

DISTRICT PROJECT OFFICE
RTE - SARVA SIKSHYA AVIYAN, JAJPUR
Phone & Fax-06728 - 224940, E mail - dpcjajpurssa.opepa@nic.in

Letter No: 363 /Est. Date: 14/1/13

To

The Additional District Magistrate
Jajpur

Sub: Publication of advertisement vide no. 362, dtd 14/1/13 along with following nos of enclosure to be uploaded in Jajpur District Website.

Sir,


With reference to the subject cited above, I am to submit herewith the advertisement Notice No. 362 dtd. 14/1/13 along with following enclosures for publication of the same in the District Website.

Hence, you are kindly requested to issue instruction to the District Informatics Officer, NIC, Jajpur to upload the said notice along with enclosures in Jajpur District Website for information of all concerned.

Encl:

Advertisement Notice No 362, Dtd. 14/1/13 (3 Sheets).

Yours faithfully


District Project Coordinator
SSA, Jajpur

Memo No 364 /MDM, Date 14/1/13

Copy to DIO, NIC, Jajpur for information and necessary action.


District Project Coordinator
SSA, Jajpur

ଓଡ଼ିଶା ସରକାର
DISTRICT PROJECT OFFICE

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No: 362, Date: 14/1/13

ADVERTISEMENT

Applications are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education / Art Education in the Govt. Upper Primary Schools of Jajpur District having enrollment of children more than 100. The break up of 428 nos of Part Time Instructors for Jajpur District along with the criteria and other details is given below:-

Sl. No	Part Time Instructors	Total No of vacancies in the District	Qualification	Age (As on 10.01.2013)	Remuneration per class
01	Physical Education Instructor	214	* +2 with CPED/Degree or Post Graduate degree in Professional Education. * The certificate issued by Director of Sports, Odisha shall only be considered. * In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as part time Physical Education Instructor. Local persons (from Jajpur district) may be given priority due to the Part time nature of the job and for easy mobility.	* Between 18-42 years and 5 years relaxation for SC/ST/Ex-Serviceman/Women/SEBC candidate. * No reservation for PH candidate	Rs. 100/- per each class and maximum upto 24 classes per month.
02	Art Education Instructor	214	* Degree / Post Graduate in Visual Art / Performing Art (the ratio of Visual Art and Performing Art shall be 50:50) * In case of non-availability of candidate of the above qualification, eminent artists who have State Level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture. Local persons (from Jajpur district) may be given priority due to the Part time nature of the job and for easy mobility.	* Between 18-42 years and 5 years relaxation for ST/SC/Ex-Serviceman/Women/SEBC candidate & 10 years in case of Physically Handicapped persons. * PH-reservation 3% for Ortho/Deaf	Rs. 100/- per each class and maximum upto 24 classes per month.

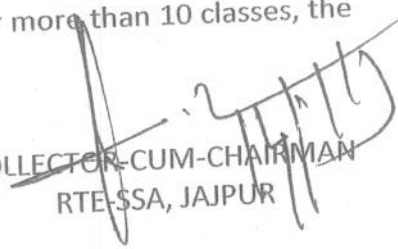
Application form and details can be down loaded from the district website i.e. www.jajpur.nic.in & OPEPA website www.opepa.in. Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the **District Project Coordinator, RTE-SSA, Jajpur, AT/Po-Baidyarajpur, Dist-Jajpur on or before 31.01.2013** (during office hours). The applications must be sent by **Speed Post/Registered Post only**. Incomplete application form and applications received after the last date i.e. 31.01.2013 shall liable to be rejected. The Authority will not be held responsible for any Postal delay in receipt of application. The envelope containing application form should be super scribed with **APPLICATION FOR THE POST OF PHYSICAL EDUCATION INSTRUCTOR/ART EDUCATION INSTRUCTOR (whichever is applicable)**. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof.

COLLECTOR-CUM-CHAIRMAN
RTE-SSA, JAJPUR

^{UP}
GUIDELINE FOR FILLING OF PART TIME INSTRUCTOR
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- Total 428 nos of Part Time Instructors to be engaged in the District of Jajpur @ 1 per Physical Education & @ 1 per Art Education and in 214 Govt. Upper Primary Schools of the District having strength of more than 100 children.
- Vacancy in respect of Jajpur District (as detailed in the advertisement).
- Qualification, Age criteria and remuneration per class (as detailed in the advertisement).
- All the engagements are purely Part time and temporary in nature and can be terminated at any time without assigning any reason.
- These posts are co-terminus with the tenure of RTE-SSA programme.
- Selection of candidates will be made strictly on merit basis on the marks obtained in professional qualification.
- In case of candidates belonging to eminent sports persons / eminent Artists the higher academic qualification shall be given preference.
- The Collector-cum-Chairman, RTE-SSA shall issue engagement order.
- An undertaking shall be given by the applicant that their engagement will be as per RTE-SSA project guidelines and limited to the availability of funds under SSA. No liability is to be claimed in future.
- OPEPA service Rules and Regulations, 1996 shall not be application to them.
- The candidates will submit application form in the districts in which, he /she is willing for engagement.
- The Headmaster shall give certificate about the actual nos of classes taken by the instructors in the concerned School. The certificate shall be countersigned by the BRCC.
- Payment will be made by the DPC out of the funds provided under SSA for the purpose.
- The performance of the engage shall be reviewed by the District Project Coordinator, RTE-SSA of the district and concerned BRCC. If the performance of the engage shall be found unsatisfactory and if he / she will remain absent continuously for more than 10 classes, the candidate shall be disengaged.




COLLECTOR-CUM-CHAIRMAN
RTE-SSA, JAJPUR

ANNEXURE - C

APPLICATION FORM

One self signed
pass port size
photograph to
be affixed here

Application for the post of Part Time Instructor

in _____ for _____ District.

01. Name of the candidate (In Block Letters) :
02. Father's / Husband's Name :
03. Permanent Address :
04. Present Address :
05. E-mail Address / Telephone No / Mobile No. :
06. Nationality :
07. Languages Known :
08. Date of Birth :
09. Sex (Male / Female) :
10. Marital Status (Married/Unmarried):
11. Category (SC / ST / SEBC / PH/ Ex -serviceman / Women) :
12. Qualification :

EXAMINATION PASSED

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks

Handwritten mark

15. Working Experience if any with detail :

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date :

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.

ANNEXURE-C

MODEL FORM FOR WRITTEN UNDERTAKING

I _____ Son / daughter of _____ who has been given an offer of engagement as Part Time Instructor in _____ in the _____ District with a remuneration of Rs. 100/- per each class maximum upto 24 classes in a month fully aware that my engagement is purely temporary and can be terminated at any time without any notice and assigning any reason thereof.

Further, I am fully aware that my continuance in the said post is subject to my satisfactory performance to be evaluated by the appropriate authority.

Further, I do hereby give an undertaking that in future I shall not claim regular scale of pay and other allowances for continuing in the said post merely on the ground that I have been given a part time engagement.

The documents which has only been submitted by me to the authority is original and if found false in due course, my engagement will be automatically forfeited/cancelled.

Date :

Place :

Signature of the Candidate

Name in full :

Detail Permanent Address :

Detail Present Address :

1. Witness number one
Signature & Address :

2. Witness number two
Signature & Address :

CONTRACT OF ENGAGEMENT (T.O.R.)

This contract of engagement is made in between Shri / Smt / Miss _____ and the Collector-cum-Chairman, RTE-SSA, the appointing authority and for the employer in one part

AND

Mr / Mrs / Miss _____ the engaged person in the other part as per the terms and conditions given here under.

1. That the engaged person agrees to work under the appointing authority on purely temporary basis for a particular period on receiving remuneration @ Rs. 100/- per class maximum upto 24 classes in a month without having any right of any permanent appointment and / or regularization and equal treatment like any other regular employee of the appointing authority or State Government in future.
2. That the engaged person agrees to work under the appointing authority in the manner provided herein below:-

i) Scope of Work:

- He / She has been engaged as _____ as per his / her qualification and specific nature of job has been assigned to him / her.
- He / She shall take up any work / assignment given to him / her of the respective intervention / branch.
- He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch.
- He / She shall undertake any additional duties assigned to him / her for the interest of the programme.
- His / her performance will be reviewed by the competent authority as and when required.

ii) Term of engagement:

This term of engagement will be for three months and will commence from _____ till _____. The engagement can be extended further on three months basis subject to the following condition.

- His / her performance is found to be satisfactory.

- He / She has cleared all personal advance received / granted by DPO at the time of preceding one month of the end of the last tenure of engagement before further extension.
 - He / She will report to concerned Headmaster/ Headmistress for Coordination, Acceptance and Approval of work assigned to him / her.
- iii) He / She by this contract under takes to perform the duties with high standards of professional and ethical competence and integrity.
- iv) If his / her performance is not found to be satisfactory, then the Collector-cum-Chairman, RTE-SSA, the authority reserves the right to terminate this contract of engagement at any point of time.
- v) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the authority and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of the Collector-cum-Chairman, RTE-SSA, and for any such commission and omission in course of doing the job, if the same is detected.

FOR THE COLLECTOR-CUM-CHAIRPERSON, RTE-SSA

Signed by _____

Title:

THE ENGAGED PERSON

Signed by _____

Title: