

**South Delhi Municipal Corporation**  
**Public Health Department**  
**18<sup>th</sup> Floor Civic Centre, New Delhi-110002**

**Walk-In-Interview**

Public Health Department of South Delhi Municipal Corporation proposes to make engagement purely on contract basis for the posts of Zonal Epidemiologist and of Zonal Entomologist.

**The terms and conditions for the appointment of Zonal Epidemiologist are as mentioned below:-**

S.No	Parameters	Terms of Reference
1.	Name of Posts	Zonal Epidemiologist/ GDO Grade-I (Public Health)
2.	Classification	Category "A"
3.	No. of posts	3 (or actual no. falling vacant on the date of interview)
4.	Essential Qualification	1. MBBS degree recognized by Medical Council of India. 2. Post Graduate Degree or Diploma in Public Health recognized by Medical Council of India. 3. 2 years work in a responsible position connected with public Health in the case of post graduate degree holders and 4 years work in a responsible position in the case of post graduate diploma holders.
5.	Pay	Rs. 47632/- PM (likely to be revised)
6.	Age Limit	Candidate should not be more than 45 years of age on the date of interview. (Relaxable for Govt. servant by 5 year in accordance with the instructions issued by Central Govt.) Relaxation in the age limit for SC/ST/OBC applicant will be admissible as per Central Govt. rules.

**The terms and conditions for the appointment of Zonal Entomologist are as mentioned below:-**

S.No.	Parameters	Term of Reference
1.	Name of post	Zonal Entomologist
2.	Classification	Category "B"
3.	Total post to be filled	1 (or actual no. falling vacant on the date of interview)
4.	Pay	Rs. 28235/- PM(likely to be revised)
5.	Age limit	Not exceeding 32 years, relaxable up to 5 years for SC/ST and 3 years for OBC
6.	Educational Qualification	Essential: Post Graduate in medical Entomology/ Zoology from a recognized University or equivalent. Desirable: 3 years experience in Anti Malaria work.

**General Terms and Conditions are as under:-**

- i. Contractual employments for 6 months or till the seats are filled on regular basis, whichever is earlier. Contract may be terminated any time without giving any notice.
- ii. Reservation will be as per rules
- iii. Leave as permissible to contract employees as per directions of Government
- iv. Contractual appointees shall not be entitled to LTC
- v. No TA/DA is permissible for attending the interview. Canvassing of any kind will lead to disqualification
- vi. The interview will be held in the office of Public Health Laboratory, 2<sup>nd</sup> Floor, Near Metro Station, Vidhan Sabha, Opposite Civil Line Police Station, Alipore Road, New Delhi-110054 on 18<sup>th</sup> January, 2013 at 9:00 A.M.
- vii. The applicants must bring the original as well as self attested photocopies of documents related to age, educational qualifications, experience, caste certificate (if applicable), ID Proof and two recent photographs
- viii. The competent authority reserves the right to make amendment, cancellation and change in this advertisement in whole or in part without assigning any reason.
- ix. The application shall be submitted in prescribed Performa as given here along with photocopies of requisite documents relating to age/educational qualification/experience certificate/address proof (whichever applicable), etc.
- x. For details information see [www.mcdonline.gov.in](http://www.mcdonline.gov.in)

Sd/  
Municipal Health Officer

APPLICATION FORMAT

1. Name of the applicant (in BLOCK LETTERS)\_\_\_\_\_
2. Father's/Husband's Name\_\_\_\_\_
3. Date of Birth\_\_\_\_\_
4. Age as on 18.01.2013\_\_\_\_\_
5. Permanent Address\_\_\_\_\_
6. Address for communication\_\_\_\_\_
7. Telephone No.\_\_\_\_\_
8. Category (SC/ST/OBC)\_\_\_\_\_
- (Attach a certificate from competent authority in support of your claim)
9. Educational Qualification as per format Below:

Affix Self  
attested  
Photograph

S. No.	Exam Passed	% of marks	Year of Passing	Duration of Degree/Diploma	Board/University	Subject of Specialization

10. Experience/Details of employment as per format below:

S. No.	Office/Institute	Post Held	Adhoc/Regular		Total period (In year)	Scale of Pay
			From	To		

11. MCI/DMC Registration No.\_\_\_\_\_
12. Any other information, if any which you would like to mention in support of your suitability for the post.
13. Strike off the column which is not applicable in your case.

UNDERTAKING

This is to certify that all the above information given by me is correct to best of my knowledge and in case of any information found false or concealment of information, I will be liable for any action including cancellation of my contractual engagement as decided by the department.

Signature of candidate

List of enclosures:-

1. Proof of Age (Annexure-I)
2. Educational certificates (Annexure-II)
3. Experience Certificate (Annexure-III)
4. Caste Certificate(Annexure-IV)
5. Others((Annexure-V)
6. Photos(02)