

**ADVT. No. 2/2012**

Applications in prescribed format are invited from the eligible candidates for the following Contractual Teaching Posts to be filled in the University Departments on Self Supporting Basis.

**Assistant Professor [ (With Pay Scale ) Contractual ]**

| Sr.No. | School/ Department  | Course / Subject                           | No. of Posts | Reservation |
|--------|---------------------|--|--------------|-------------|
| ASP1.  | Chemical Technology | M.Tech.( Paint Tech.)                      | 01           | ST          |
| ASP2.  |                     | M.Tech.( Food & Fermentation Tech.)        | 01           | VJ/NT       |
| ASP3.  |                     | M.Tech.( Oleochemicals & Surfactant Tech.) | 01           | Open        |
| ASP4.  |                     | M. Tech (Pharmaceutical Technology)        | 01           | Open        |

**Contractual Posts:**[ **Lecturer** (on consolidated salary) ]

| Sr.No. | School/Department                     | Course / Subject  | No. of Posts |
|--------|---------------------------------------|---|--------------|
| LC1.   | Chemical Sciences                     | Physical Chemistry  | 01           |
| LC2.   |                                       | Analytical Chemistry  | 01           |
| LC3.   |                                       | Organic Chemistry   | 01           |
| LC4.   | Life Sciences                         | Biochemistry/Biotechnology  | 01           |
| LC5.   | Mathematical Sciences                 | Mathematics (With good knowledge of Mathematical software)  | 01           |
| LC6.   |                                       | Statistics (Actuarial Science background will be preferred.)  | 02           |
| LC7.   | Environ. & Earth Sci.                 | Applied Geography   | 02           |
| LC8.   |                                       | Applied Geology   | 01           |
| LC9.   | Environmental Sci.                    | Environmental Sci. & Tech. (M.Tech.)  | 01           |
| LC10.  | Management Studies                    | Finance/Marketing/H.R./I.B.M. & O.M.M. (M.B.A.)/<br>Accounting (M.Com.) / M.C.A. /<br>M.Sc. (Computer / I.T.) | 05           |
| LC11.  | Arts & Humanities                     | Music   | 02           |
| LC12.  |                                       | Defence & Strategic Studies   | 01           |
| LC13.  |                                       | Mass Communication & Journalism   | 02           |
| LC14.  | Social Sciences                       | History   | 01           |
| LC15.  |                                       | Sociology   | 01           |
| LC16.  |                                       | Economics   | 01           |
| LC17.  |                                       | Political Science   | 01           |
| LC18.  |                                       | M.S.W.  | 02           |
| LC19.  |                                       | Dr. Ambedkar Thoughts   | 01           |
| LC20.  | Languages Studies and Research Centre | Hindi   | 01           |
| LC21.  | Physical Sciences                     | Material Science / Energy Studies /<br>Electronics  | 01           |

**Note:** Reservation for SC/ST/DTNT/OBC & SBC will be observed as per their percentage.

Terms & Conditions as per UGC / AICTE / Government norms.

For the above posts retired persons who have not attained the age of 65 years may also apply. No. of posts may vary.

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website : [www.nmu.ac.in](http://www.nmu.ac.in) and is also displayed on Notice Board of the University Administrative Building. Apply (See Appendix-A) along with a D.D. of Rs.500/- (non refundable) [Rs.250/- for SC/ST Category (non refundable)] in favour of "Registrar, North Maharashtra University, Jalgaon". Qualifications will be as per UGC/AICTE / State Government norms. The last date for submitting application in prescribed format duly completed in TEN copies is 05/06/2012.

(Dr. A. M. Mahajan)  
Registrar

Ref No. : NMU/3/Advt. 2-2012/769/2012, Date: 16/05/2012

To,

1. All Directors/Heads of University School/Department, North Maharashtra University, Jalgaon,
2. Principals of all affiliated colleges, NMU, Jalgaon

They are requested to arrange for display of above advertisement on Notice Board and give wide publicity.

(Dr. A. M. Mahajan)  
Registrar



# North Maharashtra University

P.B. No.80, Umavinagar, Jalgaon 425 001 (M.S.)

**ADVT. NO. 2/2012**

## I) PAY SCALE :

| Sr. No | Post                      | Pay Scale                            |
|--------|---------------------------|--------------------------------------|
| 1.     | Assistant Professor       | Rs. 15600-39100 With AGP of Rs. 6000 |
| 2.     | Lecturer (Contract Basis) | Consolidated Salary                  |

## II) Qualifications:

### Assistant Professor

#### **For sr. No. ASP 1 – Chemical Tech. (M.Tech.- Paint Tech.) :**

M.Tech. Paint Tech. / M.Sc. Chemistry with Ph.D. in Surface Coating having Publications in good journals.

#### **For sr. No. ASP 2 – Chemical Tech. (M.Tech.- Food & Fermentation Tech.) :**

M.Tech. Food Tech. / Bio-Tech. / M.Sc. Biotechnology / Microbiology with Ph.D. having Publications in good journals.

#### **For sr. N. ASP 3 Chemical Tech. (M.Tech.) - Oleochemicals & Surfactant Tech.) :**

M.Tech. Oil Tech. / M.Sc. Chemistry with Ph.D. in Oleochemicals & Surfactant Tech. having Publications in good journals.

#### **For sr. No. ASP 4 Chemical Tech./ M. Tech (Pharmaceutical Technology)**

First Class in B Pharm./B. Tech. ( Pharm. Tech.) and M. Pharm. (Pharmaceutics/Pharmaceutical Chemistry/M. Tech. (Pharma. Tech.) Ph.D. is desirable.

## Lecturer : (Contractual Posts)

### **(A) for Sr. No. LC-1 to LC-8 & LC-12 to LC-18 & LC-20 & LC-21**

#### **(As per U.G.C. & State Government Rules)**

- Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

### **(B) for Sr. No. LC9 – Environmental Sci. & Tech. (M.Tech.) :**

M.E. / M.Tech. First Class or M.Sc. in relevant branch with NET/ SET/ Ph.D.

### **(C) for Sr. No. LC10 – Management Studies (As per AICTE Rules) :**

First class or equivalent in Masters degree in Business Administration or equivalent and two years relevant experience is desirable.

**(D) for Sr. No LC11 (Music) (As per U.G.C. & State Government Rules) :**

- i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level, in the relevant subject or an equivalent degree from an Indian/Foreign University.
- ii. Besides fulfilling the above qualifications, candidates must have cleared the National Eligibility Test (NET) for lecturers conducted by the UGC, CSIR, or similar test accredited by the UGC. Notwithstanding anything contained in the sub-clauses (i) and (ii) to this Clause 4.4.2.1, candidates, who are, or have been awarded Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities / Colleges / Institutions.

**OR**

- i. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should have:
  - (a) Studied under noted/reputed traditional masters and has thorough knowledge to explain the subject concerned;
  - (b) A high grade artist of AIR/TV; and
  - (c) Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustrations in that discipline.

**(F) for Sr. No. LC-19  
(As per U.G.C. & State Government Rules)**

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level i. e. M. A. (Dr. Ambedkar Thoughts) **OR** M. A. (Marathi Literature) **OR** M. A. (Sociology) **OR** M. A. (Political Science) **OR** M. A. (Economics) from an Indian university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- ii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

**NOTES:**

1. Where the qualifications are prescribed as per University Grants Commission Rules, in that case the following relaxations to SC/ST candidates will be observed.
  - a.) A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
  - b.) A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
2. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. For Reserved posts, only concerned reserved category candidate should apply.
5. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
6. No TA/DA will be paid either for attending the interview or for joining the post.
7. 3% reservation will be observed for Physically Handicapped candidates.
8. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/ pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.

9. Current Non Creamy Layer Certificate from the Competent Authority should be submitted along with the application, those who are applying from OBC and NT-C and NT-D categories.
10. Candidates from reserved category, who are domiciled out side the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra.378/mavaka-5 dated 24.08.95.
11. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
12. All posts other than contract posts carry usual allowances and benefits as admissible under University rules in force from time to time.
13. As per provision contained in State Govt. Notification No. SRV.2000/CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
14. Knowledge of Marathi Language is desirable for all posts.
15. The age of retirement shall be as prescribed by the State Government.
16. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
17. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/cancel the advertisement.**
18. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16<sup>th</sup> March, 1999.
19. Applicant who wishes to be considered for more than one post should apply separately for each post.
20. Applicants already employed should send their applications through proper channel.
21. Applications received after the last date and/or not submitted through proper channel will not be considered.
22. Applicants shall apply in TEN copies in the prescribed application form of this University only. (which is available on web site of the university : <http://www.nmu.ac.in>) OR available on the Notice board of the University (Administrative Building).
23. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
24. **The University will not be responsible for postal delay, if any.**
25. Canvassing directly or indirectly will be treated as disqualification.
26. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
27. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
28. In respect of the posts of Lecturer, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
29. Selected candidate will have to submit the prescribed attestation forms.
30. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
31. Candidate should attach with application a D.D. of Rs.500/-(non refundable) [Rs. 250/- for SC/ST Category (non refundable)] in favour of **“Registrar, North Maharashtra University, Jalgaon”**.
32. NET/SET shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors in the University provided, however, that candidates, who are or have been awarded Ph.D. degree in compliance of the “University Grants Commission ( minimum standards and procedure for award of Ph.D. degree), regulation 2009, shall be exempted from the requirement of the minimum eligibility condition of NET /SET for recruitment and appointment of Assistant Professors or equivalent position”.
33. **Minimum cumulative Weightage Points (WP) of the Academic Performance Indicators (API) should be submitted by the applicants alongwith the application.**
34. The last date for submitting application, in prescribed forms, duly completed, in TEN copies is **05/06/2012**.

Place : Jalgaon  
Date : 16/05/2012

( **Dr. A. M. Mahajan** )  
**Registrar**



North Maharashtra University  
P.B.No.80, Umavinagar, Jalgaon - 425 001 (M.S.)

**Appendix-A**

Advertisement No. : 2/2012

Serial Number of Post : \_\_\_\_\_

(If not filled in , application will be rejected)

(Please submit TEN sets with necessary enclosures)

To,  
**The Registrar,**  
North Maharashtra University,  
Jalgaon-425 001

Affix latest  
Passport size  
Photograph

Subject : Application for the post of \_\_\_\_\_  
( Name of the post with Sr. No.)

In the University School/Department\* \_\_\_\_\_  
(\*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. **Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

2. **Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

3. **Date of Birth:**

4. **Age:**

5. **Gender :Male/Female**

d d m m y y

Yrs

6. **Whether PHP: YES/NO**

7. **Whether Sportsman: YES/NO**

8. **Category :** ( Tick (✓) in the appropriate box)

|       |       |          |          |          |          |        |        |         |
|-------|-------|----------|----------|----------|----------|--------|--------|---------|
| SC(1) | ST(2) | VJ(A)(3) | NT(B)(4) | NT(C)(5) | NT(D)(6) | OBC(7) | SBC(8) | OPEN(9) |
|       |       |          |          |          |          |        |        |         |

**Caste :** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

9. (a) **Nationality:** \_\_\_\_\_ (b) **Mother Tongue :** \_\_\_\_\_

10. **Details of Demand Draft:** DD. No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Amount Rs. \_\_\_\_\_ Name of Bank: \_\_\_\_\_

11. **Educational Qualification:**

| Examination   | University/<br>Board | Month &<br>Year of<br>Passing | Subjects<br>SPL/Gen |     | Marks    |        | % of<br>Marks | Class/Div/<br>Grade<br>awarded |
|---|----------------------|-------------------------------|---------------------|-----|----------|--------|---------------|--------------------------------|
|   |                      |                               | Prin.               | Sub | Obtained | Out of |               |                                |
| Matriculation<br>SSC/SSLC                               |                      |                               |                     |     |          |        |               |                                |
| Higher<br>Secondary/ Pre<br>University/<br>Intermediate |                      |                               |                     |     |          |        |               |                                |
| Bachelor's<br>Degree.....                               |                      |                               |                     |     |          |        |               |                                |
| Master's<br>Degree.....                                 |                      |                               |                     |     |          |        |               |                                |
| M.Phil.   |                      |                               |                     |     |          |        |               |                                |
| Ph.D.   |                      |                               |                     |     |          |        |               |                                |
| Post Doctoral<br>Degree/Dip.                            |                      |                               |                     |     |          |        |               |                                |
| SET/NET   |                      |                               |                     |     |          |        |               |                                |
| Others  |                      |                               |                     |     |          |        |               |                                |

12. **Teaching Experience:**

a) Under Graduate: \_\_\_\_\_ Total Experience:- .....

| Institution | Position<br>Held | Nature of<br>Appointment | Subject |         | Period of<br>Appointment<br>with dates |
|-------------|------------------|--------------------------|---------|---------|--|
|             |                  |                          | Special | General |  |
|             |                  |                          |         |         |  |
|             |                  |                          |         |         |  |
|             |                  |                          |         |         |  |

b) Post Graduate :

Total Experience : .....

| Institution | Position Held | Nature of Appointment | Subject |         | Period of Appointment with dates |
|-------------|---------------|-----------------------|---------|---------|----------------------------------|
|             |               |                       | Special | General |                                  |
|             |               |                       |         |         |                                  |
|             |               |                       |         |         |                                  |
|             |               |                       |         |         |                                  |
|             |               |                       |         |         |                                  |

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

| Sr. No | Year | Name of Funding Agencies | Whether Principal Investigator or Co-Investigator | Amount of Project Rs. (In Lac) |
|--------|------|--------------------------|---|--------------------------------|
| 1)     |      |                          |   |                                |
| 2)     |      |                          |   |                                |
| 3)     |      |                          |   |                                |
| 4)     |      |                          |   |                                |
|        |      |                          | Total Amount (Rs.)                                |                                |

14. Research work supervised:

| No. of Students | Awarded | Registered | in Progress |
|-----------------|---------|------------|-------------|
| M.Phil          |         |            |             |
| Ph.D.           |         |            |             |

15. No. of Publications :

| Publications          | Published | Communicated | Under Preparation |
|-----------------------|-----------|--------------|-------------------|
| 1) Books & Monographs |           |              |                   |
| 2) Articles           |           |              |                   |
| 3) Journals           |           |              |                   |
| 4) Reviews            |           |              |                   |

16. Patents: (if any) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

17. List the Membership of various National/ International Academic bodies.:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**18. Other Qualifications and Relevant Experience:**

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**19. Details of employment:**

A) i) Date of 1<sup>st</sup> appointment: \_\_\_\_\_

ii) Approval letter No. with date : \_\_\_\_\_

iii) Date of placement in Sr. Scale : \_\_\_\_\_

iv) Date of placement in Selection Grade/ Reader : \_\_\_\_\_

B) Present Position : \_\_\_\_\_

C) Pay Band Rs.: \_\_\_\_\_ A.G.P.Rs.: \_\_\_\_\_

D) Name of the Institution where presently employed \_\_\_\_\_  
\_\_\_\_\_

E) Salary                  Basic Pay                  Rs. \_\_\_\_\_

                                        D.A.                  Rs. \_\_\_\_\_

                                        H.R.A.                  Rs. \_\_\_\_\_

                                        C.L.A.                  Rs. \_\_\_\_\_

                                        Other Allowances                  Rs. \_\_\_\_\_

    Total                  Rs. \_\_\_\_\_

F) Date of Next Increment : \_\_\_\_\_

**20. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_



**21. Following documents are enclosed:**

1) Demand Draft of the appropriate amount (Rs.250/- for SC & ST category and Rs.500/- for other category) drawn in favour of the Registrar, North Maharashtra University, Jalgaon, payable at Jalgaon.

a) D.D. No. \_\_\_\_\_ Date :    /    /2012

b) Name of the Bank \_\_\_\_\_

- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No.2/2012 on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
North Maharashtra University, Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

**DECLARATION**

FORM – B

(See Rule – 4)

Shri/Smt/Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (number) living children as on today. Out of which No. of children born after \_\_\_\_\_ is (mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 2000 & / OR 2005 I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :