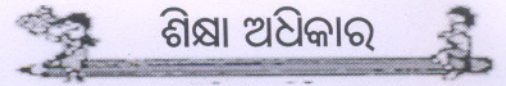


DISTRICT PROJECT OFFICE, SSA, SUNDARGARH

No. 188 / Date 14.01.13



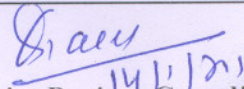
ସର୍ବଶିକ୍ଷା ଅଭିଯାନ, ସୁନ୍ଦରଗଡ଼

**ADVERTISEMENT FOR PART TIME INSTRUCTORS FOR SUNDARGARH DISTRICT**

Application are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education/ Art Education in the Govt. Upper Primary Schools of the District have enrollment of children more than 100 nos. Category wise break up is as follows.

Sl No.	Part time Instructors On	Total No. of vacancies in the District	Qualification	Age 23	remuneration as per Class
1.	Physical Education Instructor	206	* +2 with CPED/Degree or post Graduate degree in professional Education * The Certificate issued by Director of Sports, Odisha shall only be considered * In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as part time physical education instructor. Local Persons (from the same district) may be given priority due to the part time nature of job and for easy mobility.	* Between 18-42 years & 5 years relaxation for ST/SC/Ex-Servicemen/Women /SEBC candidate * No. reservation for PH candidate	Rs. 100/- per each Class & maximum upto 24 classes per month
2	Art Education	206	* Degree/Post Graduate in Visual Art/Fine Art (the ratio of Visual Art & fine Art shall be 50:50). * In case of non-availability of candidate of the above qualification, eminent artists who have State Level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture Local Persons (from the same district) may be given priority for easy mobility due to part time nature of the job and for easy mobility	* Between 18-42 years & 5 years relaxation for ST/SC/Ex-Serviceman / Women/SEBC candidate & 10 years in case of Physically Handicapped persons * PH-reservation 3% for Ortho/ Deaf	Rs. 100/- per each class & maximum up to 24 classes per month

Application form & details can be down loaded from the district website i.e. [www.sundergarh.nic.in](http://www.sundergarh.nic.in) & [www.opepa.in](http://www.opepa.in). Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the District Project Office, SSA, Sundargarh on or before 28.01.2013 (during office hours). The applications may be sent by Speed Post/ Registered Post only. Applications received after the last date i.e. 28.01.2013 shall be liable to be rejected. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof.

  
 District Project Coordinator  
 SSA, Sundargarh



**ODISHA PRIMARY EDUCATION PROGRAMME AUTHORITY**

"SHIKSHA SOUDHA", UNIT-V, BHUBANESWAR-751001

Ph No.0674-2395325(O)

FAX-0674-2392721

E.mail- [opepaedu@yahoo.co.in](mailto:opepaedu@yahoo.co.in)

**KRISHNA GOPAL MOHAPATRA, IAS**  
State Project Director

No. 377 /Estt./13

Dated: 11 / 01 / 2013

To

All Collector-cum-Chairperson,  
RTE-SSA, Odisha

Sub: **Corrigendum** on engagement of Part Time Instructors in Upper Primary Schools under RTE-SSA.

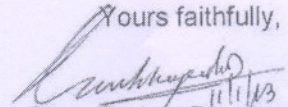
Ref.: OPEPA letter No. 334/Estt./13 dated 10.01.2013.

Madam / Sir,

With reference to the letter & subject cited above, I am to inform you that the guideline which was communicated vide this office order No. referred above in Annexure-B, Page No. 4 & in Annexure-C, Page No. 6, in point No. 2 in case of Art Education Instructor this may be read as Performing Art instead of Fine Art. All other contents shall remain unchanged.

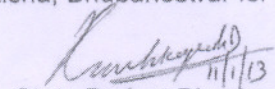
Accordingly, the advertisement may be released after such correction.

Yours faithfully,

  
11/1/13  
State Project Director

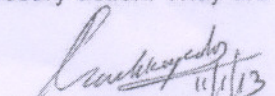
Memo No. 378 /Estt./13 Dated: 11 / 01 / 2013

Copy forwarded to the Additional Secretary to Govt., S & ME Deptt., Odisha, Bhubaneswar for information.

  
11/1/13  
State Project Director

Memo No. 379 /Estt./13 Dated: 11 / 01 / 2013

Copy to all District Project Coordinators, SSA for information and necessary action. They are requested to issue advertisement as per Corrigendum positively.

  
11/1/13  
State Project Director

**ANNEXURE - B**

Sl. No	Part Time Instructors on	Qualification	Age	Remuneration per class
1	2	3	4	5
1.	Physical Education Instructor	<ul style="list-style-type: none"> <li>+2 with CPED/Degree OR Post Graduate degree in Professional Education</li> <li>The certificate issued by Director of Sports, Odisha shall only be considered.</li> <li>In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as part time Physical Education Instructor. Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility.</li> </ul>	<ul style="list-style-type: none"> <li>Between 18-42 years and 5 years relaxation for ST / SC / Ex-Serviceman/Women/ SEBC candidate</li> <li>No reservation for PH candidate</li> </ul>	Rs.100/- per each class and maximum upto 24 classes per month
2.	Art Education Instructor	<ul style="list-style-type: none"> <li>Degree / Post Graduate in Visual Art / Fine Art (the ratio of Visual Art and Fine Art shall be 50:50)</li> <li>In case of non-availability of candidate of the above qualification, eminent artists who have State Level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture. Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility.</li> </ul>	<ul style="list-style-type: none"> <li>Between 18-42 years and 5 years relaxation for ST / SC / Ex-Serviceman/Women/S EBC candidate &amp; 10 years in case of Physically Handicapped persons</li> <li>PH- reservation 3% for Ortho / Deaf</li> </ul>	Rs.100/- per each class and maximum upto 24 classes per month

**ANNEXURE - C**

**APPLICATION FORM**

One self signed  
pass port size  
photograph to  
be affixed here

Application for the post of Part Time Instructor

in \_\_\_\_\_ for \_\_\_\_\_ District.

- 01. Name of the candidate (In Block Letters) : .....
- 02. Father's / Husband's Name : .....
- 03. Permanent Address : .....
- 04. Present Address : .....
- 05. E-mail Address / Telephone No / Mobile No. : .....
- 06. Nationality : .....
- 07. Languages Known : .....
- 08. Date of Birth : .....
- 09. Sex (Male / Female) : .....
- 10. Marital Status (Married/Unmarried): .....
- 11. Category (SC / ST / SEBC / PH/ Ex -serviceman / Women) : .....
- 12. Qualification : .....

**EXAMINATION PASSED**

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks

15. Working Experience if any with detail :

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

**DECLARATION**

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date :

**Enclosure:**

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.

MODEL FORM FOR WRITTEN UNDERTAKING

I \_\_\_\_\_ Son / daughter of \_\_\_\_\_ who has been given an offer of engagement as Part Time Instructor in \_\_\_\_\_ in the \_\_\_\_\_ District with a remuneration of Rs. 100/- per each class maximum upto 24 classes in a month fully aware that my engagement is purely temporary and can be terminated at any time without any notice and assigning any reason thereof.

Further, I am fully aware that my continuance in the said post is subject to my satisfactory performance to be evaluated by the appropriate authority.

Further, I do hereby give an undertaking that in future I shall not claim regular scale of pay and other allowances for continuing in the said post merely on the ground that I have been given a part time engagement.

The documents which has only been submitted by me to the authority is original and if found false in due course, my engagement will be automatically forfeited/cancelled.

Date :

Signature of the Candidate

Place :

Name in full

Detail Permanent Address

Detail Present Address

1. Witness number one  
Signature & Address :

2. Witness number two  
Signature & Address :

CONTRACT OF ENGAGEMENT (T.O.R.)

This contract of engagement is made in between Shri / Smt / Miss \_\_\_\_\_ and the Collector-cum-Chairman, RTE-SSA, the appointing authority and for the employer in one part

**AND**

Mr / Mrs / Miss \_\_\_\_\_ the engaged person in the other part as per the terms and conditions given here under.

1. That the engaged person agrees to work under the appointing authority on purely temporary basis for a particular period on receiving remuneration @ Rs. 100/- per class maximum upto 24 classes in a month without having any right of any permanent appointment and / or regularization and equal treatment like any other regular employee of the appointing authority or State Government in future.
2. That the engaged person agrees to work under the appointing authority in the manner provided herein below:-

**i) Scope of Work:**

- He / She has been engaged as \_\_\_\_\_ as per his / her qualification and specific nature of job has been assigned to him / her.
- He / She shall take up any work / assignment given to him / her of the respective intervention / branch.
- He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch.
- He / She shall undertake any additional duties assigned to him / her for the interest of the programme.
- His / her performance will be reviewed by the competent authority as and when required.

**ii) Term of engagement:**

This term of engagement will be for three months and will commence from \_\_\_\_\_ till \_\_\_\_\_. The engagement can be extended further on three months basis subject to the following condition.

- His / her performance is found to be satisfactory.

- He / She has cleared all personal advance received / granted by DPO at the time of preceding one month of the end of the last tenure of engagement before further extension.
  - He / She will report to concerned Headmaster/ Headmistress for Coordination, Acceptance and Approval of work assigned to him / her.
- iii) He / She by this contract under takes to perform the duties with high standards of professional and ethical competence and integrity.
- iv) If his / her performance is not found to be satisfactory, then the Collector-cum-Chairman, RTE-SSA, the authority reserves the right to terminate this contract of engagement at any point of time.
- v) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the authority and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of the Collector-cum-Chairman, RTE-SSA, and for any such commission and omission in course of doing the job, if the same is detected.

**FOR THE COLLECTOR-CUM-  
CHAIRPERSON, RTE-SSA**

Signed by \_\_\_\_\_

Title:

**THE ENGAGED PERSON**

Signed by \_\_\_\_\_

Title: