## NATIONAL INSTITUTE OF VIROLOGY

(INDIAN COUNCIL OF MEDICAL RESEARCH) 20-A, Dr. Ambedkar Road, Post Box No.11, Pune 411 001

Telephone: 020-26006290/26127301 Fax No.: 26126643

## **WALK-IN-INTERVIEW**

Adv. No. 13/2012-2013

The following vacancies shall be filled purely on purely on temporary basis at NIV Pune renewable annually under Non-Institutional ad-hoc projects to be filled in through Walk-in Interview as indicated below: -

Date : 12th Feb 2013 from 09.00 to 12.00 hrs.

Place: MICROBIAL CONTAINMENT COMPLEX

30/1, Sus Road, Pashan, PUNE 411 021

I) HEPATITIS GENERATED FUND

| SR.<br>NO. | POST                           | VACAN<br>CY | CONSOLIDAT<br>ED SALARY<br>[FIXED] P.M. | ESSENTIAL QUALIFICATIONS  | DESIRABLE QUALIFICATIONS  | AGE<br>LIMIT         |
|------------|--------------------------------|-------------|---|---|---|----------------------|
| 1          | Technical Assistant (Research) | 02          | Rs. 22,120/-                            | Three years Graduate degree in life sciences with one year DMLT or one year experience. | Laboratory experience in cell culture, Molecular Biology, Immunology techniques. Knowledge of computer applications | Below<br>30<br>Years |

- 1. Age relaxation for SC/ST/OBC/PH Candidates will be as per Govt. of India norms.
- 2. Qualification & experience should be from an organization of repute.
- 3. Mere fulfilling the essential qualification does not guarantee for the selection.
- 4. Canvassing in any form will be a disqualification.
- 5. Persons already in regular time scale service under any Government Department / Organizations are not eligible to apply.
- 6. Consolidated salary of the post may vary.
- 7. Separate application should be submitted for each post.

Candidates must bring along with them all the relevant documents in original and one set of attested photocopies of the same and one passport size recent colour photograph. No TA / DA will be paid for attending the interview and candidates have to make their own arrangement.

## National Institute of Virology, Pune BIO-DATA

| 1.         | Name of the Post, appli  | ed for : _    |                                     |                |                       |              |                |  |  |
|------------|--|---------------|-------------------------------------|----------------|-----------------------|--------------|----------------|--|--|
| 2.         | Name of the Project  | : _           |                                     |                |                       |              |                |  |  |
| 3.         | Name in full (IN BLOCK LE  |               | : [SURNAME] [NAME] [FATHER/HUSBAND] |                |                       |              |                |  |  |
| 4.         | Mother's Name<br>Father's Name<br>Husband's Name<br>Guardian Name & Phor | :<br>:<br>: _ |                                     |                |                       |              |                |  |  |
| 5.         | Address for Correspond with Tel/Mobile No. E-m                           |               |                                     |                |                       |              |                |  |  |
| 6.         | Permanent Address  | : _           |                                     |                |                       |              |                |  |  |
| 7.         | Date of Birth  | : _           | Age :                               |                |                       |              |                |  |  |
| 8.         | Whether SC/ST/OBC/Ge   | neral : _     | Caste:                              |                |                       |              |                |  |  |
| 9.         | Marital Status : Married / Unmarried                                     |               |                                     |                |                       |              |                |  |  |
| 10.        | Educational Qualificatio   | ns :          |                                     |                |                       |              |                |  |  |
| SR.<br>NO. | EXAM. PASSED   | GRADE         |                                     | AR OF<br>SSING | BOARD /<br>UNIVERSITY | SPEC         | SPECIALIZATION |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
| 11.<br>SR. | Work Experience  | :<br>POST HE  | LD &                                | NAME           | OF THE EMLOYE         | R R          | EASON FOR      |  |  |
| NO.        | 1  | SCALE O       |                                     |                |                       |              | LEAVING        |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
|            |  |               |                                     |                |                       |              |                |  |  |
| 12.        | <br>Employment Exchange  | Registration  | details                             | <br>, [if avai | lable]: No:           | Excha        | ange:          |  |  |
| 13.        | If selected what period<br>Have you ever been de                         | would you re  | quire jo                            | ining the      | e post:               | Voc / N      | <br>           |  |  |
|            | for appointment in any   |               |                                     |                | f yes, details _      |              |                |  |  |
|            | I hereby declare that<br>knowledge and belief.                           |               |                                     |                | •                     |              |                |  |  |
| ٠٠, ١      | , <u></u>  |               |                                     |                |                       |              |                |  |  |
| Dətr       | ə:   |               |                                     |                |                       |              |                |  |  |
|            | e:<br>be:  |               |                                     |                | Signatu               | re of the (  | Candidate      |  |  |
| . 100      | ···  |               |                                     |                | Signatu               | . 5 51 110 1 | -andidate      |  |  |