



NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH
S.A.S. NAGAR, PUNJAB – 160 062
(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers)
Sector – 67, S.A.S. Nagar (Mohali), Punjab, INDIA

FACULTY RECRUITMENT
(Advt. No. 12/2013)

The National Institute of Pharmaceutical Education & Research (NIPER) is an Institute of National Importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Government of India. The Institute has opening for the posts of (i) Professor [PB-4 (Rs.37400-67000) + Academic Grade Pay Rs.10500/-] (ii) Associate Professor [PB-4 (Rs.37400-67000) + Academic Grade Pay Rs.9500/-] & (iii) Assistant Professor [PB-3 (Rs.15600-39100) + Academic Grade Pay Rs.8000/-]. The openings are in the specialization of following disciplines:

- A. Discipline of Pharmaceutical Sciences:** Pharmacokinetics, Pharmaceutical Analysis, Pharmaceutics, Pharmaceutical Technology (Technology Development of APIs & Dosage Formulations).
- B. Discipline of Biological Sciences:** Pharmacology & Toxicology, Regulatory Toxicology, Biotechnology, Pharmacy Practices, Pharmaceutical Technology (Biotechnology).
- C. Discipline of Chemical Sciences:** Medicinal Chemistry, Natural Products, Traditional Medicines, Pharmacoinformatics, Pharmaceutical Technology (Bulk Drugs).
- D. Discipline of Management:** Marketing, Finance, Human Resource (HR), Intellectual Property Rights (IPRs), Research Management and Business Development.

For application form and other details please visit institute website: www.niper.gov.in. The competent authority may relax experience and age for exceptionally meritorious candidates as per Institute rules. The candidates, who had already applied for the posts of Professor published vide Advt. No.18/2012, will also be considered and they need not apply again unless they have any new information to make available. **In case no suitable candidate(s) is/are found for higher faculty post(s) (i.e. Professor and Associate Professor), lower faculty post(s) (i.e. Assistant Professor) may be offered.**

Registrar



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The National Institute of Pharmaceutical Education & Research (NIPER) is an Institute of National Importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Government of India. The institute is located at S.A.S. Nagar, Punjab adjoining Chandigarh, the City Beautiful. The main thrust area of the institute is Tuberculosis, Malaria, Leishmaniasis and Diabetes. The Institute has excellent facilities for advanced education and research in pharmaceutical sciences and technology and is looking for faculty of high caliber and potential, willing to face the challenge of building this Institute into a center of excellence. The focus is on Master's, doctoral and postdoctoral programmes.

The Institute has openings for the following positions:

Sr. No	Post	No. of Posts	Remunerations and Benefits	Max. Age Limit
1.	Professor	11 (UR:7, SC:1, ST:1, OBC:2)	PB-4 (Rs.37400-67000) + AGP Rs.10500/-	50 years (Relaxable for specially qualified candidates)
2.	Associate Professor	11 (UR:6, SC:1, ST:1, OBC:3)	PB-4 (Rs.37400-67000) + AGP Rs.9500/-	50 years (Relaxable for specially qualified candidates)
3.	Assistant Professor	07* (SC:2, OBC:5)	PB-3 (Rs.15600-39100) + AGP Rs.8000/-	45 years (Relaxable for specially qualified candidates)

* One post of Assistant Professor shall be reserved for Physically Handicapped (PH) Category

PB=Pay Band, AGP= Academic Grade Pay

Application should be accompanied with non-refundable fee of Rs.500/- (Rs.250/- in case of SC/ST) in shape of Demand Draft drawn in favour of Director, NIPER payable at Mohali/Chandigarh.

Application duly filled in prescribed form should be sent to **Director, National Institute of Pharmaceutical Education & Research, Sector-67, S.A.S. Nagar (Mohali)-160062.**

ESSENTIAL QUALIFICATION & EXPERIENCE

PROFESSOR: Ph.D with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 10 years of teaching/research/industrial experience with published work of high quality well recognized and established reputation of having made conspicuous seminal contribution to knowledge in pharmaceutical and allied areas.

ASSOCIATE PROFESSOR: Ph.D. with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 8 years of teaching/research/industrial experience with published work of high quality and an established reputation of having made seminal contribution to knowledge in pharmaceutical and allied areas.

ASSISTANT PROFESSOR: Ph.D. with first class or equivalent grade at the preceding degree in the appropriate branch with a very good academic record throughout and at least 5 years of teaching/research/industrial experience with published work of high quality.

Applications are invited for the following disciplines:

A. DISCIPLINE OF PHARMACEUTICAL SCIENCES

1. Pharmacokinetics
2. Pharmaceutical Analysis
3. Pharmaceutics
4. Pharmaceutical Technology (Technology Development of APIs & Dosage Formulations)

B. DISCIPLINE OF BIOLOGICAL SCIENCES

1. Pharmacology & Toxicology
2. Regulatory Toxicology
3. Biotechnology
4. Pharmacy Practices
5. Pharmaceutical Technology (Biotechnology)

C. DISCIPLINE OF CHEMICAL SCIENCES

1. Medicinal Chemistry
2. Natural Products
3. Traditional Medicines
4. Pharmacoinformatics
5. Pharmaceutical Technology (Bulk Drugs)

D. DISCIPLINE OF MANAGEMENT

1. Marketing
2. Finance
3. Human Resource (HR)
4. Intellectual Property Rights (IPRs)
5. Research & Management
6. Business Development

OTHER AMENITIES/ALLOWANCES

The faculty of NIPER shall be entitled to Dearness Allowance, Medical Allowance, House Rent Allowance, Transport Allowance, LTC and other allowances etc. In addition, the faculty of the Institute shall be given the following special allowances to help them in their professional development.

MEMBERSHIP OF PROFESSIONAL SOCIETIES/PROCUREMENT OF JOURNALS

The faculty member shall get 50% subsidy on the cost of membership or of the journals up to a maximum of Rs.5,000/- per year.

BOOK ALLOWANCE

The faculty member shall get a book allowance upto maximum of Rs. 5,000/- per year. The books shall ultimately form a part of the Institute's Library accession.

CONTRACT RESEARCH & CONSULTANCY

The Institute encourages the faculty members to undertake consultancy work or work on sponsored projects.

GENERAL INFORMATION

1. The maximum age limit and eligibility conditions shall be counted as on closing date for receipt of applications.
2. Mere eligibility will not entitle any candidate for being called for interview. The Institute reserves the right to place reasonable limit on the total number of candidates to be called for interview.
3. Institute reserves the right to withdraw advertised post(s) at any time without assigning any reason. Institute also reserves the right to fill or not to fill any post(s) and its decision in this regard shall be final.
4. The competent authority may relax experience and age for exceptionally meritorious candidates as per Institute rules.
5. The candidates, who had already applied for the posts of Professor published vide Advt. No.18/2012, will also be considered and they need not apply again unless they have any new information to make available.
6. In case no suitable candidate(s) is/are found for higher faculty post(s) (i.e. Professor and Associate Professor), lower faculty post(s) (i.e. Assistant Professor) may be offered.
7. The process of selection may include presentation / seminar / test / interview or as to be decided by the Selection Committee.
8. Envelope containing the application form must be superscribed with '**Application for the post of _____ (DISCIPLINE) (whichever is applied should be clearly mentioned)**'.
9. In case a candidate wishes to apply for more than one post or for more than one discipline, he / she shall have to apply separately & fill separate application forms and send in separate envelopes along with the requisite fee.
10. The applicants serving in Government / Semi-Government / Public Sector Undertakings/ Autonomous organizations must send their application on the prescribed format alongwith relevant documents '**Through proper channel**', failing which the same will not be considered.
11. Incomplete application or without relevant supporting enclosures (self attested copies of degrees / certificates / marks sheets / experience certificates / caste certificate / document(s) certifying date of birth, reprint of important publications etc.) will be out-rightly rejected.
12. Application forms are available at the Institute's website <www.niper.gov.in>. The candidate(s), who fulfill the eligibility criteria, may submit the application(s) on the prescribed application form alongwith latest passport size photograph and prescribed fee in the shape of Demand Draft favouring Director, NIPER, payable at Mohali / Chandigarh
13. Reservation policy will be as per Government of India rules. The candidates are required to attach valid latest caste certificate as per guidelines prescribed by the Government of India from time to time.

14. The application form without prescribed fees may lead to cancellation of candidature. Candidates shall have to produce original testimonials at the time of interview, failing which they interview may not be allowed.
15. **CANVASSING IN ANY FORM MAY LEAD TO CANCELLATION OF CANDIDATURE.**
16. The names, addresses and occupations of three referees **MUST** be given in the application form and they should be familiar with your recent work and at least one of them should be your superior. The nature of past and present duties is required to be mentioned in detail.
17. Request for change of mailing address or e-mail address during the process of recruitment will not be entertained under any circumstances. The application form is required to be filled up in candidate's own legible handwriting.
18. All appointments are contractual in nature for a period of five (05) years or attaining the age of superannuation, whichever is earlier. The same is renewable depending upon performance and mutual consent. The contract system is likely to be abolished.
19. No interim enquiries/correspondence/communication of any sort will be entertained on the matter.
20. The last date for receipt of application forms is **13-08-2013** (for applicants from India) & **28-08-2013** (for applicants from abroad).
21. The Institute will **NOT** be responsible for non-receipt of application(s) within the stipulated date due to any postal delay / loss of application / document sent in transit. Late applications may not be considered.
22. Candidates of only Indian nationality can apply for these posts.

REGISTRAR



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Sector – 67, S.A.S. Nagar, Punjab- 160062!

APPLICATION FORM FOR RECRUITMENT

(TO BE FILLED BY THE APPLICANT IN BLOCK LETTERS, NO PART OF THE FORM SHOULD BE LEFT BLANK)

Advertisement No.	<input style="width:100%;" type="text"/>	Please affix a recent passport size photograph
Post Applied for	<input style="width:100%;" type="text"/>	
Discipline Applied for	<input style="width:100%;" type="text"/>	
1. Fee Paid:	Rs. <input style="width:100px;" type="text"/> DD No. : <input style="width:100px;" type="text"/>	
	Date : <input style="width:100px;" type="text"/>	
2. Name of the applicant	<input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/>	
	Married <input type="checkbox"/> Single <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/>	
3. Father's Name <input type="checkbox"/> / Husband's Name <input type="checkbox"/> (please tick)	<input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/>	
4. Address: Present (for communication)	<input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/> PIN <input style="width:100px;" type="text"/>	
5. Address: Permanent	<input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/> <input style="width:100%; height: 20px;" type="text"/> PIN <input style="width:100px;" type="text"/>	
Fax :	<input style="width:100%;" type="text"/>	
E-Mail :	<input style="width:100%;" type="text"/>	
Telephone :	Office : <input style="width:100px;" type="text"/>	Residence : <input style="width:100px;" type="text"/>
6. Date of Birth	Day <input style="width:30px;" type="text"/> Month <input style="width:30px;" type="text"/> Year <input style="width:30px;" type="text"/>	7. Age as on closing: <input style="width:100px;" type="text"/> years/months/days date of applications
8. Nationality:	<input style="width:100%;" type="text"/>	
9. Present Employment:		
	Designation: <input style="width:100%;" type="text"/>	
	Organisation: <input style="width:100%;" type="text"/>	
	Date of Joining: <input style="width:100%;" type="text"/>	
	Pay Scale / Pay Band (PB) <input style="width:100%;" type="text"/>	
	Pay in PB + Grade Pay (GP) / AGP <input style="width:100%;" type="text"/>	
	Total Emoluments (Per month)(Rs.): <input style="width:100%;" type="text"/>	

10. Pay expected (Rs.): _____

11. Tick-Mark the appropriate Box (Please attach a copy of the documentary proof)

GEN SC ST OBC PH XSM

12. Total years of the experience after attaining essential qualification:

13. Areas of specialization

14. Current areas of Research
(Only for academic positions)

15. Academic Record starting with secondary education (Please attach photo copies of certificates/Mark Sheets etc.)

Examination	Branch/ Specialization	College/ Uni./ Instt.	Year	%age of marks/Grade	Division

16. Employment [Please attach photo copies of experience certificates]

Employer	Position held	Date of joining	Date of leaving	Basic pay with scale of pay	Nature of duties* (Mandatory)
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

* Please attach separate sheet (s) if required.

17. Have you ever been discharged/suspended from any position? If yes, state reasons.

18. Special Awards/Honours received, if any?

Year	Name of award/honour	Name of organization

19. Membership of professional bodies:

Name of the Body	Status of Membership: Life/Annual

20. Please mention below best five research publications and attach separate list of all publications (To be filled only by the applicant)

Sr. No.	Year	Title of Publication	Name of Journal	Impact Factor
i				
ii				
iii				
iv				
v				

21. Name & Address of three Referees (should be familiar with your recent work and at least one should be your superior) (Mandatory)

S. No.	Name	Occupation/Position	Official Address	Contact Information
1.				Phone: Fax: Email:
2.				Phone: Fax: Email:
3.				Phone: Fax: Email:

22. Statement of objectives (To be filled up in Candidate's own hand writing)

- a) Please indicate as to why you wish to join NIPER, Mohali
- b) How in your opinion do you meet the job requirement as advertised?
- c) A short paragraph about the research/teaching/development projects you would like to undertake and the courses that you would like to handle.

DECLARATION

I, hereby, declare that all entries in this form as well as attached sheets are true to the best of my knowledge and belief.

There are _____ attached sheets along with this form.

Date:

Place:

(Signature of the applicant)

(Note: Use separate sheet if necessary for any of the above items.)
