



**DISTRICT PROJECT OFFICE**  
**SARVA SIKHYA ABHIYAN, GANJAM, CHATRAPUR**  
 E-mail: [dpcganjamssa.opepa@nic.in](mailto:dpcganjamssa.opepa@nic.in), PH.: - 06811-260833, Fax – 06811-262799

No: 274

Dated: 12.01.2013

**ADVERTISEMENT FOR ENGAGEMENT OF PART TIME INSTRUCTOR**

Applications are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education / Performing Art Education in the Govt. Upper Primary Schools of Ganjam District having enrollment of children more than 100.

Sl. No.	Part Time Instructors on	Total No. Of vacancies	Qualification	Age	Remuneration Per Class
1	Physical Education Instructor	491	<ul style="list-style-type: none"> <li>+2 with CPED/Degree OR Post Graduate degree in Professional Education.</li> <li>The certificate issued by Director of Sports, Odisha shall only be considered.</li> <li>In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as Part Time Physical education Instructor. Local persons (Ganjam District) may be given priority due to the part time nature of the job and for easy mobility.</li> </ul>	<ul style="list-style-type: none"> <li>Between 18-42 years and 5 years relaxation for ST/SC/Ex-Serviceman / Women / SEBC candidate.</li> <li>No reservation for PH Candidates.</li> </ul>	Rs. 100/- per each class and maximum up to 24 classes per month.
2	Art Education Instructor	491	<ul style="list-style-type: none"> <li>Degree OR Post Graduate Degree in Visual Art/Performing Art(the ratio of Visual Art and Performing Art shall be 50:50)</li> <li>In case of non-availability of candidate of the above qualification, eminent artists who have State Level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture, Local persons (Ganjam District) may be given priority due to the part time nature of the job and for easy mobility.</li> </ul>	<ul style="list-style-type: none"> <li>Between 18-42 years and 5 years relaxation for ST/SC/Ex-Serviceman / Women / SEBC candidate and 10 years in case of Physically Handicapped persons.</li> <li><b>PH - Reservation 3% for Orthopedic / Deaf.</b></li> </ul>	Rs. 100/- per each class and maximum up to 24 classes per month.

Application form and details can be downloaded from the district website i.e. [www.ganjam.nic.in](http://www.ganjam.nic.in) & ([www.opepa.in](http://www.opepa.in)). Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the **District Project Coordinator, Sarva Sikshya Abhiyan, Ganjam, At/Po: Chatrapur, Dist: Ganjam, PIN: 761020 on or before 28.01.2013** (During Office hours). The applications may be sent by Speed Post / Registered Post only. The candidates should clearly mention the name of the post applied for on the top of the envelope. Incomplete applications and applications received after the last date i.e. **28.01.2013** shall be liable to be rejected. The authority will not be responsible for any postal delay in receipt of application. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof.

District Project Coordinator,  
SSA, Ganjam

**APPLICATION FORM FOR THE POST OF PHYSICAL EDUCATION  
INSTRUCTOR / ART EDUCATION INSTRUCTOR**

Application for the post of Part Time Instructor in .....

For .....District.



- 01. Name of the Candidate (in Block Letter): .....
- 02. Father's Name / Husband's Name: .....
- 03. Permanent Address: .....  
.....
- 04. Present Address: : .....  
.....
- 05. E. mail Address / Telephone No. / Mobile No. : .....
- 06. Nationality: .....
- 07. Language Known : .....
- 08. Date of Birth : .....
- 09. Sex ( Male / Female ) : .....
- 10. Marital Status : .....
- 11. Category( SC / ST / PH / Ex-Serviceman / Women ) : .....
- 12. Qualification : .....

**EXAMINATION PASSED**

Exam Passed	Board / University Institute	Year of Passing	Division / Grade	Full Marks	Marks Secured ( including extra optional )	% of Marks

13. Working Experience ( if any ) with details :

Designation	Nature of the work	Name of the organisation	Type of Organisation (Govt./Project/Private/ NGO)	Period of Service		
				From	To	Completed Years

**DECLARATION**

I do hereby declare that the above statement are true and correct to the best of my knowledge and belief.

Place:

Date:

**Full signature of the candidate**

Candidate should submit the following documents along with his/her application form.

1. Attested photocopy of Residential Certificate.
2. Attested Self Signed photocopy of all educational and technical certificates.
3. Documents in support of experiences (if any)