## CHITTARANJAN LOCOMOTIVE WORKS CHITTARANJAN

## NO.GMA/SCHOOL/G/152(DUP)

### DATED: 12-022013

#### WALK-IN-INTERVIEW

A walk-in-interview will be conducted for engagement of the following staff on contractual basis for a period of one Academic session of the Railway School of CLW.

| SI.                                 | Category | Medium<br>Of<br>Instruction  | Reservation |                                      |   |                                | Total | Age                            | Eligibility  | Emoluments   |
|-------------------------------------|----------|--|-------------|--------------------------------------|---|--------------------------------|-------|--------------------------------|--|--|
| no                                  |          |  | UR          | OBC                                  | SC  | ST                             | 1     |                                |  | Lincitation  |
| I.                                  | PRT      | EM   | 2           | -                                    | -   | -                              | 2     | 18 yrs.<br>To                  | Higher Secondary<br>(minimum 50%   | Rs.170/-<br>per period                                       |
|                                     |          | HM   | 4           | 2                                    |   |                                | 6     | 65 yrs.<br>(as on<br>01.01.13) | marks) and JBT<br>(2 yrs.)-OR-<br>equivalent -OR -<br>Intermediate<br>(Minimum | subject to<br>maximum<br>of 5 (five)<br>periods<br>in a day. |
|                                     |          |  |             |                                      |   | e Sene C - Maio y Soldicar Sol |       |                                | 50% marks)<br>with JBT<br>(1 Yr.) -OR-   |  |
|                                     |          |  |             |                                      |   |                                |       |                                | its equivalent<br>- OR- Senior<br>secondary                                    |  |
| Millioneau Item                     |          |  |             |                                      |   |                                |       | • • • • • • •                  | (Phus+2)<br>examination  |  |
| And the result of the second second |          | and a second sec |             | er der mas konstra daugs utgeste sig | in a second s |                                |       |                                | (Minimum<br>50% marks)<br>with JBT(1 yr)<br>OR- its                            |  |
| 2                                   |          | nimum %  |             |                                      |   |                                |       |                                | equivalent from<br>recognized Institute  |  |

No minimum % age of marks required for the Higher Qualification.

3. (i) Date of interview: 11/03/2013-

(ii) Venue: Technical Training Centre/CLW/CRJ.

(iii) Time: 10.00 AM to 17.00 hrs.

4. The eligible candidate should attend the walk-in-interview to be held as indicated above alongwith application in prescribed proforma (enclosed) and attested copies of supporting documents of eligibility alongwith original and 01(one) Passport size photograph duly attested (on the front side) by Gazetted Officer pasted in the first page of application.

5. Age /qualification will be calculated as on 01.01.2013.

6. The above engagement is purely on contract basis and the consolidated pay as indicated above will only be paid and any other facilities including housing, pass, medical is not admissible except emoluments. The contract will be terminated as and when the candidate recruited by Rly. Recruitment Board join or end of the Academic session Or Administration decides to terminate the engagement according to need of the schools which ever is earlier. Their contract will also be terminated if their performance is found unsatisfactory during the period of their working in the railway Schools.

Sr.Personnel Officar

|            |  | <u>CLW/Chittaranian</u> | Affix<br>Passport size<br>photograph<br>duly attested |  |
|------------|--|-------------------------|---|--|
|            |  |                         |   |  |
| 1.         | Application for the post of (on contract basis)                |                         |   |  |
| 2.         | Name of the applicant  | :                       |   |  |
| з.         | (In capital letters).<br>Father's /Husband's name              |                         |   |  |
| <b>.</b> . | Fatter 5/Husband 5 Halle                                       |                         | )   |  |
| 4.         | Date of birth  |                         |   |  |
| 5.         | Community(UR/SC/ST/OBC)  | \$                      |   |  |
| 6.         | Whether you can teach in                                       |                         |   |  |
|            | Hindi/ English.  | *                       |   |  |
| 7.         | Postal address for correspondence                              |                         |   |  |
| 8.         | Details of Educational &<br>Professional/(Teaching) Qualificat | ion.                    |   |  |

 Year of passing
 Board/University
 Subject offered
 Marks obtained
 % of marks
 Division

9. Teaching experience, if any

(1):\_\_\_\_\_ (2):

(Enclosed certificates)

10. Contact Number if any :

Date: - -2013

(Signature of the candidate)

# FOR OFFICIAL USE ONLY

Registration No.

Eligible /Not Eligible.:\_\_\_\_\_

Interview Board Serial No .:

Sign.of scrutiny official.



(Sign.of the conducting Officer)