

Administration of the
Union Territory of Lakshadweep
(Directorate of Agriculture)
Kavaratti - 682 555

F.No.2/1/2004-Agri

Dated 28.12.2012

EMPLOYMENT NOTICE

Two posts of Agriculture Fieldman in the Grade Pay scale of PB -1 (Rs. 5200-20200 with Grade Pay Rs.1900/-) are to be filled by Agricultural Department.

Eligible Local Candidates having following educational qualification: Plus Two or equivalent with Certificate (Higher) course in Agriculture Science/Horticulture of one or two years duration from an Institute recognized by the Board of Technical Education of Central/State/UT Government. The age of candidates should be between 18 and 25 years on 31.01.2013 (relaxable for Govt. Servant and other specialized categories of person in the accordance with the orders issued by Govt. of India).

The eligible local candidates may apply in the prescribed format (enclosed) and is also available on website and in the office of under signed along with attested copies of testimonials reflecting age, caste. The duly filled application form and employment registration number should reach to the undersigned by 31st Jan. 2013. The applications received without documents and after due date will be summarily rejected without any intimation.

Encl: As above


(DR. PRANJAL J HAZARIKA)
DIRECTOR OF AGRICULTURE)

To

1. The Sub divisional officer in all Islands
2. The Deputy Collector, Agatti/Minicoy
3. The Agricultural Officer, Amini/Kadmath/Kalpeni/Androth
4. The Unit in charge Agricultural Department in all islands/Kochi
5. The Sub Editor, Lakshadweep times daily with request to publish the matter in the next issue of Lakshadweep Times
6. The officer in charge, All India Radio, Kavaratti
7. The Technical Director, NIC, Kavaratti for publishing in the Lakshadweep web site.
8. All departmental heads for affixing in the notice board.
9. Chairpersons in Village (Dweep) Panchayat for affixing in the notice board.

**ADMINISTRATION OF THE UNION TERRITORY OF LAKSHADWEEP APPLICATION
FORM FOR AGRICULTURE FIELDMAN**

To be filled in Capital letters

Attach your
recent
Passport
size
photograph

1. Full Name :
2. Father's Name :
3. Present Postal Address

4. Permanent Home Address :

5. Date of Birth :
Date Month Year

6. Age as on 31/01/2013 :
Year Month Days

7. Marks obtained in Matriculation or Equivalent :

Total Marks obtained	Maximum Marks	Percentage of Marks	Year of pass with Register No.
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

8. Employment Regn. No. :
Yes No

9. Whether belongs to ST :

10. Are you an ex-servicemen Army, Navy or Air force
Yes No

If yes, mention the following details:

- (i) Date of appointment (ii) Date of discharge (iii) No. of years

- (a) Service No..... PA No..... in Defence

- (b) Rank

- (c) Unit last served

- (d) Character at the time of discharge

- (e) Medical Category at the time of discharge

11. Are you Govt. employee
If yes, Yes No

- (i) Designation

- (ii) Department/Section
(Attach NOC)

12. Are you Differentially abled/Physically challenged
Yes No

If yes, mention the following details

- a. Nature of disability (Please tick)

Physically	Visually	Deaf & dumb
<input type="text"/>	<input type="text"/>	<input type="text"/>

- b. Percentage of disability
(Attach Medical certificate)

Yes No

13. Age, Educational Qualification Category have been fulfilled :
(Attested copies of Qualifications, Age, Caste, Physically Handicapped, Defence discharge certificate, as applicable to be attached)

DECLARATION

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being false or incorrect or ineligibility being detected before or after the appointment, my candidature/appointment is liable to be cancelled.

I have submitted only one application for this examination.

I also declare that I have never been convicted by any court of law.

Signature

Place:
Date:

Name:
Address: