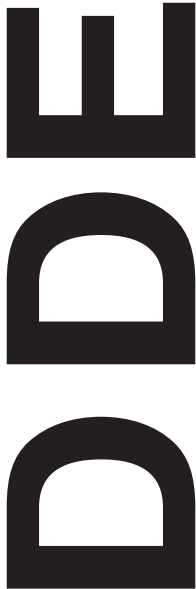




PROSPECTUS

2012-2014



Entrance Test
For
Admission to
Master of Education (M.Ed.)
Two Year Course in Distance Education

Department of Distance Education
(Formerly Department of Correspondence Courses)

Punjabi University, Patiala - 147 002
(Established under Punjab Act No. 35 of 1961)

Entrance Test Fee - Rs.1100/-

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DEPARTMENT OF DISTANCE EDUCATION

Entrance Test Cell (M.Ed.)

- Co-ordinator : Dr. Tejinder Kaur (Professor & Head)
- Co-co-ordinator : Dr. Kanwaljit Kaur Gill (Professor of Economics)
- Associate Co-ordinator : Ms. Amita Kaistha (Assistant Prof. of Education)
- Assistant Co-ordinator : Smt. Shakuntla (Assistant Registrar)
- Assistant Co-ordinator : S. Harnek Singh (Deputy Registrar)

DATES TO REMEMBER

ENTRANCE TEST

1. Date of Entrance Test	26-08-2012 (Sunday) 11 : 00 am to 12 : 30 pm
2. Date of submission of Application-cum-Entrance Test Form without late Fee	03-08-2012
3. Date of submission of Application-cum-Entrance Test Form with late Fee of Rs. 1000/-	14-08-2012
4. Date of submission of Application-cum-Entrance Test Form with late Fee of Rs. 2000/-	22-08-2012
5. Date of Declaration of Result	On or Before 31-08-2012

Examination Centre for Entrance Test : Punjabi University Campus, Patiala

Counselling Schedule :

- General Category : 25-09-2012 to 26-09-2012
- Reserved Category : 03-10-2012 to 04-10-2012
- Remaining Seats of All Categories : 11-10-2012

ਯੂਨੀਵਰਸਿਟੀ ਧੁਨੀ

ਆਸਾ ਮਹਲਾ ॥੧॥ ਚਉਪਦੇ ॥

ਵਿਦਿਆ ਵੀਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ ॥

ਜਾ ਪੰਚ ਰਾਸੀ ਤਾ ਤੀਰਥਿ ਵਾਸੀ ॥੧॥

ਘੁੰਘਰੂ ਵਾਜੈ ਜੇ ਮਨੁ ਲਾਗੈ ॥

ਤਉ ਜਮੁ ਕਹਾ ਕਰੇ ਮੇ ਸਿਉ ਆਗੈ ॥੧॥ ਰਹਾਉ ॥

ਆਸ ਨਿਰਾਸੀ ਤਉ ਸੰਨਿਆਸੀ ॥

ਜਾ ਜਤੁ ਜੋਗੀ ਤਾ ਕਾਇਆ ਭੋਗੀ ॥੨॥

ਦਇਆ ਦਿਗੰਬਰੁ ਦੇਹ ਬੀਚਾਰੀ ॥

ਆਪਿ ਮਰੈ ਅਵਰਾ ਨਹ ਮਾਰੀ ॥੩॥

ਏਕੁ ਤੂ ਹੋਰਿ ਵੇਸ ਬਹੁਤੇਰੇ ॥

ਨਾਨਕੁ ਜਾਣੇ ਚੋਜ ਨ ਤੇਰੇ ॥੪॥੨੫॥

(ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ, ਅੰਗ ੩੫੬)

English Translation of University Dhuni

True learning *induces in the mind* service of mankind.

One subduing the five passions has truly taken abode at holy
bathing-spots. (1)

The mind attuned *to the infinite* is the true singing of
ankle-bells *in ritual dances*.

With this how dare Yama intimidate me in
the hereafter ? (Pause 1)

One renouncing desire is the true Sananyasi.

From continence comes true joy of living in the body (2)

One contemplating to subdue the flesh is the truly
Compassionate Jain ascetic.

Such a one subduing the self, forbears harming others. (3)

Thou Lord, art one and Sole.

Many Thy forms-

The manifold play beyond Nanak's comprehension. (4)

(Translated by Gurbachan Singh Talib)

Centralized Admission Cell-2012

Dr. Balwinder Singh Tiwana

Co-ordinator,
Centralized Admission Cell-2012
Professor of Economics
Punjabi University, Patiala

Dr. M.I.S Saggoo

Co-coordinator,
Centralized Admission Cell-2012
Professor of Botany
Punjabi University, Patiala

Dr. Bhajan Singh

Co-coordinator,
Centralized Admission Cell-2012
Professor of Physics
Punjabi University, Patiala

Mr. Jagmohan Singh Juneja

Co-coordinator,
Centralized Admission Cell-2012
Joint Director,
University Computer Centre
Punjabi University, Patiala

Centralized Admission Cell Help Desk

Co-ordinator Admission Cell-2012
Punjab School of Law Building (opposite XEN office)
Punjabi University, Patiala-147002
Phone : 0175-3046522
Mob. No. : 98728-70414, 98728-71581 (only for filling online/offline forms)

Important Note

- (i) The rules incorporated in this Prospectus are subject to the overriding effect of the relevant Regulations, Rules and Ordinances contained in the Punjabi University Calendar and also the resolutions adopted by the Academic Council/Syndicate. In case of any inconsistency between what is said in this Prospectus and that in the Regulations, Rules and Ordinances etc., the latter shall prevail.

If there is any ambiguity, the decision of the Vice-Chancellor will prevail.

- (ii) All disputes arising from this document or connected therewith are subject to the territorial jurisdiction of courts situated at Patiala only and to the exclusion of all other courts.
- (iii) Rules, Regulations and Ordinances pertaining to the course have not been included in this Prospectus. It is the responsibility of the student to obtain these from the University and get necessary information.
- (iv) It has come to our notice that there are some private bodies/institutions which pose themselves as agents of this University and collect application forms and fees etc. from candidates and promise them admission to this Department and take responsibility of paying fees etc., on their behalf. Since this University has no such agents, candidates willing to join M.Ed. course of this Department are advised to correspond and send application forms etc. direct to Centralized Admission Cell-2012, Punjab School of Law Building (opposite XEN office) Punjabi University, Patiala-147002.
- (v) The Department remains closed on Saturday, Sunday and other gazetted holidays.
- (vi) Office Hours : 9:15 a.m. to 5:00 p.m. with lunch break from 1:00 p.m. to 1:30 p.m.
- (vii) The result of the Entrance Test shall be available on the Departmental website www.dccpbi.com and on the University website www.punjabiuniversity.ac.in.

A NOTE ABOUT THE DEPARTMENT

The Department of Distance Education, Punjabi University, Patiala is a pioneer institute, imparting education through the distance education mode. Established in the year 1968, it remains the second institution of its kind in the country and the second to have offered regional language as medium of instruction and examination. Since then the Department has made significant contribution in the field of higher education by providing quality education at the doorstep of the learner. At present the Department is running 46 academic programmes and the average strength of the Department per year varies between 12,000 to 15,000.

The Department has been functioning so successfully that it is now regarded as one of the most progressive institutions of distance education in India and has made a name even in the international sphere, which is amply evident from the fact that students from abroad have also taken admission to the courses being run by it. The success of our system is borne out by the excellent results shown by our students at the various University examinations during the preceding years.

SALIENT FEATURES OF THE DEPARTMENT

- ❖ Carefully planned lessons
- ❖ Regular Despatch of Study Material
- ❖ Regular Evaluation of Response Sheets and Projects
- ❖ Personal Contact Programmes
- ❖ Personal Guidance to Students
- ❖ Well equipped Departmental Library
- ❖ Video Lessons
- ❖ Library cum Study Centres at
 - i. Punjabi University Regional Centre, Bathinda
 - ii. Government Barjindra College, Faridkot
 - iii. S.D. College, Barnala
 - iv. Desh Bhagat College Bardwal, Dhuri
 - v. Gurmat Sagar Trust, Village Sahota, Sri Anandpur Sahib
 - vi. Gurduwara Guru Singh Sabha, Ahmedabad (Gujarat)
- ❖ Phone-in-Counselling Programmes, Broadcast from A.I.R., F.M., Patiala.
- ❖ Reference Material
- ❖ Suggested Readings and Important Questions
- ❖ Merit Scholarships, National Merit Scholarships.

**ENTRANCE TEST FOR ADMISSION TO M.Ed. (D.E.) TWO YEARS COURSE
(SESSION : 2012-14)**

PART-I

M.Ed. (Two Years) Course through Department of Distance Education is being run in accordance with the guidelines issued by the National Council for Teacher Education, which is a statutory body.

I. ELIGIBILITY FOR THE ENTRANCE TEST

Admission to M.Ed. (D.E.) is open to a candidate having 45% marks at Bachelor Degree/Post Graduate Degree level, alongwith 55% marks in B.Ed. or its equivalent and having atleast two years experience as full time regular teacher, educator, researcher, policy planner, teacher and administrator located **within the State of Punjab/The Union Territory of Chandigarh.**

Those who have appeared in B.Ed. examination (May 2012) and their result has not been declared can also apply for the Entrance Test. However, they shall have to produce their original B.Ed. Detailed Marks Certificate at the time of counselling, failing which even if the candidate has scored a rank in the Entrance Test entitling him/her for admission, the seat will not be given to him/her.

Note : Teachers paid out of PTA Funds will not be considered eligible.

IMPORTANT NOTE

Candidates seeking admission to M.Ed. (D.E.) course are required to have passed the subject of Punjabi in Matriculation/Higher Secondary/+2 examination, otherwise they will not be given admission. The following category of candidates shall stand exempted from the above condition :

- (i) whose mother tongue is not Punjabi (candidates of this Category shall have to submit an affidavit in this regard.) In case of selection in the M.Ed. (D.E.) two years course the candidate has to pass the matriculation Punjabi/Punjabi Pariveshika with in the period of two years.
- (ii) those who have passed the subject of Punjabi compulsory or Punjabi Elective in the higher course (i.e. B.A./B.Com. etc.) after Matric or Higher Secondary or +2 examination.

II. NUMBER OF SEATS

Total Number of Seats

250

III PROCEDURE OF FILLING APPLICATION-CUM-ENTRANCE TEST FORM :

Students can apply **Online** or **Offline**

Before applying online students are advised to keep the followings for ready references.

- **A valid mobile Number and/or email address**
- **Account details for making online payment (Credit Card/Debit Card/ DD/SBOP Pay-in-Slip/University Cash Receipt) should be ready.**
- **Personal and Education Details.**
- **Read the important instructions pertaining to course.**

i) Submission of Online Application-cum-Entrance Test Form

◆ Candidates can apply online through the website www.pupadmissions.com. Candidates are to fill online Form step by step. An Application ID will be generated at the end. Candidates are required to note this Application ID for future references. Candidates can take the printout of the Application-cum-Entrance Test Form.

◆ Payment Options for Application Fee

Payment can be made by either of the following modes :

- a) Payment through Credit Card/Debit Card
OR
- b) Pay through Demand Draft in favour of **Registrar, Punjabi University, Patiala, payable at Patiala.**
OR
- c) Cash Deposited with University Cashier, Punjabi University, Patiala.
OR
- d) Cash deposited in State Bank of Patiala through Pay-in-Slip.

Note : DD or University Cash Receipts or SBOP Pay-in-Slip should be sent to **The Coordinator, Centralized Admission Cell-2012, Punjab School of Law Building (Opposite XEN Office), Punjabi University, Patiala - 147002 alongwith the printout of the Application-cum-Entrance Test Form.** Students should write their Name, Father's Name, Course applied for, Application ID and mobile No. on the back side of DD/Cash Receipt or SBOP Pay-in-Slip.

ii) Submission of Offline Application-cum-Entrance Test Form

◆ Candidate can download the Application-cum-Entrance Test Form from website www.pupadmissions.com or www.punjabiuniversity.ac.in. Duly filled Application-cum-Entrance Test Form can be submitted to **The Coordinator, Centralized Admission Cell-2012, Punjab School of Law Building (Opposite XEN Office), Punjabi University, Patiala-147002** alongwith the payment details.

◆ **Payment Options for Application Fee :**

a) Pay through Demand Draft in favour of Registrar, Punjabi University, Patiala, payable at Patiala.

OR

b) Cash Receipt with cashier, Punjabi University, Patiala.

OR

c) Cash deposited in State Bank of Patiala through Pay-in-Slip.

Note : Students should write their Name, Father's Name, Course applied for, and mobile No. on the back side of DD/Cash Receipt or SBOP Pay-in-Slip.

IV. RESERVATION OF SEATS

Reservation of seats for various categories shall be strictly in accordance with the policy of the State Government as adopted by the University. **The Application-cum-Entrance Test form of a candidate opting for more than one reserved category shall be rejected. A candidate must fill one category only.**

Also, it may be noted that no change in the category filled in by a candidate in his/her Application-cum-Entrance Test Form shall be entertained/permitted at a later stage. Admission against the reserved categories shall be made strictly in accordance with the order of the Punjab Government vide its letter No. 11/53/92-6 Edu.-I/9729, 9938 dated 10.5.2002 and 15-5-2002 and the subsequent letters received in this regard. Accordingly, candidates in the reserved category(ies) are to be considered first in the general category depending upon their merit in entrance test and then the seats in the reserved category(ies) shall be filled from amongst the candidates in those categories according to their merit.

The percentage of seats reserved for different categories shall be as follows :

Sr. No.	Category	Percentage of Seats to be reserved
i)	Scheduled Castes/Scheduled Tribes	25%
ii)	Backward Classes/OBC	05%

The persons belonging to creamy layer are not entitled to the reservation under BC/OBC as per Notification No. 1/41/93 RS1/209 Government of Punjab, Department of Welfare dated 24-02-2009.

The rule of exclusion will apply to sons and daughters of

- (a) Persons having gross annual income of Rs. 4.5 lakh or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for period three consecutive years;
- (b) Persons in Categories I, II, III and IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria

mentioned in (a) above.

Explanation : Income from salaries or agricultural land shall not be clubbed.

- iii) **Border Area and Backward Area** (2% each).....04%
- iv) **Sports Persons**.....02%
- v) **Wards of Political Sufferers/Freedom Fighters**.....02%
(This will also include the wards of those who have undergone an aggregate of at least three months of imprisonment in connection with Emergency/ Punjabi Suba or Dharm Yudh Morcha for the demands of the State of Punjab, Warriors of Jalianwala Bagh, Kuka Movement and Kama Gata Maru Movement).
- vi) **Disabled Persons**.....03%
 - a) Blind.....1%
 - b) Deaf & Dumb.....1%
 - c) Other Handicapped.....1%(If suitable candidates are not available in any one of these sub-categories of disabled candidates or are not found suitable for the particular course, the seats so available will be filled up by the candidates from the other sub-categories of disabled candidates).
- vii) **Children/Widows of Defence Personnel**.....02%
Children/widows of defence personnel killed or disabled to the extent of 50% or more in action, wards of gallantary awardees, ex-servicemen and children of serving defence personnel/ ex-servicemen.
- viii) **Children/Widows of Para-Military Forces Personnel**02%
Children/widows of para-military forces personnel, Punjab Police, PAP and Punjab Home Guards killed or disabled in action to the extent of 50% or more ex-paramilitary forces personnel and children of serving paramilitary forces personnel/ ex-paramilitary forces personnel.
- ix) **Riots Affected**02%
November, 1984 riot affected displaced persons, children of Army deserters killed/ 100% physically disabled, the children of the families of persons killed as a result of terrorist violence or by security forces acting in aid of civil power and the children of innocent civilians who have sustained 100% disability in terrorist violence or during operation by security forces acting in aid of civil power.
- x) **Widows/Divorced Women**..... 02%

Explanation :

1. The reservation of seats as given above shall be strictly adhered to. In case seats in reserved category remain vacant on account of non-availability of qualifying candidates, seats will be filled up from the general category.
2. The candidate applying for the reserved category shall carefully indicate his/her claim for one category in the Entrance Form. **No change in the category will be entertained/permitted at a later stage.**
3. A candidate applying for Admission under **category (i)** i.e. against the seats reserved for Scheduled Castes/Scheduled Tribes category shall be considered provided he/she produces a Certificate signed by the District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/First Class Stipendary Magistrate/City Magistrate/Sub Divisional Magistrate/Talika Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendary Magistrate). Revenue Officer not below the rank of Tehsildar as per U.O.No.10/2/96-2 SWI/11-12-13-14 Dated, Chd. 8.1.99 or as per Punjab Government Notification Nos. 1/3/95-PPII-7332 and 1/3/95-3PII/10377 Dated 14/6/99 and 18/8/2000 and 1/8/07-RCI/853 dated 29-06-2009.
4. A candidate applying for Admission under **category (ii)** i.e. against the seats reserved for Backward Classes/OBC category shall be considered provided he/she produces income certificates of parents along with Backward class certificate/OBC signed by the S.D.O. (Civil), Executive Magistrate, Tehsildar, Naib-Tehsildar, Block Development Officer, District Revenue Officer as per latest instructions of the Punjab Government. **Only the latest certificate will be considered.**
5. A candidate shall be eligible for admission under **category (iii)** only if he/she is from a town/village within 10 miles from the International Border excluding the towns of Ferozepur and Gurdaspur or his/her town/village falls within the backward area limits. A certificate to this effect should be obtained from S.D.M./G.A. to D.C./D.C. and S.D.O. civil.
6. A candidate claiming admission under **category (iv)** will produce a gradation certificate issued by the Director of *Sports from respective States. Sports achievement of school level will not be accepted.*
7. A candidate seeking admission under **category (v)** will produce a certificate from the respective Deputy Commissioner.
8. A candidate claiming admission under **categories (vi)** must at least be 40 percent handicapped duly certified by the C.M.O.
9. A candidate claiming admission under the **categories (vii)** and **(viii)** will produce certificate from the Commanding Officer/Commandant/SSP.
10. In order to decide the eligibility of riot-affected (**category (ix)**), the candidates

must produce a certificate from the respective Deputy Commissioner to the effect that he/she is a November, 1984 riot affected displaced person. As regards a terrorist affected person dependent of Terrorist affected families in Punjab, a certificate from the Deputy Commissioner to this effect is required. Dependents of terrorist affected family will mean a family which has lost its bread-earner in some terrorist action in Punjab.

11. In case of **category (x)** a widow must produce a death certificate of her husband and a divorced woman a legal certificate containing the final decision of the Court.

Note : I. See Annexure for reservation forms sample on page 29-33

II. The criteria of Reservation shall be determined in accordance with the University rules.

- **It is made CLEAR that the Roll Number is purely PROVISIONAL and is meant only for appearing in Entrance Test being conducted for admission to M.Ed.(DE) course. After the declaration of result of the entrance test, the eligibility and other conditions will be verified thoroughly. In case any discrepancy is found and the candidate does not fulfil the laid down eligibility norms and conditions, the result of the test will automatically stand cancelled and such candidates will not have any legal right for admission to M.Ed.(DE) course merely on the basis of passing the entrance test.**

V. DOCUMENTS TO BE SUBMITTED AFTER THE DECLARATION OF RESULT OF THE ENTRANCE TEST

After the declaration of the result of the Entrance Test, successful candidates (category wise) who will be informed on the university website and department website will submit the following documents to the Head Department of Distance Education within SEVEN days.

- (a) Three latest self attested passport size photographs of the candidate.
- (b) Self-attested copies of the Matriculation Certificate and Detailed Marks Card of Matric, B.A./B.Sc./B.Com. Part-III/ M.A./M.Sc./M.Com.and B.Ed.
- (c) Attested copies of the relevant certificate on the prescribed form issued by competent authority specifying the category to which the candidate belongs, in case of those applying under reserved category.
- (d) Any candidate who belongs to reserved category would not be given any benefit if the requisite certificate is incomplete or has not been

issued/attested by the competent authority.

- (e) If the result of a candidate in the examination on the basis of which admission is sought has not been declared, he/she will have to submit the same result at the time of the counselling failing which he/she forfeits the right to admission.
- (f) Copies of the experience certificate/certificates from the Principal/ Head of the recognised/affiliated schools wherever the teacher has worked/working.
- (g) A copy of recognition/affiliation letter of the school.
- (h) Proof of Residence.

Note : ♦ The admission would stand cancelled in case of providing wrong information or giving any wrong statement. The student himself/herself would be responsible for this lapse.

♦ Any mistake in the teaching experience certificate will not be allowed to be rectified later on.

VI. PROCEDURE FOR SELECTION

1. The admission to the Course shall be based on the merit earned by the candidates in the Entrance Test. The qualifying marks shall be as under :

General Category	35%
Scheduled Caste/Scheduled Tribe	30%
2. Merit List of the candidates who qualify the entrance test in the requisite pass percentage shall be drawn separately.
3. In case one or more candidates get the same number of marks, their inter-se merit shall be determined as under :
 - ♦ In the case of candidates securing identical scores in the final merit list, the candidates with higher marks in the qualifying examination will be given preference. In case of parity even at this stage, a candidate older in age shall be given preference.

VII. IMPORTANT INSTRUCTIONS :

1. Candidates misbehaving with any staff member conducting the test or found talking or changing the seat allotted to him/her or creating nuisance during the test, would be turned out of the Examination Hall. He/she would be debarred from taking the examination.
2. If any material e.g. Book(s), Note Book(s), Notes or material relevant for the test, is found in the possession of the candidate, he/she would be disqualified from the examination . The decision of the Centre Superintendent/Observer

in this regard, would be final.

3. If from the answer sheet of a candidate, it is revealed that he/she has used unfair means, his/her answer sheet would be cancelled. The opinion and decision of the Co-ordinator, (M.Ed. Entrance Test Cell) would be final in this regard.
4. If a candidate leaves a distinct sign of identity or tries to reveal his/her identity, his/her answer sheet would be cancelled and opinion and decision of the Co-ordinator (M.Ed. Entrance Test Cell) would be final in this regard.
5. Use of Mobile phone, pager, calculator is not allowed during examination. In no case the candidates will be allowed to carry the mobile phone inside the examination hall and the Department will not own any responsibility in this regard.

VIII. (a) PAPERS FOR THE ENTRANCE TEST

The Entrance Test will be held on August 26, 2012 Sunday from 11:00 a.m. to 12:30 p.m. The Entrance Test will be set out of the following papers :

1. Teacher in Emerging Indian Society
2. Development of Learner and Teaching Learning Process
3. Development of Educational System in India
4. Essentials of Educational Technology and Management
5. Methodology of Teaching

Note :

1. There will be 100 questions in all containing one mark each.
2. Time allowed for test is **1½ hours** duration.
3. There will be no negative marking.

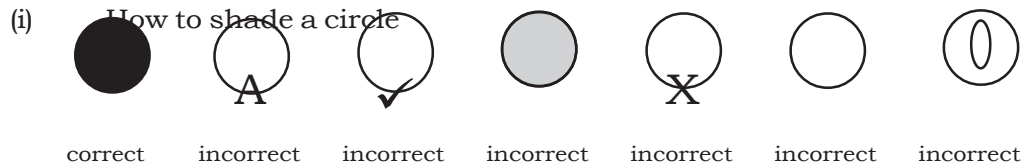
VIII. (b) INSTRUCTIONS FOR WRITING ANSWERS ON OMR SHEET

There shall be 100 multiple choice type objective questions.

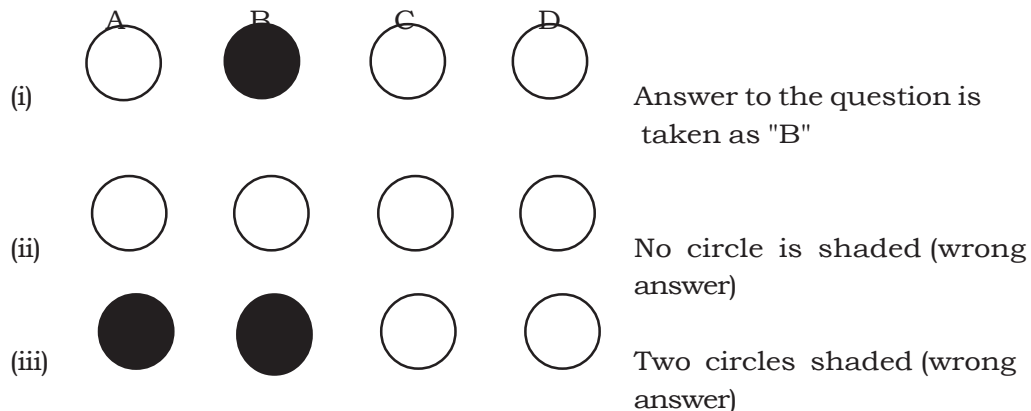
- (a) Each question will have 4 options specified against it. Out of these 4 options A, B, C and D provided in each question, only one is correct.
- (b) In the OMR Sheet attached at the end of the booklet, there shall be four circles against every question, marked A, B, C and D.
- (c) One and only one of the 4 circles is to be shaded by the candidate for every question. Leaving all the 4 circles blank or shading of more than one circle

will be treated as a wrong answer.

(d) Shade a circle according to the following instructions .



(ii) Illustration



(e) On the OMR Sheet, the candidate is to fill the Roll No. by shading the circle. For illustration, please refer to the sample of the **OMR SHEET** attached in this Prospectus.

Example : If the candidate's Roll Number is 65073, the circles will be shaded as shown in OMR sheet.

- (f) Candidate shall use only black/blue ink, ball/sketch pen to shade the entire circle. Use of fluorescent marker pen, lead pencils etc., or pens of ink other than black or blue is not allowed.
- (g) Use of rubber, blade or any other material to erase or to cut the OMR Sheet will be deemed to be incorrect answer.
- (h) Marking/shading the OMR Sheet at any other place than the prescribed one shall lead to the cancellation of the result.
- (i) Candidate must fill the same four digit code as printed on the question booklet.
- (j) Candidate must sign only in the space provided for the purpose.
- (k) OMR Sheet must not be folded or damaged.
- (l) Candidate should reach the Examination Centre, half an hour before the commencement of the examination.
- (m) Under any circumstances, no candidate will be allowed to enter the Examination Hall without the Admit Card (to be downloaded from the University Website).
- (n) No candidate will open the paper seal of the question Booklet before the specified time.

IX. (a) SAMPLE QUESTIONS

1. Education has been defined as "drawing out the best in child and man....body, mind and spirit" by
 - (A) John Dewey
 - (B) Rabindernath Tagore
 - (C) Mahatma Gandhi
 - (D) Dr. Radha Krishnan.
2. Pick the odd one out
Aim of education is to
 - (A) make people literate
 - (B) make people productive members of society
 - (C) make people good citizens
 - (D) make people worry free
3. Which school of thought advocated 'Self-expression' as the main aim of education?
 - (A) Idealism
 - (B) Naturalism
 - (C) Realism
 - (D) Existentialism
4. Science and Theories of Values is known as
 - (A) Epistemology
 - (B) Metaphysics
 - (C) Axiology
 - (D) Aesthetics
5. Motivation is meant to
 - (A) Create interest in task
 - (B) Reduce anxiety
 - (C) Enhance task related anxiety
 - (D) Develop personality
6. Creativity implies
 - (A) Novelty
 - (B) Usefulness
 - (C) Usefulness and Novelty
 - (D) Intelligence
7. Pick the odd one out;
 - (A) Development proceeds from centre to periphery
 - (B) Development proceeds from head to tail.
 - (C) Childhood reflects the future adult person's personality

- (D) Development of mathematical concepts starts with number value.
8. Projective tests are used to measure
- (A) Imagination
 - (B) Intelligence
 - (C) Motivation
 - (D) Interests
9. Delinquency is found to be related to
- (A) high socio-economic status
 - (B) middle class families
 - (C) low socio-economic status
 - (D) environment of the child
10. Which of the following is the most educationally deprived class of Indian society ?
- (A) Women
 - (B) Handicapped individuals
 - (C) Scheduled Castes
 - (D) Scheduled Tribes
11. Plan of Action (PoA) related to National Policy of Education was formulated in
- (A) 1986
 - (B) 1990
 - (C) 1989
 - (D) 1992
12. SSA stands for
- (A) Spastic Society of Asia
 - (B) Small Scale Agroindustry
 - (C) Sarva Samithi Association
 - (D) Sarva Shiksha Abhiyan
13. Wood's Dispatch was a land mark in the development of education in British period. It happened in
- (A) 1835
 - (B) 1854
 - (C) 1882
 - (D) 1886
14. Education in India falls in which list ?
- (A) Concurrent
 - (B) State
 - (C) Central
 - (D) Official
15. How will you train your students for using library properly ?
- (A) By sitting in library with them and guiding them.

- (B) By giving them books to study at home.
 - (C) By taking them to library during holidays.
 - (D) By telling the importance of books.
16. Essay type examination have been greatly appreciated because they
- (A) are more valid
 - (B) are more reliable
 - (C) can be scored objectively
 - (D) measure verbal fluency
17. Why should a time table be made in a school ?
- (A) It is a good control mechanism.
 - (B) It is good to make it because others make it.
 - (C) Any time an educational inspector can visit.
 - (D) It facilitates smooth and structured functioning.
18. Learning in students can be more effective by
- (A) Listening
 - (B) Seeing
 - (C) Imagining
 - (D) Doing work with their own hands.
19. Teaching is a process which is
- (A) Unipolar
 - (B) Bipolar
 - (C) Tripolar
 - (D) Multipolar
20. Which of these does NOT related to Distance Education ?
- (A) Face to face education
 - (B) Correspondence education
 - (C) Personal Contact Programme
 - (D) Study Centres
21. 'NAAC' a part of 'UGC' is meant to
- (A) Provide funding
 - (B) Control quality
 - (C) Promote teaching
 - (D) Open higher learning institutions
22. Family is a means of
- (A) Informal Education
 - (B) Formal Education
 - (C) Non-formal Education

- (D) Distance Education
23. NCERT is supposed to handle
- (A) Primary Education
 - (B) Secondary Education
 - (C) Higher Education
 - (D) School Education
24. Education became a fundamental right by which amendment in the Constitution?
- (A) 42nd
 - (B) 86th
 - (C) 90th
 - (D) 93rd

(b) Answers to Sample Questions

- | | | | | | |
|----------------|----------------|----------------|----------------|----------------|----------------|
| 1. (C) | 2. (D) | 3. (B) | 4. (C) | 5. (A) | 6. (C) |
| 7. (D) | 8. (A) | 9. (D) | 10. (B) | 11. (D) | 12. (D) |
| 13. (B) | 14. (A) | 15. (A) | 16. (D) | 17. (D) | 18. (D) |
| 19. (C) | 20. (A) | 21. (B) | 22. (A) | 23. (D) | 24. (A) |

RESPONSE SHEET

Roll Number	Roll Number (In words)	Code	Signature of Student										
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border: 1px solid black; text-align: center;">6</td> <td style="width: 25%; border: 1px solid black; text-align: center;">5</td> <td style="width: 25%; border: 1px solid black; text-align: center;">0</td> <td style="width: 25%; border: 1px solid black; text-align: center;">7</td> <td style="width: 25%; border: 1px solid black; text-align: center;">3</td> </tr> <tr> <td style="font-size: 8px;">Ⓐ Ⓑ Ⓒ Ⓓ</td> <td style="font-size: 8px;">Ⓐ Ⓑ Ⓒ Ⓓ</td> <td style="font-size: 8px;">Ⓐ Ⓑ Ⓒ Ⓓ</td> <td style="font-size: 8px;">Ⓐ Ⓑ Ⓒ Ⓓ</td> <td style="font-size: 8px;">Ⓐ Ⓑ Ⓒ Ⓓ</td> </tr> </table>	6	5	0	7	3	Ⓐ Ⓑ Ⓒ Ⓓ	Ⓐ Ⓑ Ⓒ Ⓓ	Ⓐ Ⓑ Ⓒ Ⓓ	Ⓐ Ⓑ Ⓒ Ⓓ	Ⓐ Ⓑ Ⓒ Ⓓ	Sixty five Thousand Seventy Three	Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ Ⓐ Ⓑ Ⓒ Ⓓ	_____ _____ _____ _____
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			_____ _____ _____ _____										
			_____ _____ _____ _____										

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INSTRUCTIONS FOR MARKING

Use only **BLUE** or **BLACK Ball Point Pen** to write and colour the circles.

Mark should be dark and fill the circle completely.

Darken only one circle for answering each question as shown in the example below.

Wrong Marking	Correct Marking

Make your marks only in the space provided. Please do not make any stray marks on this answer.

Mark your answer only in the appropriate space against the number corresponding to the question you are answering.

PART-II

X GENERAL COUNSELLING RULES

1. A candidate who fails to report for Counselling on the stipulated date/ dates will forfeit his/her claim. No appeal in this regard will be entertained.
2. Attendance during Counselling is essential for all candidates who will be informed to attend the counselling along with the declaration of the result on the website www.punjabiuniversity.ac.in and www.dccpbi.com. However, Counselling in absentia may be allowed on the following conditions by the Coordinator in exceptional cases like accident, severe illness or having been trapped in natural calamity or war like conditions or in case of death of any of the grand parents, parents, brother/sister/spouse. A documentary proof in this regard will have to be provided.
3. The eligible candidate will have to fill the admission form (which will be issued by the department at the time of counselling) in his/her own handwriting as per rule.
4. The tuition fee will have to be deposited within the next three working days after the Counselling, failing which the candidature for the claimant for the seat will stand cancelled.
5. The seat allotted through Counselling will be cancelled if the tuition fee and other charges are not deposited within three working days.

XI. ELIGIBILITY FOR COUNSELLING AND ADMISSION

Securing qualifying marks in the Entrance Test alone does not entitle the candidate for admission in the M.Ed. Course. After the declaration of the result of the Entrance Test only the informed students will submit the required certificates to **The Head of the Department of Distance Education** (as mentioned in the prospectus on page 13 & 14). Then the eligibility of the successful candidates in order of merit will be verified as per the rules mentioned in the Prospectus. Only the finally eligible candidates after their counselling will be admitted category wise against the available seats.

◆ **IMPORTANT INFORMATION REGARDING EQUIVALENCE OF B.A. PASSED FROM OUTSIDE UNIVERSITIES WITH B.A. PASSED FROM PUNJABI UNIVERSITY, PATIALA.**

Students who have passed B.A. or have passed B.A. with one special subject or have passed B.A. without English as a subject or have passed B.A. of less than three years duration from Universities outside Punjab (i.e. not passed B.A. from Universities of Punjab or Panjab University, Chandigarh) will have to obtain an eligibility certificate from the **Registration Branch of Punjabi University, Patiala** before taking admission in any course of Department of Distance Education, Punjabi

University, Patiala, where graduation is an eligibility condition for admission.

XII. COUNSELLING DATES

After a candidate qualifies in the Entrance Test and secures a rank which entitles him/her for admission, he/she will report for Counselling in the Department according to the following schedule :

GENERAL CATEGORY	:	25-09-2012 to 26-09-2012
RESERVED CATEGORY	:	03-10-2012 to 04-10-2012
Remaining Seats of All Categories	:	11-10-2012

XIII. DOCUMENTS TO BE PRODUCED AT THE TIME OF COUNSELLING :

At the time of counselling a candidate will be required to bring the following documents in original. If the candidate fails to produce the original documents asked for, his/her case will not be considered for admission.

- (i) Original Result Card of M.Ed. Entrance Test (to be downloaded from the University website).
- (ii) Original Matriculation Certificate containing Date of Birth.
- (iii) Original Detailed Marks Card of Matric, B.A./B.Sc./B.Com. Part-III, M.A./M.Sc./M.Com. and B.Ed.
- (iv) Those applying under reserved category will produce original relevant certificate on the prescribed form issued by the competent authority specifying the category to which the candidate belongs.
- (v) Three passport size photographs of the candidate.
- (vi) Residence Proof.
- (vii) Original copy/copies of Teaching experience certificate/certificates from the Principal/Head of the recognised/affiliated schools wherever the teacher has worked/working.
- (viii) A copy of recognition/affiliation letter of the school.
- (ix) Students who have passed B.A. or have passed B.A. with one special subject or have passed B.A. without English as a subject or have passed B.A. of less than three years duration from Universities outside Punjab (i.e. not passed B.A. from Universities of Punjab or Panjab University, Chandigarh) will have to obtain an eligibility certificate from the **Registration Branch of Punjabi University, Patiala** before taking admission in any course of Department of Distance Education, Punjabi University, Patiala, where graduation is an eligibility condition for admission.

XIV. ADMISSION

If during the Counselling the candidate is declared eligible for admission, the department will issue him/her the Admission Form and other relevant forms. He/she will submit the Admission Form duly filled in his/her own handwriting. No column of the Form should be left blank. Strike out the column which is not applicable. The Admission Form alongwith the Demand Draft of requisite fee drawn in **FAVOUR OF REGISTRAR, PUNJABI UNIVERSITY, PATIALA payable at PATIALA** has to be submitted in the Department personally by the candidate within the three working days after the admission, failing which the candidate forfeits his/her claim to the seat.

Note :- Those students who are already registered with Punjabi University, Patiala, will have to fill up their registration number in the Admission Form. If they conceal the registration number they will be charged Rs. 5000/- as per University rules.

1. RECOGNITION OF EXAMINATIONS OF OTHER UNIVERSITIES : The certificates/degrees of all statutory Universities or institutions recognised by the Association of Indian Universities (Inter University/Board) are considered equivalent to the corresponding certificate/degree of this University for purposes of admission to the course.

2. ORIGINAL CERTIFICATES AND MIGRATION CERTIFICATE : Original Certificates and Migration Certificate shall have to be submitted with the Admission Form. However, if a candidate fails to submit these alongwith Admission Form, he/she should submit the same within one month from the date of submission of Admission Form with the permission of the Head, Department of Distance Education. However, in cases where the candidates fail to submit these within one month from the date of submission of Admission Form, these shall be accepted with late fee, as per the schedule given below:

With Late Fee of Rs. 500/-	:	30-11-2012
With Late Fee of Rs. 1000/- (with the permission of the Registrar)	:	21-02-2013

3. VERIFICATION OF ORIGINAL CERTIFICATES

Candidates who have passed the qualifying examination (on the basis of which they are seeking admission to the course) from any University/Board (other than Punjabi University) are required to submit the original degrees/certificates for verification. Admission to a course will be provisional till the verification of these documents. The Department reserves the right to cancel the provisional admission and/or the result of the examination of the concerned course of a candidate whose degree/documents are found to be bogus, forged or tampered with. It shall be the responsibility of the student to submit the required certificates and documents within stipulated period as and when demanded, failing which his/her admission shall stand cancelled without any notice. The original certificates/documents will be returned to the student after verification.

XV. TUITION FEE AND OTHER DUES

Tuition fee, other charges and Examination Fee (M.Ed. Part-I) to be remitted at the time of applying for admission are given below :

If there is any increase in the rates of examination fee, tuition fee, annual charges etc. at any later stage, the students shall have to pay the enhanced dues.

Tuition Fee	Rs. 12,600/-
Other Charges & Practical Fee	Rs. 7,300/-
Examination Fee (Part-I)	Rs. 1,250/-
Total Fee	Rs. 21,150/-

First Instalment :

- | | |
|---|---------------------|
| (i) Candidates, who are already registered with Punjabi University, Patiala | Rs. 11,360/- |
| (ii) Candidates, who have passed last examination from the Universities of the Punjab State/ migrating from Universities/Boards other than Punjab State | Rs. 12,450/- |

Second Instalment : Rs. 9,390/-

Examination Form and Examination Fee for M.Ed. Part-II will be submitted after the declaration of the result of M.Ed. Part-I.

Second Instalment of tuition fee is to be paid according to the following schedule :

Without late fee	:	31-03-2013
With late fee of Rs. 100/-	:	30-04-2013
With late fee of Rs. 200/-	:	31-05-2013
With late fee of Rs. 1500/-	:	With the permission of Vice-Chancellor till the date of declaration of M.Ed. Part-I result.

The names of the students, who do not pay the Second instalment shall stand struck off from the rolls automatically & further despatch of lessons would be withheld. The first instalment of fee shall not be returned in such cases.

XVI MODE OF PAYMENT OF FEE :

Amount of Tuition fee and other charges may be remitted through a Demand Draft Drawn in favour of Registrar, Punjabi University, Patiala-147 002, payable at the State Bank of Patiala, Punjabi University Branch, or any other scheduled bank at Patiala. The Demand Draft should be crossed as '& Co.' only. The candidate must write his/her name, name of the course, session and Sr. No. of the Form on the backside of the demand draft.

The applicant while submitting a Demand draft should ensure that :

- (i) (a) it bears the name of the station of the issuing branch of the bank concerned;

- (b) any over-writing must be signed by the authority issuing the demand draft; and
- (c) the amount in words and figures must tally.
- (ii) Cheques, money orders and IPOs will not be accepted.
- (iii) Fee must be remitted in two instalments. **Part payment of any instalment is not accepted.**

Note :

If at any stage of admission or two year course period the work experience certificate of the candidate is verified and found fake, the candidature/admission of the candidate will be cancelled and the entire fee or dues paid by him/her shall be confiscated.

XVII State-wise List of fake Universities as in December, 2011

Bihar

1. Maithili University/Vishwavidyalaya, Darbhanga, Bihar.

Delhi

2. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (UP) Jagatpuri, Delhi.
3. Commercial University Ltd., Daryaganj, Delhi.
4. United Nations University, Delhi.
5. Vocational University, Delhi.
6. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
7. Indian Institute of Science and Engineering, New Delhi.

Karnataka

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

Kerala

9. St. John's University, Kishanattam, Kerala.

Madhya Pradesh

10. Kesarwani Vidyapith, Jabalpur, Madhya Pradesh.

Maharashtra

11. Raja Arabic University, Nagpur, Maharashtra.

Tamil Nadu

12. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu.

West Bengal

13. Indian Institute of Alternative Medicine, Kolkatta.

Uttar Pradesh

14. Mahila Gram Vidyapith/Vishwavidyalaya, (Women's University) Prayag, Allahabad, Uttar Pradesh.
15. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
16. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
18. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura, Uttar Pradesh.
19. Maharana Pratap Shiksha Niketan Vishwavidyalaya, Pratapgarh, Uttar Pradesh.
20. Indraprastha Shiksha Parishad, Institutional Area, Khoda, Manganpur, Noida Phase-II, Uttar Pradesh.
21. Gurukul Vishwavidyala, Vridanvan, Uttar Pradesh.

**SPECIMEN OF THE AFFIDAVIT TO BE SUBMITTED BY THE CANDIDATE
WHO SEEKS EXEMPTION FROM PUNJABI
(Matric Standard)**

I.....son/daughter of Shri.....
R/o.....who is seeking admission
to.....Course in Department of Distance
Education, Punjabi University, Patiala, state on oath as under :

That my mother tongue is not Punjabi and I have not studied Punjabi in any lower
examination, viz. Matric/Hr.Sec. I or II/10+2/Pre University.

I state on oath that the above statement is true to the best of my knowledge and
belief and that nothing has been concealed therein.

(DEPONENT)

Date :.....(in English)

.....(in Punjabi)

(Signature of the Student)

NOTE : *The Affidavit above is a specimen which has got to be attested by a Magistrate Ist
Class or Notary Public, with his seal.*

FORM OF CERTIFICATE OF BACKWARD CLASS

This is to certify that Shri/Shrimati/Kumari
son/daughter of Shri village/town.....
..... in District/Division of the State of Punjab
belongs to thecaste which is recognised as a Backward Class in
terms of Punjab Government Letter No. dated

2. This is also certified that he/she does not belong to any category of
persons/sections mentioned in column 3 of the schedule of Punjab Government,
Department of Welfare Letter No. 1/41/93-RCI/459 dated 17.1.1994.

3. Shri/Shrimati/Kumari and/
or/his/her family ordinarily reside(s) in village/town of
District/Division of the State of Punjab.

Signature.....
Designation.....
(With office seal of the officer concerned)

Place :.....
State :.....
Date :.....

CERTIFICATE BY THE CANDIDATE HAILING FROM BORDER AREA

Despatch No.....

Date.....

(i) I certify that.....son/daughter of Shri.....of village.....District..... is a bonafide resident of village.....District..... The village/ town falls within the belt of 10 miles from the international border.

It is further certified that _____ has studied for at least 5 years in a recognised institution located in such village/ town as per date of joining and leaving school/ colleges given below which also fall within the belt of 10 miles from the international border.

- (1) _____
- (2) _____
- (3) _____
- (4) _____

Place :

*D.C./G.A. to D.C./S.D.O. (Civil)

Date :

(with Seal of the Court)

***Certificate from no other authority will be accepted.**

(ii) Certified thatson/ daughter of Shri.....of village.....District.....was a bonafide student of the school/college from.....to.....

(exact date of Joining and leaving the School/College to be given)

Place :

Signature of Headmaster

Principal of the School/College

Date :

(with seal)

BACKWARD AREA CERTIFICATE

Despatch No.

Date... ..

Certified that
son/daughter of Shriis
a bonafide resident of Tehsil..... District
..... which has been declared as backward area by the Punjab
Government. His/her claim falls under category* indicated below :

- (a) a person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- (b) a person who has been residing in a village/town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Place.....

Dated.....

**District Magistrate/G.A. to D.C.
or Sub-Divisional Officer (Civil)
(with Seal of the Court)

* Please mention here category (a) or (b) as the case may be

** Certificate from Authority other than D.M./G.A. to D.C. or S.D.O. (Civil) is not valid.

**CERTIFICATE FOR BEING CHILDREN/GRAND CHILDREN OF
POLITICAL SUFFERERS (GRAND CHILDREN WOULD MEAN SON'S SONS/
DAUGHTERS OR DAUGHTER'S SONS/DAUGHTERS)**

Despatch No.....

Date.....

Certified thatson/
daughter of Shri.....
of village.....P.O.....Tehsil.....
District..... and father/mother of Shri/
Kumari.....is a bonafide political sufferer and

(Name of the Candidate)

has been granted freedom fighter's pension by the Punjab Government or has
been awarded Tamra Patra for his political sufferings.

Place :

*Deputy Commissioner

Date :

(with Seal of the Court)

* Certificate from no other authority will be accepted.

**DEFENCE/PARA-MILITARY/PUNJAB POLICE/P.A.P./PUNJAB HOME
GUARDS PERSONNEL CERTIFICATE**

To be obtained from the appropriate authority with despatch number and
date of the issue with seal of the officer issuing the certificate mentioned in the
Reservation Policy in the Prospectus for this category. Certificate must indicate the
name of the candidate.

**CERTIFICATE IN RESPECT OF 1984 RIOTS AFFECTED MIGRANTS/
DISPLACED PERSONS/DEPENDENTS OF TERRORIST AFFECTED
FAMILY OF PUNJAB**

Despatch No..... Date.....

This is to certify that.....son/
daughter of Shri.....is a
November 1984 riots affected migrant/displaced person/Terrorist affected person/
Dependent of terrorist affected family in Punjab. (Dependents of terrorist affected
family will mean a family which has lost its bread winner in some terrorist action in
Punjab).

He/She is a child of army deserter killed/100% physically disabled or the
child of family of person killed as a result of terrorist violence by security forces
acting in aid of civil power or the child of innocent civilians who have sustained 100%
disability in terrorist violence or during operation by security forces acting in aid of
civil power.

Place :

Deputy Commissioner
(with Seal of the Court)

Date :

- (a) Certificate from authority other than D.C. is not valid.
- (b) The applicant will have to fulfil the basic qualifications and any criteria prescribed by the University.