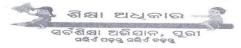
DISTRICT PROJECT OFFICE, RTE-SARVA SHIKSHA ABHIYAN, PURI

Phone: 06752-229275 Fax: 06752-233095

Letter No: 67



E-mail: dpcpurissa.opepa@nic.in

prgpurissa.opepa@nic.in

Date: 14/01/13

ADVERTISEMENT

Applications are invited from eligible interested candidates for engagement of Part Time instructors in Physical Education/ Art Education in the Govt. Upper Primary Schools of Puri district have enrollment of children more than 100.

Sl. No	Part Time Instructors	Total No. of Vacancies	Qualification	Age	Remuneration on per class
1	Physical Education Instructor	168	 +2 with CPED/ Degree or Post Graducate degree in Professional Education The certificate issued by Director of Sports, Odisha shall only be considered. In case of non-availability of candidate of the above qualification sports persons with above age group having national level participation may be considered for engagement as part time Physical Education Instructor. Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility. 	 Between 18-42 years and 5 years relaxation for ST/SC/Ex- Serviceman/ SEBC/ Women/ candidate No reservation for PH candidate. 	Rs.100/- per each class and maximum upto 24 classes per month.
2	Art Education Instructor	168	 Degree/ Post Graduate in Visual Art/Performing Art (the ratio of Visual Art and Performing Art shall be 50:50) In case of non-availability of candidate of the above qualification eminent artists who have State Level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture Local persons (from the same district) may be given priority due to the Part time nature of the job and for easy mobility. 	 Between 18-42 years and 5 years relaxation for ST/SC/Ex- Serviceman/ Women/ SEBC candidate & 10 years in case of Physically Handicapped persons. PH reservation 3% for Ortho/ Deaf 	Rs.100/- per each class and maximum upto 24 classes per month.

Application form and details can be down loaded from the district website www.puri.nic.in and www.opepa.in interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the concerned District Project Office on or before 28.01.2013 (During office hours). The applications may be sent by Speed Post/ Registered Post only. Application received after the last date i.e. 28.01.2013 shall be liable to be rejected. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof.

District Project Coordinator, RTE- SSA

GUIDELINE FOR FILLING OF PART TIME INSTRUCTOR AT DISTRICT LEVEL

- Total 8866 nos of Part Time Instructors to be engaged in the state @ 1 per Art Education and Health & Physical Education in 4433 Govt. Upper Primary Schools of the State having strength of more than 100 children.
- District wise vacancy is given in separate sheet. (Annexure-A)
- Qualification, Age criteria and remuneration per class is given in Annexure B
- All the engagements are purely part time and temporary in nature and can be terminated at any time without assigning any reason.
- These posts are co-terminus with the tenure of RTE-SSA programme
- Selection of candidates will be made strictly on merit basis on the marks obtained in professional qualification.
- In case of candidates belonging to eminent sports persons / eminent
 Artists the higher academic qualification shall be given preference.
- The Collector-cum-Chairman, RTE-SSA shall issue engagement order.
- An undertaking shall be given by the applicant that their engagement will be as per RTE-SSA project guidelines and limited to the availability of funds under SSA. No liabilities is to be claimed in future.
- OPEPA service Rules and Regulations, 1996 shall not be applicable to them.
- The candidates will submit application form in the districts in which, he / she is willing for engagement.
- The Headmaster shall give certificate about the actual nos. of classes taken by the instructors in the concerned School. The certificate shall be countersigned by the BRCC.
- Payment will be made by the DPC out of the funds provided under SSA for the purpose.
- The performance of the engage shall be reviewed by the District Project Coordinator, RTE-SSA of the district and concerned BRCC. If the performance of the engage shall be found unsatisfactory and if he/she will remain absent continuously for more than 10 classes, the candidate shall be disengaged.

ANNEXURE - C

APPLICATION FORM

One self signed pass port size photograph to

Appli	cation for t	he post of Pa	rt Time Instru	ictor			photograph t be affixed he	
in				for	District.			
01.	Name of the candidate (In Block Letters)			1			Q.	
02.		/ Husband's	Name :		*****			
03.	Permanent Address			÷				
04.	Present	Address		i				
05.	E-mail Address / Telephone No / Mobile No.			:				
06.	Nationality			·				
07.	Languages Known			t				
08.	Date of Birth			*				
09.	Sex (Male / Female)			:				
10.	Marital Status (Married/Unmarried):				
11.	Category (SC / ST / SEBC / PH/ Ex -serviceman / Women)			5				
12.	Qualification			t				
			EXAMI	NATION PA	SSED			
Exam Passed Uni		Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks	

15. Working Experience if any with detail

Nature	Name of the	Type of Organization (Govt./	Period of Service			
of the Organ work	Organization	Project/ Private/ NGO)	From	То	Completed Years	
	of the	of the Organization	of the Organization Project/ Private/ NGO)	of the Organization Project/ Private/ NGO) From	of the Organization Project/ Private/ NGO) From To	

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Full Signature of the Candidate Place: Date :

Enclosure:

- Attested photocopy of Residential Certificate.

 Attested / self signed photocopy of all Educational and Technical certificates.

 Documents in support of experiences. 1.
- 3.

ANNEXURE-C

MODEL FORM FOR WRITTEN UNDERTAKING

1					Son	/ da	ughter	of
90.00		who	has	been	given	an	offer	of
engagement as Pa	rt Time Instructor	in		ir	the _			_
District with a remu	neration of Rs. 10	0/- per each cl	ass m	aximum	upto	24 cl	asses	in a
month fully aware th	nat my engagemen	t is purely temp	orary	and car	be te	rmina	ited at	any
time without any no	tice and assigning	any reason the	reof.					
Further, I ar	m fully aware that	my continuano	e in t	he said	post is	s sub	ject to	my
satisfactory perform	ance to be evaluat	ed by the appro	priate	authori	ty.			
Further, I do	hereby give an o	undertaking tha	at in fu	uture I s	hall n	ot cla	im reg	ular
scale of pay and of	ther allowances for	continuing in	the sa	id post	merely	on t	he gro	und
that I have been giv	en a part time eng	agement.						
The docume	ents which has only	y been submitt	ed by	me to ti	he aut	hority	is orig	ginal
and if found false in	due course, my er	ngagement will	be au	tomatica	illy forf	eited/	cancel	led.
Date :		Signature	e of th	e Candi	date			
Place:		Name in	full			y y		
		Detail Pe	ermane	ent Addr	ess	£7		
		Detail Pr	esent	Address	3			
Witness nur Signature 8								
Witness nur Signature 8								

CONTRACT OF ENGAGEMENT (T.O.R.)

7	This co	ntract of engagement is made in between Shri / Smt / Miss and the Collector-cum-Chairman, RTE-SSA, the appointing				
uthority	y and for	the employer in one part				
		AND				
Mr / Mr	s / Miss	the engaged person in the other part as per the				
		ions given here under.				
1.		the engaged person agrees to work under the appointing authority on purely				
	temporary basis for a particular period on receiving remuneration @ Rs. 100/- p					
	000000000000000000000000000000000000000	maximum upto 24 classes in a month without having any right of any				
		anent appointment and / or regularization and equal treatment like any other				
		ar employee of the appointing authority or State Government in future.				
2.	That the engaged person agrees to work under the appointing authority in the					
	manner provided herein below:-					
	i)	Scope of Work:				
	350	He / She has been engaged as as per his / her qualification and specific nature of job has been assigned to him / her.				
		 He / She shall take up any work / assignment given to him / her of the respective intervention / branch. 				
		 He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch. 				
		 He / She shall undertake any additional duties assigned to him / her for the interest of the programme. 				
		 His / her performance will be reviewed by the competent authority as and when required. 				
	ii)	Term of engagement:				
		This term of engagement will be for three months and will commence from till The engagement can be extended further on three months basis subject to the following condition. • His / her performance is found to be satisfactory.				

- He / She has cleared all personal advance received / granted by DPO at the time of preceding one month of the end of the last tenure of engagement before further extension.
- He / She will report to concerned Headmaster/ Headmistress for Coordination, Acceptance and Approval of work assigned to him / her.
- He / She by this contract under takes to perform the duties with high standards of professional and ethical competence and integrity.
- iv) If his / her performance is not found to be satisfactory, then the Collectorcum-Chairman, RTE-SSA, the authority reserves the right to terminate this contract of engagement at any point of time.
- v) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the authority and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of the Collector-cum-Chairman, RTE-SSA, and for any such commission and omission in course of doing the job, if the same is detected.

FOR THE COLLECTOR-CUM- CHAIRPERSON, RTE-SSA	THE ENGAGED PERSON		
Signed by	Signed by		
Title:	Title:		