11
LLB	12
BE	13
B. Tech	14
AMIE (Part A & Part B)	15
B.Sc. (Engg.)	16
BCA	17
BBA	18
Graduation issued by Defence (Indian Army, Air Force, Navy)	19
B. Lib.	20
B. Pharm.	21
ICWA	22
CA	23
PG Diploma	24
MA	25
M.Com.	26
M. Sc.	27
M.Ed.	28
LLM	29
ME	30
M. Tech.	31
M. Sc. (Engg.)	32
MCA	33
MBA	34
Others	35

ANNEXURE – IV

Subject Code for Educational Qualification

Subject of Educational Qualification	Code
History	01
Political Science	02
Economics	03
English Literature	04
Hindi Literature	05
Geography	06
Commerce	07
Law	08
Physics	09
Chemistry	10
Mathematics	11
Statistics	12
Botany	13
Zoology	14
Agriculture Science	15
Civil Engineering	16
Electrical Engineering	17
Mechanical Engineering	18
Electronics Engineering	19
Electronics & Power Engineering	20
Electronics & Communication Engineering	21
Electronics & Instrumentation Engineering	22
Agriculture Engineering	23
Computer Science	24
Computer Application	25
Information Technology	26
Library Science	27
Accountancy	28
Work Accountancy	29
Business Administration	30
Mass Communication	31
Journalism	32
Mass Communication & Journalism	33
Pharmacy	34
Photography	35
Printing Technology	36
Nursing	37
Assamese	38
Bengali	39
Malyalam	40
Telgu	41
Kannada	42
Tamil	43
Marathi	44
Gujrati	45
Urdu	46
Sanskrit	47

Others	48
Electrical & Electronics	49
Electrical/Power	50
Civil & Structural Engineering	51
Civil and Rural Engineering.	52
Mechanical Engineering with specialization in Production Engineering.	53
Mechanical Engineering with specialization in Power Plant Engineering.	54
Mechanical Engineering with specialization in Tool Tech Engineering.	55
Civil Engineering with specialization in Architecture & Town Planning.	56
Civil Engineering with specialization in Public Health Engineering.	57
Civil Engineering (N.C)	58
Civil Engineering (Water & Power Resources)	59
Civil Engineering (Water Resources)	60
Civil Engineering (Construction)	61
Civil Engineering (Environmental Pollution & Control)	62
Mechanical Engineering (Production)	63
Mechanical Engineering (Maintenance)	64
Mechanical Engineering (Automobile)	65
Physics and Mathematics	66
Biotechnology	67
Biochemistry	68
Microbiology	69
Food Science and Technology	70
Radio Engineering	71

ANNEXURE – V

Category Codes for claiming Age Relaxation as on the date of reckoning:

Code No.	Category	Age Relaxation permissible beyond the Upper Age Limit
01	SC / ST	5 years
02	OBC	3 years
03	PWD (OH/ HH)	10 years
04	PWD (OH/ HH) + OBC	13 years
05	PWD (OH/ HH) + SC/ ST	15 years
06	Ex-Servicemen (Unreserved / General)	03 years after deduction of the military service rendered from the actual age as on the closing date
07	Ex-Servicemen (OBC)	06 years (3 years + 3 years) after deduction of the military service rendered from the actual age as on the closing date.
08	Ex-Servicemen (SC / ST)	08 years (3 years + 5 years) after deduction of the military service rendered from the actual age as on the closing date.
21	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir(Unreserved/General)	5 years
22	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir(OBC)	8 years
23	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir(SC/ ST)	10 years
24	Widows / Divorced Women / Women judicially separated and who are not remarried(Unreserved/General)	Upto 35 years of age
25	Widows / Divorced Women / Women judicially separated and who are not remarried (OBC)	Upto 38 years of age
26	Widows / Divorced Women / Women judicially separated and who are not remarried (SC/ ST)	Upto 40 years of age
27	Casual assignees working in Stations or Kendras of AIR/Doordarshan	To the extent of their services rendered as Engineering Assistant/ Technician on casual basis. Provided that a minimum of 120 days service in a calendar year shall be reckoned as one year service. Engagement of less than one hundred and twenty days in a calendar year shall not qualify for such age relaxation
99	Employees of Prasar Bharati	Upto 5 years in the case of Engineering Assistant and upto the maximum age of 40 years in the case of post of Technician.

NOTE-I : Ex-servicemen who have already secured employment in civil side under Central Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are NOT eligible for fee concession or for claiming benefits of reservation under EXS category. However, they are eligible for age relaxation as per rules.

NOTE-II : The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation as per rules.

NOTE-III : For any serviceman of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post/ Service, the status of Ex-serviceman and/ or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the Closing Date or otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.

EXPLANATION I: An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union, and

- (i) Who either has been retired or relieved or discharged from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or
- (ii) who has been released from such service on medical grounds attributable to military service/circumstances beyond his control and awarded medical or other disability pension; or
- (iii) who has been released, otherwise than on his own request from such service as a result of reduction in establishment; or
- (iv) who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely:-
 - (a) Pension holders for continuous embodied service,
 - (b) Persons with disability attributable to military service; and
 - (c) Gallantry award winners.

EXPLANATION II: The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of "ex-serviceman" may be permitted to apply for re-employment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.

NOTE-IV: AGE CONCESSION IS NOT ADMISSIBLE TO SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.

NOTE-V: The post of Engineering Assistant (Post Code 'A') being a Group 'B' post, there is no reservation for Ex-servicemen category. However the benefit of age relaxation will be admissible to Ex-servicemen candidates as per extant Government orders.

ANNEXURE VI

SYLLABUS FOR THE EXAMINATION

Paper I

- A. General Intelligence & Reasoning :** It would include questions of both verbal and non-verbal type. This component may include questions on analogies, similarities and differences, space visualization, spatial orientation, problem solving, analysis, judgement, decision making, visual memory, discrimination, observation, relationship concepts, arithmetical reasoning and figural classification, arithmetic number series, non-verbal series, coding and decoding, statement conclusion, syllogistic reasoning etc. The topics are, Semantic Analogy, Symbolic/Number Analogy, Figural Analogy, Semantic Classification, Symbolic/Number Classification, Figural Classification, Semantic Series, Number Series, Figural Series, Problem Solving, Word Building, Coding & de-coding, Numerical Operations, symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/pattern –folding & un-folding, Figural Pattern – folding and completion, Indexing, Address matching, Date & city matching, Classification of centre codes/roll numbers, Small & Capital letters/numbers coding, decoding and classification, Embedded Figures, Critical thinking, Emotional Intelligence, Social Intelligence, Other sub-topics, if any.
- B. General Awareness:** Questions in this component will be aimed at testing the candidate's general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of every day observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining History, Culture, Geography, Economic Scene, General Polity & Scientific Research.
- C. Technical Knowledge:** The questions will be of degree level in Physics/diploma level in the concerned subject.

Paper – II :

The questions will be of Degree level in Physics/Diploma level in concerned subject.

FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents(or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy of such certificates.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari* _____ son/daughter of _____ of village/town/* in District/Division * _____ of the State/Union Territory* _____ belongs to the Caste/Tribes _____ which is recognized as a Scheduled Castes/Scheduled Tribes* under:-

The Constitution (Scheduled Castes) order, 1950 _____

The Constitution (Scheduled Tribes) order, 1950 _____

The Constitution (Scheduled Castes) Union Territories order, 1951 * _____ The Constitution (Scheduled Tribes) Union Territories Order, 1951* _____

As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 _____

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.

The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.

The Constitution (Pondicherry) Scheduled Castes Order 1964@

The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @

The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@

The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @

The Constitution (Nagaland) Scheduled Tribes Order, 1970 @

The Constitution (Sikkim) Scheduled Castes Order 1978@

The Constitution (Sikkim) Scheduled Tribes Order 1978@

The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@

The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Ordinance 1991@

The Constitution (ST) orders (Second Amendment) Act, 1991@

The Constitution (ST) orders (Amendment) Ordinance 1996

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled tribes certificate issued to Shri/Shrimati _____ Father/mother

_____ of

Shri/Srimati/Kumari* _____ of village/town* _____
_____ in District/Division* _____ of the State/Union

Territory* _____ who belong to the

_____ Caste/Tribe which is recognized as a Scheduled

Caste/Scheduled Tribe in the State/Union Territory* issued by

the _____ dated _____.

%3. Shri/Shrimati/Kumari and /or * his/her family ordinarily reside(s) in

village/town* _____ of _____

District/Division*

_____ of the State/Union Territory of _____

Signature _____

** Designation _____

(with seal of office)

Place _____

Date _____

* Please delete the words which are not applicable

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** List of authorities empowered to issue Caste/Tribe Certificates:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy
Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary
Magistrate/Sub-Divisional Magistrate/ExtraAssistant Commissioner/Taluka
Magistrate/Executive Magistrate.

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency
Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally
resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY
FROM THE REVENUE DIVISIONAL OFFICER.

ANNEXURE-VIII

(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that _____ son/ daughter of
_____ of village _____
_____ District/Division _____ in the
_____ State _____
belongs to the _____ Community which is recognized as a
backward class under:

- i) Resolution No. 12011/68/93-BCC dated the 10th September, 1993, published in the Gazette of India Extraordinary – Part I, Section I, No. 186 dated 13th September, 1993.
- ii) Resolution No. 12011/9/94-BCC, dated 19.10.1994 published in Gazette of India extraordinary Part I Section I No. 163, dated 20th October, 1994.
- iii) Resolution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. 88 dated 25th May, 1995.
- iv) Resolution No.12011/96/94-BCC dated 9th March, 1996.
- v) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India – Extraordinary-part I, Section-I, No. 210, dated the 11th December, 1996.
- vi) Resolution No.12011/13/97-BCC dated 3rd December, 1997.
- vii) Resolution No.12011/99/94-BCC dated 11th December, 1997.
- viii) Resolution No.12011/68/98-BCC dated 27th October, 1999.
- ix) Resolution No.12011/88/98-BCC dated 6th December, 1999, published in the Gazette of India, Extra Ordinary Part-I, Section-I No.270, 6th December, 1999.
- x) Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.
- xi) Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.
- x) Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.
- xi) Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.
- x) Resolution No.12011/36/99-BCC dated 4th April 2000, published in the Gazette of India, Extra Ordinary Part.I Section-I No.71 dated 4th April 2000.
- xi) Resolution No.12011/44/99-BCC dated 21-9-2000 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.210 dated 21-9-2000.
- xii) Resolution No.12015/9/2000-BCC dated 06th September 2001 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.246 dated 06th September 2001.
- xiii) Resolution No.12011/1/2001-BCC dated 19th June 2003 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.151 dated 20th June 2003.
- xiv) Resolution No.12011/42002-BCC dated 13th January 2004 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.9 dated 13th January 2004.

xv) Resolution No.12011/142002-BCC dated 12th March 2007 published in the Gazette of India, Extra Ordinary Part-I Section-1 No.67 dated 12th March, 2007.

Shri _____ and/or his family ordinarily reside(s) in the
_____ District/Division of the _____
_____ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT,) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 & 14.10.2008.

Dated: _____ District Magistrate or
Seal: _____ Deputy Commissioner etc.

Note-I (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue Caste Certificate are indicated below:-

(i) District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar

(iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

NOTE-II: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

NOTE-III: The candidate should furnish the relevant OBC Certificate in the prescribed format issued by the competent authority at the time of interview/document verification.

NOTE-IV: Commission accepts OBC certificates dated till date of Interview/Document verification.

FORMAT OF CERTIFICATE FOR PERSONS WITH DISABILITIES (PWD)

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No. _____ Date _____

DISABILITY CERTIFICATE

This is certified that Shri/Smt/Kum _____ son/wife/daughter of Shri

_____ age _____ sex _____ identification
mark(s) _____

is suffering from permanent disability of following category :-

Affix here recent
attested
Photograph
Showing the
disability duly
attested by the
chairperson of the
Medical Board

A. Locomotor or cerebral palsy :

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected (a) Impaired reach
(b) Weakness of grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left) (a) Impaired reach
(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected (a) Impaired reach
(b) Weakness of grip
(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stoop)

(vii) MW-Muscular weakness and limited physical endurance.

B. Blindness or Low Vision : (i) B-Blind

(ii) PB-Partially Blind

C. Hearing Impairment : (i) D-Deaf

(ii) PD-Partially Deaf

(DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of _____ years _____ months.*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt./Kum meets the following physical requirements for discharge of his /her duties :-

- | | |
|--|--------|
| (i) F-can perform work by manipulating with fingers. | Yes/No |
| (ii) PP-can perform work by pulling and pushing. | Yes/No |
| (iii) L-can perform work by lifting. | Yes/No |
| (iv) KC-can perform work by kneeling and crouching. | Yes/No |
| (v) B-can perform work by bending. | Yes/No |
| (vi) S-can perform work by sitting. | Yes/No |
| (vii) ST-can perform work by standing. | Yes/No |
| (viii) W-can perform work by walking. | Yes/No |
| (ix) SE-can perform work by seeing. | Yes/No |
| (x) H-can perform work by hearing/speaking. | Yes/No |
| (xi) RW-can perform work by reading and writing. | Yes/No |

(Dr. _____)
Member, Medical Board

(Dr. _____)
Member, Medical Board

(Dr. _____)
Chairperson, Medical Board

Countersigned by the Medical Superintendent/
CMO/Head of Hospital (with seal)

*Strike out which is not applicable.

ANNEXURE- X

Form of Certificate for serving Defence Personnel (*Please see Annexure 5 Explanation II of the Notice*)

I hereby certify that, according to the information available with me (No.)
_____ (Rank) _____ (Name)
_____ is due to complete the specified term of his
engagement with the Armed Forces on the (Date) _____.

Place:

(Signature of Commanding Officer)

Date:

Office Seal:

ANNEXURE-XI

UNDERTAKING TO BE GIVEN BY THE CANDIDATE COVERED UNDER
ANNEXURE V OF THE NOTICE.

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S.

I further submit the following information:

- a) Date of appointment in Armed Forces _____
- b) Date of discharge _____
- c) Length of service in Armed Forces _____
- d) My last Unit / Corps _____

(Signature of the Candidate)

Place:

Date: