

DISTRICT PROJECT OFFICE, SSA/RTE, NUAPADA

No. 111 - 3/13 / Pad. / 67

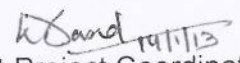
Date. 14.1.2013

ADVERTISEMENT FOR PART TIME INSTRUCTORS

Applications are invited from eligible interested candidates for engagement of Part Time Instructors in Physical Education/Art Education in the Govt. Upper Primary Schools of Nuapada District having enrollment of children more than 100.

Sl. No.	Part Time Instructors on	Number of vacancies	Qualification	Age	Remuneration per class
1	Physical Education Instructor	63	<ul style="list-style-type: none">+2 with CPED/Degree or Post Graduate Degree in Professional Education.The certificate issued by Director of Sports, Odisha shall only be considered.In case of non-availability of candidate of the above qualification. Sports persons with above age group having national level participation may be considered for engagement as Part Time Physical Education Instructor. Local persons (from the same District) may be given priority, due to the Part Time nature of job and for easy mobility.	<ul style="list-style-type: none">Between 18-42 years and 5 years relaxation for SC/ST/Ex-Serviceman/Woman/SEBC candidates.No reservation for PH candidates	Rs. 100/- per each class and maximum up to 24 classes per month.
2	Art Education Instructor	63	<ul style="list-style-type: none">Degree/Post Graduate in Visual Art/ Performing Art (the ratio of Visual Art and Performing Art shall be 50:50)In case of non-availability of candidate of the above qualification, eminent artists who have State level recognition may be considered for engagement. The list of such candidates shall be provided by Director. Culture. Local persons (from the same District) may be given priority due to the Part Time nature of job and for easy mobility.	<ul style="list-style-type: none">Between 18-42 years and 5 years relaxation for SC/ST/Ex-Serviceman/Woman/SEBC candidates and 10 years in case of PH candidates.PH-reservation 3% for Ortho/Deaf.	Rs. 100/- per each class and maximum up to 24 classes per month.

Application form and details can be downloaded from the district website i.e. www.nuapada.nic.in and www.opepa.in. Interested candidates fulfilling the eligibility criteria mentioned above are requested to apply to the undersigned on or before 28.01.2013 (during the office hours). The applications may be sent by Speed Post/ Registered Post only, addressed to the District Project Coordinator, SSA/RTE, Nuapada, PIN- 766105. Incomplete application forms and applications received after the last date i.e. 28.01.2013 shall be liable to be rejected. The undersigned will not be responsible for any postal delay in receipt of applications. The undersigned reserve the right to cancel any or all the applications without assigning any reason thereof.


District Project Coordinator
SSA, Nuapada

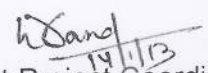
Memo No. 68⁽²⁾ /SSA, Dated... 14.1.2013
Copy to Office Notice Board.

Copy to DIO, NIC, Nuapada with a request to upload the advertisement in the District Official website.


District Project Coordinator
SSA, Nuapada

Memo No. 69⁽³⁾ /SSA, Dated... 14.1.2013

Copy forwarded to the Advertisement Manager, The Dharitri, The Samaja and The Sambad for publication of the above advertisement in all Odisha edition for one day only. The advertisement should be in small letter, single space and the bill amount should be as per I&PR rate.


District Project Coordinator
SSA, Nuapada

APPLICATION FORM

One self signed
pass port size
photograph to
be affixed here

Application for the post of Part Time Instructor

in _____ for Nuapada District.

01. Name of the candidate (In Block Letters) :
02. Father's / Husband's Name :
03. Permanent Address :
04. Present Address :
05. E-mail Address / Telephone No / Mobile No. :
06. Nationality :
07. Languages Known :
08. Date of Birth :
09. Sex (Male / Female) :
10. Marital Status (Married/Unmarried):
11. Category (SC / ST / SEBC / PH/ Ex -serviceman / Women) :
12. Qualification :

EXAMINATION PASSED

Exam Passed	Board/ University/ Institution	Year of Passing	Division/ Grade	Full Marks	Marks Secured (including extra optional)	% of Marks

15. Working Experience if any with detail :

Designation	Nature of the work	Name of the Organization	Type of Organization (Govt./ Project/ Private/ NGO)	Period of Service		
				From	To	Completed Years

DECLARATION

I do hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place: _____ Full Signature of the Candidate

Date _____

Enclosure:

1. Attested photocopy of Residential Certificate.
2. Attested / self signed photocopy of all Educational and Technical certificates.
3. Documents in support of experiences.