



# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

## CENTRE FOR CAREER ADVANCEMENT & RESOURCE DEVELOPMENT (CARD)

KUKATPALLY, HYDERABAD- 500 085, AP.

### NOTIFICATION

A Special Free Coaching Programme sponsored and financed by the University Grants Commission (UGC), New Delhi for 165 SC/ST/OBC(Non-Creamy Layer) and Minorities candidates who have completed the Bachelor's Degree in Engineering/Technology of CIVIL, MECHANICAL, ELECTRICAL ENGINEERING branches those who are appearing for the AP GENCO - Assistant Engineer (A.E) Trainee will be conducted by the CARD, JNTUH, Hyderabad at its Kukatpally Campus, Hyderabad for three (3) weeks duration from date 29-12-2011 to 19-1-2012.

Interested Candidates may submit their application on plain paper & Bio-Data to **Prof. G. Yesuratnam**, Professor of Civil Engineering & Officer-in-Charge, CARD, JNTUH, Hyderabad on or before 27-12-2011 by post or e-mail ([geddadayesu@yahoo.co.in](mailto:geddadayesu@yahoo.co.in)) for registration along with following copies of the Certificates (Contact Phone: 040-23151974 (O), Cell: 8008103890, 9848373238):

1. Degree Certificate in Engineering,
  2. Caste Certificate issued by MRO or its equivalent rank in the Revenue department
  3. Latest Income Certificate issued by MRO or its equivalent rank in the Revenue department
  4. Evidence of appearing for A. E Trainee (on line application receipt)
- Selection will be made on merit basis (percentage of marks in BE/B.Tech).

No Boarding and Lodging will be provided to the participants by the University.

Note: In each branch minimum 30 student's registration is a must for the Course to be conducted.

Hyderabad  
Dt: 20-12-2011

**REGISTRAR**

P.S: Format may be downloaded from the JNTU web site ([www.jntuh.ac.in](http://www.jntuh.ac.in))

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Bio-data of the SC/ST/OBC (Non-Creamy Layer) and Minorities for admission to the free  
Coaching Programme for the AP GENCO - Assistant Engineer (A.E) Trainee  
(To be submitted so as to reach to Officer-in-charge, CARD on or before 27-12-2011)

BRANCH OF ENGINEERING :

1. Name of the Student :
2. Fathers Name :
3. Date of Birth :
4. Caste and Community :
5. Percentage (aggregate) of Marks secured in B.E/B.Tech. :
6. Income of the Parent/Guardian during 2010-11/ 2011-12 :
7. Have you taken free coaching Previously from any other PETC'S : YES/NO
8. Permanent address :

9. Temporary Address for Communication :  
(Including **mobile and e-mail** address)

10. Enclose the Attested copies of the following Certificates:

1. Provisional/Degree Certificate, 2. Caste Certificate and Latest Income Certificate issued by M.R.O, 3. Consolidated marks memo of B.E/B.Tech, 4. Evidence of appearing for AP GENCO-A.E, 5. Two recent passport size photographs and 6. SSC Marks Memo.

Date :

Place :

SIGNATURE OF THE CANDIDATE.

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FOR OFFICIAL USE ONLY

RESULT:

**SIGNATURE OF THE OFFICER-IN-CHARGE**