

DISTRICT PROJECT OFFICE SARVA SHIKSHA ABHIYAN, BHADRAK

No...127.../Ped/13 Date.15 61 2013.1

ADVERTISEMENT FOR PART TIME INSTRUCTORS OF BHADRAK DISTRICT

Applications are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education/Art Education in the Govt. Upper Primary Schools of Bhadrak District having enrollment of children more than 100 as follows.

SL .N o.	Category of Instructor	Total No of vacancies in Bhadrak Dist.	Qualification	Age	Remuneration per class
1	Physical Education Instructor	200	+2 with CPED/ Degree OR Post Graduate degree in Professional Education The Certificate issued by Director of Sports, Odisha shall only be considered. In case of non-availability of candidate of the above qualification, sports persons with above age group having national level participation may be considered for engagement as part time Physical Education Instructor. Local persons (of Bhadrak Dist) may be given priority due to the Part time nature of the job and for easy mobility	years relaxation for ST/SC/Ex-Serviceman/ Women/SEBC candidate	Rs.100/- per each class and maximum upto 24 Nos. of classes per month
2	Art Education Instructor	200	Degree/Post Graduate in Visual Art/Performing Art (the ratio of Visual Art and Performing Art shall be 50:50) In case of non-availability of candidate of the above qualification, eminent artists who have State level recognition may be considered for engagement. The list of such candidates shall be provided by Director, Culture. Local persons (of Bhadrak District) may be given priority due to the Part time nature of the job and for easy mobility.	Between 18-42 years and 5 years relaxation for ST/SC/Ex-Serviceman/ Women/SEBC candidate & 10 years in case of Physically Handicapped persons PH-reservation 3% for Ortho/Deaf	Rs.100/- per each class and maximum upto 24 Nos. of classes per month

Application form and details can be downloaded from the District Website: www.bhadrak.nic.in & www.opepa.in). Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the undersigned on or before 01.02.2013(during office hours). The applications may be sent by Speed Post/Registered Post only. Applications received after the last date i.e.01.02.2013 shall not be considered and liable to be rejected. The authority will not be responsible for any postal delay & reserves the right to cancel any or all the proposals without assigning any reason thereof.

District Project Co-ordinator, RTE-SSA,Bhadrak

ANNEXURE - C

APPLICATION FORM

One self signed pass port size photograph to be affixed here

phin	control to t	ne post of Par	t time made	rotor			be affixed	
n				for		District.		
1.	(In Block	f the candidate (Letters) / Husband's N		÷				
4,	rathers	/ Husband's (vame	***************************************				
3.	Perman	ent Address		·				
4.	Present	Address						
5.	E-mail A Mobile N	ddress / Tele; No.	ohone No /	†				
6.	National	ity		:				
7.	Languages Known			:	*			
8.	Date of Birth			·				
9.	Sex (Male / Female)			:				
0.	Marital 9	Status (Marrier	d/Unmarried):				
1.	Category (SC / ST / SEBC / PH/ Ex -serviceman / Women)			i		************		
2.	Qualifica	etion		1				
			EXAMI	NATION PA	SSED			
Exar	m Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks	
	m							

15. Working Experience if any with detail

Designation	Nature Name of the		Type of Organization (Govt./	Period of Service			
	of the O work	Organization	Project/ Private/ NGO)	From	То	Completed Years	
				day of the			

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place:

Full Signature of the Candidate

Date :

Enclosure:

Attested photocopy of Residential Certificate.

Attested / self signed photocopy of all Educational and Technical certificates.

Documents in support of experiences.

MODEL FORM FOR WRITTEN UNDERTAKING

	I.				Son	/ da	ughter	of
		who		been	given	an	offer	of
engag	gement as Part Time Instructor in			in	the _			_
Distric	ct with a remuneration of Rs. 100/- per	each cla	iss m	aximum	upto :	24 cla	isses	n a
month	n fully aware that my engagement is pur	rely tempo	orary	and can	be ter	mina	ted at	any
time v	without any notice and assigning any rea	son there	eof.					
	Further, I am fully aware that my co	ntinuance	in th	ne said	post is	subj	ect to	my
satisf	actory performance to be evaluated by t	he appro	priate	authori	ty.			
	Further, I do hereby give an underta							
scale	of pay and other allowances for contin	nuing in the	he sa	id post	merely	on t	he gro	und
that I	have been given a part time engageme	nt.						
	The documents which has only been	submitte	d by	me to ti	he auth	nority	is orig	ginat
and it	found false in due course, my engagen							
Date		Signature	of th	e Candi	date			
Place		Name in f	full			1		
		Detail Pe	rman	ent Addi	ress			
		Detail Pre	esent	Address	5	:		
1,	Witness number one Signature & Address :							
2.	Witness number two Signature & Address :							

GUIDELINE FOR FILLING OF PART TIME INSTRUCTOR AT DISTRICT LEVEL

- Total 400 nos of Part Time Instructors to be engaged in Bhadrak District @ 1 per Art Education and Health & Physical Education in 200 Govt. Upper Primary Schools under Bhadrak District having strength of more than 100 children.
- All the engagements are purely part time and temporary in nature and can be terminated at any time without assigning any reason.
- These posts are co-terminus with the tenure of RTE-SSA programme.
- Selection of candidates will be made strictly on merit basis on the marks obtained in professional qualification.
- In case of candidates belonging to eminent sports persons/eminent Artists the higher academic qualification shall be given preference.
- The Collector-cum-Chairman,RTE-SSA shall issue engagement order
- An undertaking shall be given by the applicant that their engagement will be as per RTE-SSA project guidelines and limited to the availability of funds under SSA, No liabilities is to be claimed in future.
- OPEPA service Rules and Regulations, 1996 shall not be applicable to them.
- The candidates will submit application form in the district in which, he/she willing for engagement
- The Headmaster shall give certificate about the actual nos. of classes taken by the instructors in the concerned School. The certificate shall be countersigned by the BRCC.
- Payment will be made by the DPC out of the funds provided under SSA for the purpose.
- The performance of the engage shall be reviewed by the DPC, RTE-SSA, Bhadrak and concerned BRCC. If the performance of the engage shall be found un-satisfactory and if he/she will remain absent continuously for more than 10 classes, the candidate shall be disengaged.

CONTRACT OF ENGAGEMENT (T.O.R.)

1	This contract of engagement is made in between Shri / Smt / Miss and the Collector-cum-Chairman, RTE-SSA, the appointing							
authority	and for the employer in one part							
wanter,	AND							
Mr / Mr	s / Miss the engaged person in the other part as per the							
	nd conditions given here under.							
1.	That the engaged person agrees to work under the appointing authority on purely							
	temporary basis for a particular period on receiving remuneration @ Rs. 100/- per							
	class maximum upto 24 classes in a month without having any right of any							
	permanent appointment and / or regularization and equal treatment like any other							
	regular employee of the appointing authority or State Government in future.							
2.	That the engaged person agrees to work under the appointing authority in the							
	manner provided herein below:-							
	i) Scope of Work:							
	He / She has been engaged as as per his / her qualification and specific nature of job has been assigned to him / her.							
	 He / She shall take up any work / assignment given to him / her of the respective intervention / branch. 							
	 He / She shall develop strategies and ensure effective implementation of the programme of the concerned intervention / branch. 							
	 He / She shall undertake any additional duties assigned to him / her for the interest of the programme. 							
	 His / her performance will be reviewed by the competent authority as and when required, 							
	ii) Term of engagement:							
	This term of engagement will be for three months and will commence from till							
	His / her performance is found to be satisfactory.							

- He / She has cleared all personal advance received / granted by DPO at the time of preceding one month of the end of the last tenure of engagement before further extension.
- He / She will report to concerned Headmaster/ Headmistress for Coordination, Acceptance and Approval of work assigned to him / her.
- iii) He / She by this contract under takes to perform the duties with high standards of professional and ethical competence and integrity.
- iv) If his / her performance is not found to be satisfactory, then the Collectorcum-Chairman, RTE-SSA, the authority reserves the right to terminate this contract of engagement at any point of time.
- v) In the events he / she wants to quit the engagement, may do so by giving one month advance notice to the authority and after giving all accounts, expenditure of funds received by him / her for spending in the project and after discharging all liabilities. Otherwise the employer will take all legal steps to recover such loss and dues from him / her and his / her successors besides taking step for criminal prosecution for his / her any act of misappropriation of funds of the Collector-cum-Chairman, RTE-SSA, and for any such commission and omission in course of doing the job, if the same is detected.

FOR THE COLLECTOR-CUM- CHAIRPERSON, RTE-SSA	THE ENGAGED PERSON			
Signed by	Signed by			
Title:	Title:			