



## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

CENTRE FOR CAREER ADVANCEMENT & RESOURCE DEVELOPMENT (CARD)

KUKATPALLY, HYDERABAD- 500 085, AP.

### NOTIFICATION

A Free Coaching Programme sponsored and financed by the UGC, New Delhi for 220 SC/ST/OBC(Non-Creamy Layer) and Minorities candidates who have completed the B.E/B. Tech in CIVIL, MECHANICAL, ELECTRICAL&ELECTRONICS AND ELECTRONICS&COMMUNICATION ENGINEERING branches and those who are appearing for the Andhra Pradesh Public Service Commission (**APPSC**) – **Lecturers** in Government Polytechnic Colleges in various Engineering Departments, will be conducted by the CARD, JNTUH, Hyderabad at its Kukatpally Campus for one month from 19-11-2012.

Interested Candidates may submit their application on plain paper & Bio-Data to **Prof. G. Yesuratnam**, Professor of Civil Engineering & Officer-in-Charge, CARD, JNTUH, Kukatpally, Hyderabad– 500 085 on or before 14-11-2012 at 4. 30 pm by post or by person for registration, along with the following attested copies of the Certificates (Contact Phone: 040-23151974 (O), Cell: 8008103890):

1. Degree Certificate in Engineering & Consolidated Marks Memo (CMM)
2. Caste Certificate issued by MRO or its equivalent rank in the Revenue department
3. Latest Income Certificate issued by MRO or its equivalent rank in the Revenue department
4. Evidence of appearing for APPSC-Lecturer in Govt. Polytechnics (on line application receipt)

Selection will be made on merit basis (percentage of marks in B.E/B.Tech).

Bio-data form may be downloaded from the JNTUH web site ([www:jntuh.ac.in](http://www:jntuh.ac.in)).

No Boarding and Lodging will be provided to the participants by the University.

**Note:** In each branch minimum 35 student's registration is a must.

Hyderabad  
Dt: 02-11-2012

**REGISTRAR**



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KUKATPALLY, HYDERABAD- 500 085, AP.

Bio-data of the SC/ST/OBC (Non-Creamy Layer) and Minorities for admission to the Free Coaching Programme for the Andhra Pradesh Public Service Commission- Lecturers in Government Polytechnics (To be submitted so as to reach to Officer-in-charge, CARD on or before 14-11-2012 by 4.30 pm)

BRANCH OF ENGINEERING :

1. Name of the Student :
2. Fathers Name :
3. Date of Birth :
4. Caste and Sub-Caste :
5. Percentage (aggregate) of Marks secured in B.E/B.Tech. :
6. Income of the Parent/Guardian during 2011-12 or 2012-13 :
7. Have you taken free coaching Previously from any other PETC'S : YES/NO
8. Permanent address :

9. Temporary Address for Communication :  
(Including mobile and e-mail address)

10. Enclose the **Attested copies** of the following Certificates:

1. Provisionsal/Degree Certificate, 2. Caste Certificate, 3. Latest Income Certificate issued by M.R.O, 4. Consolidated marks memo of B.E/B.Tech, 5. Evidence of appearing for APPSC - Lecturers in Government Polytechnics, and 6. Two recent passport size photographs.

Date :

Place :

SIGNATURE OF THE CANDIDATE.

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FOR OFFICIAL USE ONLY

RESULT:

SIGNATURE OF THE OFFICER-IN-CHARGE