

**DEPARTMENT OF GEOLOGY**  
**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
(Established by the state Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

**Admission Notice : M.Tech. Applied Geology 3<sup>rd</sup> Semester (LEET) 2012-13**

Applications are invited for admission to M.Tech. Applied Geology (5-Yr.), 3<sup>rd</sup> semester (LEET) 2012-13 SFS course. **Eligibility** : Passed 2/3-Yr. Diploma/Certificate in any discipline with 60% marks in aggregate (minimum pass marks for SC/ST) from a recognized Technical Board. Admissions will be made on the basis of merit of Diploma/Certificate course. Application Form is available on University Website [www.kuk.ac.in](http://www.kuk.ac.in) Interested candidates may apply on prescribed performa to the Chairman, Dept. of Geology, KUK alongwith application processing fee of Rs.400/- (Rs.100/- for SC/BC candidates of Haryana) in the form of DD in favour of the Registrar, KUK payable at Kurukshetra. Counseling will be held in the Department as per schedule given below:

1. Last date for receipt of Application Form - 16.08.2012 by 5.00 p.m.
2. Date of Counseling & Depositing Fee/Dues - 17.08.2012 at 10.00 a.m.

Candidates must bring original documents, one set of attested photocopies and 3<sup>rd</sup> semester fee of Rs.26,000/- to be paid on the day of counseling. Admission Helpline/Enquiry No.01744-238550 on working days.

CHAIRMAN

**DEPARTMENT OF GEOLOGY**  
**KURUKSHETRA UNIVERSITY KURUKSHETRA**  
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Sr. No. \_\_\_\_\_

**Application Form for Admission to M.Tech. Applied Geology (5-Yr.) 3<sup>rd</sup> Semester. (LEET)**  
**Course : 2012-13**

**LAST DATE FOR RECEIPT OF APPLICATION FORM : 16.08.2012 BY 5.00 P.M.**

Registration No \_\_\_\_\_  
 (To be filled in by the Dept.)

Received on \_\_\_\_\_  
 Sign. of the receiver \_\_\_\_\_

1. Name of the Candidate \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Mother's Name \_\_\_\_\_

4. Date of Birth      Date      Month      Year  

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Affix  
 Attested  
 Passport Size  
 Photograph

5. Payment of application processing fee Rs.400/- (Rs.100/- for SC/BC candidates of Haryana) in the shape of DD must be attached with the Application Form.

Bank	DD No.	Date	Amount

6. Address: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_ Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

7. Nationality \_\_\_\_\_      8. State of Domicile: \_\_\_\_\_

9. Annual household Income (Rs. \_\_\_\_\_).

10. Under which category are you applying? (Tick  $\checkmark$  the appropriate category)

- (a) All India Category ( )
- (b) Haryana (General) ( )
- (c) Scheduled Caste ( )
- (d) Backward Caste (Block 'A') ( )
- (e) Backward Caste (Block 'B') ( )
- (f) Physically Handicapped ( )
- (g) Wards of ESM ( )
- ( )

(h) Dependent of Freedom Fighter ( )

11. Academic Record:

Exam	University/ Board/ Institute	Year of Passing	Roll No.	Subjects	Marks obtained	Max. Marks	% age of Marks

**Instructions:**

1. All the candidates have to bring all original documents alongwith fees and one set of attested photocopies of the same and required fee at the time of counseling.
2. Attach Photocopy of Certificate of Diploma/Certificate course/10+2 DMC/Matriculation Exam./Haryana Domicile, whichever is applicable.

**Declaration by the applicant:**

*I declare that entries made by me in this Application Form are true in all respects and in any case, any entry or information is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action as the university may deem proper.*

*I note that my admission to the university and my continuance on its rolls are subject to the provision of the university and any other rules and instructions, which may be issued from time to time. I shall abide by the rules of discipline and proper conduct, which may be framed in this regard. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account, I am liable to be punished appropriately.*

*I undertake that I shall not indulge in any act of ragging.*

Signature of the Father/Mother/Guardian

Signature of the Applicant

Date \_\_\_\_\_

Place \_\_\_\_\_

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For office use

Admitted

Chairman,  
Department of Geology