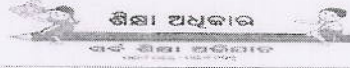




**DISTRICT PROJECT OFFICE,
RTE-SARVA SHIKSHA ABHIYAN, ANGUL.**



e-mail: anguldpc@opepa.in
Phone: 06764-232412/ 233808
Fax: 06764-232412

Letter No: 162 / Date: 11.01.13 /

ADVERTISEMENT

Applications are invited from eligible interested candidates for engagement of 344 no's of part time instructors in Physical Education/ Art Education in the Govt. Upper Primary Schools of the District having enrollment of children more than 100 as follows:

Sl. No	Part Time Instructors on	Total No. of vacancies in the District	Qualification	Age	Remuneration per Class
1	Physical Education Instructor	172	<ul style="list-style-type: none">+ 2 with CPED/Degree or Post Graduate Degree in Professional Education.The certificate issued by Director of Sports, Odisha shall only be considered.In case of non-availability of candidates of the above qualification, sports persons with above age group having National Level participation may be considered for engagement as part time Physical Education Instructor.Local persons (from the same District) may be given priority due to the part time nature of the job and for easy mobility.	<ul style="list-style-type: none">Between 18 – 42years and 5 years relaxation for ST/SC/Ex-Serviceman/Women/SEBC candidates.No reservation for PH candidates.	Rs. 100/- per each class and maximum, up to 24 classes per, month.
2	Art Education Instructor	172	<ul style="list-style-type: none">Degree/Post Graduate in Visual art/Fine art(the ratio of Visual art and Fine Art shall be 50:50)In case of Non-availability of the candidates of the above qualification, eminent artists who have state Level recognition may be considered for engagement.The list of such candidates shall be provided by Director, Culture.Local persons (from the same District) may be given priority due to the part-time nature of the job and for easy mobility.	<ul style="list-style-type: none">Between 18-42 years and 5 years relaxation for ST/SC/Ex-Service man/Women/SEBC candidates&10 years in case of Physically Handicapped persons.PH- reservation 3% for Ortho/Deaf.	Rs. 100/- per each class and maximum, up to 24 classes per, month.

Application Form and details can be downloaded from the District Website i.e.(www.angulnic.in & www.opepa.in).Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the concerned District Project Office on or before 28.01.2013(during office hours).The applications may be sent by Speed Post/Registered post only. Applications received after the last date i.e. 28.01.13 shall be liable to be rejected. The undersigned reserved the right to cancel any or all the proposals without assigning any reason thereof.


District Project Coordinator.
R.T.E-S.S.A, Angul.

ANNEXURE - C

APPLICATION FORM

One self signed
pass port size
photograph to
be affixed here

Application for the post of Part Time Instructor
in _____ for _____ District.

- 01. Name of the candidate (In Block Letters) :
- 02. Father's / Husband's Name :
- 03. Permanent Address :
- 04. Present Address :
- 05. E-mail Address / Telephone No / Mobile No. :
- 06. Nationality :
- 07. Languages Known :
- 08. Date of Birth :
- 09. Sex (Male / Female) :
- 10. Marital Status (Married/Unmarried):
- 11. Category (SC / ST / SEBC / PH/ Ex -serviceman / Women) :
- 12. Qualification :

EXAMINATION PASSED

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks

15. Working Experience if any with detail :

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date :

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.

MODEL FORM FOR WRITTEN UNDERTAKING

I _____ Son / daughter of _____ who has been given an offer of engagement as Part Time Instructor in _____ in the _____ District with a remuneration of Rs. 100/- per each class maximum upto 24 classes in a month fully aware that my engagement is purely temporary and can be terminated at any time without any notice and assigning any reason thereof.

Further, I am fully aware that my continuance in the said post is subject to my satisfactory performance to be evaluated by the appropriate authority

Further, I do hereby give an undertaking that in future I shall not claim regular scale of pay and other allowances for continuing in the said post merely on the ground that I have been given a part time engagement.

The documents which has only been submitted by me to the authority is original and if found false in due course, my engagement will be automatically forfeited/cancelled.

Date : _____ Signature of the Candidate
Place : _____ Name in full : _____
Detail Permanent Address : _____
Detail Present Address : _____

1. Witness number one
Signature & Address : _____

2. Witness number two
Signature & Address : _____

CONTRACT OF ENGAGEMENT (T.O.R.)

This contract of engagement is made in between Shri / Smt / Miss _____ and the Collector-cum-Chairman, RTE-SSA, the appointing authority and for the employer in one part

AND

Mr / Mrs / Miss _____ the engaged person in the other part as per the terms and conditions given here under.

1. That the engaged person agrees to work under the appointing authority on purely temporary basis for a particular period on receiving remuneration @ Rs. 100/- per class maximum upto 24 classes in a month without having any right of any permanent appointment and / or regularization and equal treatment like any other regular employee of the appointing authority or State Government in future.
2. That the engaged person agrees to work under the appointing authority in the manner provided herein below:-

i) Scope of Work:

- He / She has been engaged as _____ as per his / her qualification and specific nature of job has been assigned to him / her.
- He / She shall take up any work / assignment given to him / her of the respective intervention / branch.
- He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch.
- He / She shall undertake any additional duties assigned to him / her for the interest of the programme.
- His / her performance will be reviewed by the competent authority as and when required.

ii) Term of engagement:

This term of engagement will be for three months and will commence from _____ till _____. The engagement can be extended further on three months basis subject to the following condition.

- His / her performance is found to be satisfactory.

- He / She has cleared all personal advance received / granted by DPO at the time of preceding one month of the end of the last tenure of engagement before further extension.
 - He / She will report to concerned Headmaster/ Headmistress for Coordination, Acceptance and Approval of work assigned to him / her.
- iii) He / She by this contract under takes to perform the duties with high standards of professional and ethical competence and integrity.
- iv) If his / her performance is not found to be satisfactory, then the Collector-cum-Chairman, RTE-SSA, the authority reserves the right to terminate this contract of engagement at any point of time.
- v) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the authority and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of the Collector-cum-Chairman, RTE-SSA, and for any such commission and omission in course of doing the job, if the same is detected.

FOR THE COLLECTOR-CUM-CHAIRPERSON, RTE-SSA

THE ENGAGED PERSON

Signed by _____

Signed by _____

Title:

Title:

