



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

**(An Autonomous Organisation and an Institution of National Importance under
Ministry of Health & Family Welfare, Govt. of India)**

Dhanvantri Nagar, Puducherry – 605006.



JULY 2013 SESSION

PROSPECTUS

MBBS COURSE

UG ADMISSIONS

AT A GLANCE

Last date for Online Registration of Applications on JIPMER website www.jipmer.edu.in	: 04.05.2013 (upto 5.00 PM)
Status of Applications and date of hosting / Uploading the Admit Cards on JIPMER website www.jipmer.edu.in (The admit cards will be made available through internet only and not by post)	: 15.05.2013
Date of Entrance Examination	: 2nd June, 2013 (Sunday) (10.00 AM to 12.30 PM)
Expected date of declaration of result	: on or before 09.06.2013
Allotment of seat by Personal appearance	: 11, 12, 13 July 2013
Commencement of Course	: 15.07.2013

The result will be displayed on the Notice Board of Academic Section, JIPMER and will also be available on our website at www.jipmer.edu.in. Candidates can download their marks/Rank card from the website portal. Results of individual candidates will NOT be communicated in any other form/manner.

Application Fee:

General / OBC Category: Rs.1000/- (SC / ST Category: Rs.800/-) + Transaction Charges as applicable. Payment through Computer generated Challan Form in any branch of State Bank of India.

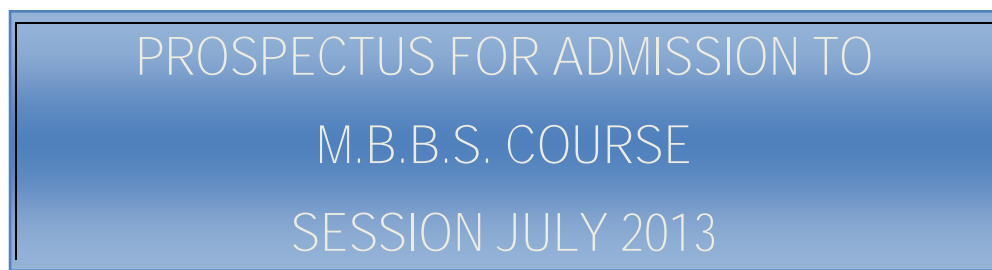
NOTE: 1. The candidate is advised to read the Prospectus and Help Manual before Starting online registration and ensure that no column is left blank. In the event of rejection of the application form, no correspondence / request for re-consideration, will be entertained.

ON LINE APPLICATION USER INTERFACE – ANNEXURE - VI

JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

PUDUCHERRY

(An Autonomous Organisation and an Institution of National Importance under
Ministry of Health & Family Welfare, Govt. of India)



This Prospectus sets out to provide....

- (1) General information.
- (2) Eligibility for admission to M.B.B.S. course.
- (3) Seat matrix and application procedure.
- (4) Process of Entrance Examination and admission.
- (5) Regulations relevant to MBBS course.
- (6) Other related information.

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Candidates are advised to keep photocopies of their completed forms for their own records and for any future correspondence if required.

ABOUT JIPMER

Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Puducherry), JIPMER is 170 kms. by road from Chennai.

JIPMER has been declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

Admission to M.B.B.S. Course for 141 seats is through an Entrance Examination conducted by JIPMER at various centers once in every year. In addition 4 seats are ear marked for the Central Pool Scheme by the Ministry of Health & Family Welfare, Govt. of India. The beneficiary agencies are identified by the Ministry. JIPMER neither receives applications nor will answer any queries with regard to these seats.

JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Superspeciality Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 2500 and a Nursing College. M.B.B.S., B.Sc. M.Sc., M.D., M.S., Degree Courses are offered in 32 various disciplines. Superspeciality departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology & Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Haematology and Surgical Gastroenterology also offer D.M./M.Ch. Courses. Fellowship courses are available in four disciplines. Full-time Ph.D. Programmes are available in six disciplines.

JIPMER aims to provide high quality learning environment for those undertaking taught and research degrees awarded by JIPMER in the Faculty of Medicine. Teaching and Training for M.B.B.S. Degree at JIPMER is focused on health improvement, disease prevention and cure as well as fundamental understanding. All medical graduates must meet the core outcomes set by the Medical Council of India (MCI).

JIPMER ensures that teaching methods employed, facilities and content of the programme are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to poorer sections of society.

OBJECTIVES OF UNDER GRADUATE (UG) MEDICAL EDUCATION AT JIPMER:

To integrate basic and clinical sciences with intensive clinical mentoring and community based training.

To facilitate students' knowledge with hands on training.

To assess competency based learning after specified period.

To meet the core outcomes set by Medical Council of India (MCI) for Graduate medical education.

DURATION OF M.B.B.S. COURSE:

Duration of the course is 4 years and 6 months as per the Academic Calendar of JIPMER followed by 1 year of Compulsory Rotatory Internship.

DISTRIBUTION OF SEATS:

* Number of seats to be filled for MBBS 2013 session through competitive entrance examination conducted by JIPMER is represented here under

(A)	Unreserved (UR)	51
(B)	Other Backward Classes (OBC)	27
(C)	Scheduled Caste (SC)	15
(D)	Scheduled Tribe (ST)	8
	Puducherry – 40 Seats	
(A)	Unreserved (P-UR)	23
(B)	Other Backward Classes (P-OBC)	11
(C)	Scheduled Caste (P-SC)	6
(D)	No P-ST	-
	Total	141

OPH – From above seats, Four (04) are allotted to eligible OPH candidates on horizontal reservation basis.

Total Number of Seats 145

4 seats allotted to Central Pool.

Entrance Examination for 141 seats.

OCI can also compete for regular seats by appearing in the Entrance Examination.

* The number and distribution of seats may vary depending upon the periodic directives / decisions from Competent Authorities.

INSTRUCTIONS FOR OVERSEAS CITIZEN OF INDIA (OCI)

Overseas Citizen of India (OCI):

OCI registered under section 7A of Citizenship Act 1955 are also eligible to appear in this test for the 141 seats available and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate will submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear for this test.

OCIs would be considered for admission against the Unreserved category.

DEFINITIONS OF CATEGORIES

- (i) **Unreserved (UR)** means a candidate who is an Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.
- (ii) **Other Backward Classes (OBC)** Applies to candidates whose sub caste tallies with **Central List of OBC**. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Annexure V.
- OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.
 - An Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.
 - Wherever parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their designation and class has also to be submitted for their claim of seat under OBC category.

- (iii) **Scheduled Caste / Tribe (SC / ST)** - The seats for MBBS course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/ Executive Magistrate/ Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Annexure IV). **If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.**
- (iv) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for **atleast five years** immediately preceding the date of application.
- (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for at least a minimum period of **ONE year** prior to the last date for submission of application.
- (v) **Puducherry Other Backward Classes (P-OBC)** means a candidate satisfying the afore mentioned definitions of categories (ii) as well as iv (a) / (b).
- (vi) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore mentioned definitions of categories (iii) as well as iv (a) / (b).
- (VII) **OPH – Orthopedic Physically Challenged** – the term is applicable to persons with locomotor disability confined only to lower limbs between 50% to 70% who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses. Orthopaedic Physically Challenged: (3%)
- a) 3% reservations for orthopaedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. In case suitable candidates are not available from the above three reserved categories and orthopaedically challenged, the vacant seats will be filled by the candidates from the general category.
- b) Other Criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability conforming to judgment of Supreme Court of India i.e.

- i. With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter no. 18018/2/2009-ME (P-1) dated 17.02.2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case such candidates are not available then candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005- Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
- ii. **Person suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.**
- iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.
- iv. This condition shall apply to admission in all medicine courses for reserved seats. 3% of seats are available on a horizontal reservation basis for this challenged category.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she also should appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission. The reservation for Physically Challenged is according to the availability of eligible candidates.

(vii) Overseas Citizen of India (OCI) means as follows:

OCI registered under section 7A of Citizenship Act 1955. The candidate will submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test.

Certificate of registration as OCI issued by the Competent Authority should be produced at the time of admission.

ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be an Indian National.
- (ii) He/She has completed age of 17 years at the time of admission or will **complete the age on or before 31st December 2013**, the year of his/her admission to the 1st year M.B.B.S., i.e. they should have been **born on or before 01-01-1997**.

(Request for relaxation from the prescribed age limit will not be considered for any category of applicants).

- (iii) The applicants should have passed the qualifying examinations in the manner mentioned below:

- (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising **Physics, Chemistry, Biology / Bio-technology and Mathematics** (which shall include practical tests in these subjects) or any other elective with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education

- (b) The applicant must have passed in the subjects of **Physics, Chemistry, Biology / Bio-technology** and English individually and must have obtained a minimum of 50% marks taken together in **Physics, Chemistry, Biology / Bio-technology** at the qualifying examination and competitive entrance examination. For candidates belonging to the Scheduled Castes / Scheduled Tribe or Other Backward Classes / OPH the marks obtained in the Physics, Chemistry, Biology/ Bio-technology taken together in the qualifying examination and competitive entrance examination is 40%.

- (c) For OPH candidates in general category the minimum marks taken together in the qualifying examination and competitive entrance examination will be 45%

Annexure - I lists the examinations recognized by JIPMER

- (d) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – II, will have to submit an **Eligibility Certificate** before admission is finalized. Obtaining such an **Eligibility Certificate from Association of Indian Universities, New Delhi** is essential for OCI and Foreign Nationals who are nominated by Govt. of India for admission to JIPMER M.B.B.S. Course.

(iv) For Foreign Nationals:

- (a) The nominations for foreign nationals if any are made only by the Govt. of India. Candidates are, therefore, advised to correspond with the Ministry of External Affairs, Govt. of India, New Delhi and not with this Institute.
- (b) JIPMER will neither entertain requests for supply of application forms for admission nor receive applications directly for the four seats allotted to Central Pool of Ministry of Health and Family Welfare.

Applicants who have appeared or will be appearing in the qualifying examination in March / April 2013 and whose results have not yet been declared can also apply for admission, if other eligibility criteria (i) (ii) & (iii) are satisfied.

Please note that issue of hall ticket for the Entrance Examination does not necessarily mean the acceptance of eligibility for candidates whose results of qualifying examinations are yet to be declared

APPLICATIONS SHALL BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the age criterion.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or + 2)
3. Candidates who have applied under SC/ST Categories shall not be considered under UR Category if they fail to produce valid SC/ST Category Certificate at the time of counseling, since they have availed concessional fees. Even if Candidates pay the balance amount, the application shall not be considered.
4. Non submission of OCI Registration Certificate issued by Competent Authority.

CENTERS FOR ENTRANCE EXAMINATION:

1 Bengaluru	2 Bhopal	3 Chandigarh
4 Chennai	5 Coimbatore	6 Guwahati
7 Jaipur	8 Kolkata	9 New Delhi
10 Puducherry	11 Pune	12 Thiruvananthapuram
13 Trichy	14 Vijayawada	

In case sufficient numbers of candidates are not opting for a center, the center will be cancelled. The JIPMER reserves the right to allot any one of the above centers. The option once exercised is Final. Change of center will not be permitted. Unforeseen events in any of the above centers will not entail *JIPMER* for conducting separate entrance exam for that center.

In case any unforeseen circumstance, a center can be cancelled at any point of time and a new center can be allotted en block with due intimation in website. Candidates/Parents are therefore required to browse *JIPMER* website periodically for updated information.

APPLICATION PROCEDURES

SUBMISSION THROUGH ON-LINE PROCESS ONLY

ON LINE APPLICATION USER INTERFACE --- ANNEXURE - VI

HALL TICKETS

HALL TICKETS FOR THE ENTRANCE EXAMINATION SHALL BE AVAILABLE FOR DOWNLOAD TO CANDIDATES WHOSE APPLICATIONS ARE COMPLETE IN ALL RESPECTS, FROM 15.05.2013 ONWARDS. THE HALL TICKET WILL CONTAIN ROLL NUMBER, NAME, PHOTO, SIGNATURE AND VENUE OF THE EXAMINATION. TO RECTIFY DISCREPANCY IF ANY THE CANDIDATE SHOULD CONTACT THE HELP DESK IMMEDIATELY. HALL TICKET CAN BE DOWNLOADED FROM THE WEBSITE: www.jipmer.edu.in AS PER THE DATELINE GIVEN IN THE PROSPECTUS.

No candidate will be allowed to appear for the Entrance Examination unless he / she holds the Hall Ticket from the website of JIPMER.

ENTRANCE EXAMINATION: CENTERS

Applicant can opt for one center only.

The Entrance Examination and the maximum number of candidates who can opt for a particular center are given below: The applicants are therefore required to choose the center after careful thought . Change of center is not permitted.

Sl. No.	Center	Maximum number of candidates
1	Bengaluru	5000
2	Bhopal	5000
3	Chandigarh	5000
4	Chennai	5000
5	Coimbatore	5000
6	Guwahati	5000
7	Jaipur	5000
8	Kolkata	5000
9	New Delhi	5000
10	Puducherry	5000 +
11	Pune	5000
12	Thiruvananthapuram	5000
13	Trichy	5000
14.	Vijayawada	5000

Center can be opted on first cum first serve basis

If the maximum number of candidates specified **in respect of a center** has been exhausted, candidate has to choose another center based on the availability of vacancy.

If the maximum number of candidates specified **for all the centers** have been fully exhausted, candidate should appear in the Entrance Examination at **Puducherry Center only**.

No request for change of center would be considered under any circumstances. The Institute reserves the right to allot the venue / center which will be final and binding. **In case of any unforeseen circumstances the center can be cancelled at any point of time and a new center can be allotted en bloc with due intimation in newspapers / website.**

The Entrance Examination will be held on 02.06.2013 (Sunday) between 10:00 am and 1:00 pm.

ENTRANCE EXAMINATION: Do's and Don't's

1. Candidates should report at the test venue latest by 9.45 am. No entry will be permitted after 10.30 am.
2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
3. Ball point pen will be provided in the hall by the Invigilator. Candidates are not permitted to bring their own pen to the examination hall.
4. The Entrance Exam is a Paper based Test Administration on **02.06.2013 (Sunday)**. Anticipating vehicular traffic, local circumstances on that day, the candidates are required to be present at least 45 minutes before the commencement of the examination at the venues allotted to them in their hall tickets.
5. Candidates shall be photographed. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken in the examination hall by staff designated for the purpose. Cooperation of the candidate is solicited.
6. It must be ensured that the Question Paper Book Code, Answer Sheet Number and the residential address be written in running hand in the Attendance Sheet by the candidate.
7. Do not fold the answer sheet or leave smudges on it.
8. Do not bring any other papers except Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built-in-calculators / memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
9. All the candidates are advised not to copy any question on a piece of paper / hand, etc; if found copying down the questions from the question paper, the candidates will be booked under the unfair means case and his / her candidature will be annulled without any prior intimation.
10. Do not try to work on answering the test after the signal to stop has been given.
11. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
12. **Use of unfair means / impersonation will lead to summary cancellation of selection / admission.**

Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to ***through frisking before*** being allowed into the Hall.

1. *General Instructions:*

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test.
- (ii) Biometric finger print and image capture will be done for every candidate on the day of Examination inside the examination hall by the authorized personnel.
- (iii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iv) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Center Superintendent.
- (v) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (vi) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (vii) A candidate who comes 30 minutes after the commencement of the examination shall not be permitted to sit in the examination. Candidate is not permitted to leave the Examination hall till the close of Examination.
- (viii) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Hall Ticket inside the Examination Hall.
- (ix) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (x) Carry only the Hall Ticket inside the hall.
- (xi) No candidate, without the special permission of the Center Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung. Candidates should not leave the Hall without handing over their Answer Sheets to the invigilator on duty.
- (xii) BALL-POINT PEN WILL BE PROVIDED IN THE HALL BY THE INVIGILATOR.
- (xiii) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xiv) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xv) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.
- (xvi) A bell will be rung at the beginning of the examination and at the closing time. The candidate must stop marking the responses/writing the answer.
- (xvii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left index finger impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xviii) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by the JIPMER under any circumstances.

(xix) UNFAIR MEANS:

- (a) If during the course of examination, a candidate is found indulging in any of the following, he / she shall be deemed to have used unfair means at the examinations and as such his / her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:
- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
 - giving or receiving assistance directly or indirectly of any kind or attempting to do so;
 - writing questions on the envelope of the hall ticket/answer on any material other than the answer sheet given by the Center Superintendent for writing answers;
 - tearing of any page of the question book, answer sheet, etc.;
 - contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination center;
 - taking away the answer sheet/question book out of the examination hall/room;
 - smuggling out Question book or its part or smuggling out answer sheet or part thereof;
 - threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
 - using or attempting to use any other undesirable method or means in connection with the examination.
- (b) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet / Question Book to the invigilators on duty. In case, the candidate does not hand over the Answer Sheet / Question Book and takes away the same with him / her, this shall amount to use of unfair means practices and accordingly his / her case shall be dealt with.
- (c) The candidate will check and ensure that the Question Book contain as many number of pages as are written on the top of the cover page: During the period of the examination candidate shall not remove any page(s) from the Test-Booklet / Question Paper / Answer Sheet and if any page(s) is / are found missing from these, he/she will be proceeded against for use of unfair means and shall also be liable for criminal action.

METHOD OF EXAMINATION:

- (1) *The examination shall be conducted in ENGLISH medium only.*
- (2) The questions for JIPMER MBBS Entrance Examination 2013 will be based on the syllabus for XI & XII Standard as prescribed by State Board Hr. Sec. and CBSE.
- (3) The candidates are required to check whether the Test Booklet is complete with all pages and no question is missing or wrongly numbered. In case of any defect noticed by the candidate, it should be immediately brought to the attention of the invigilator for rectification before entering the Roll Number, Booklet Code in the Answer Sheet.
- (4) The Entrance Examination will be of multiple choice type questions totaling 200 in the subjects of English, Physics, Chemistry, Botany and Zoology. Each answer with correct response shall be awarded one mark. Zero mark will be given for the question not answered. More than one answer indicated against a question, will be deemed as incorrect response and no mark will be given. There is no NEGATIVE MARKING. The model of the question of the Entrance Examination is illustrated below:
- (5) There will be four alternatives for each of the question numbering 001 to 200. The candidate will indicate his/her response to the question by darkening the appropriate circle completely with Ball-Point Pen. For example, Question No.008 in the Test Booklet reads as follows: If the candidate does not want to attempt any question, he/she should not darken the circle given against that question.

008. Gene is located in
- (A) Chromosome
 - (B) Cell wall
 - (C) Ribosome
 - (D) Mitochondria

The correct response to this question is (A) Chromosome. The candidate will locate Question No.008 in the Answer Sheet and darken the circle (A) as shown below:

008 (A) (B) (C) (D)

- (6) For the purpose of evaluation, the Test Booklet code entered by the candidate in the Answer Sheet will be accepted as final.

THE ANSWER SHEET:

- (i) The Answer Sheet will be found placed inside the sealed Test Booklet. The seal will be broken / opened by the candidate on the announcement by the invigilator and only then the Answer Sheet shall be taken out. Do not open/break the seal before the announcement.
- (ii) The candidates are required to enter correctly the Test Booklet code in the Answer Sheet.
- (iii) The Answer Sheet used will be of special type which will be scanned on Optical Scanner.

Part of the Answer Sheet contains columns which are to be filled in neatly and accurately by the candidate with ball-point pen only. Use of pencil on OMR sheet is not allowed. OMR sheet filled-in with pencil would be summarily rejected for evaluation.

IMPORTANT INSTRUCTION FOR MARKING THE ANSWER SHEET:

- (i) Use Ball-Point Pen provided in the Examination hall only to darken the appropriate circle. Answers marked with pencil would not be evaluated.
- (ii) Mark should be dark and should completely fill the circle.
- (iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- (iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- (v) Make the marks only in the space provided.
Please do not fold the Answer Sheet and do not make any stray marks on it.

CHANGING AN ANSWER IS NOT ALLOWED:



Candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is possible. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine readable and it may lead to wrong evaluation.

WRONG / CORRECT WAYS OF MARKING:


WRONG METHOD

021   (C) (D)

022 (A)  (C) (D)

023 (A) (B)  

CORRECT METHOD

021  (B) (C) (D)

022 (A)  (C) (D)

023 (A) (B)  (D)

If more than one circle is darkened or if the response is marked in any manner as shown above shall be treated as wrong way of marking.

ROUGH WORK:

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

LEGAL JURISDICTION:

- (i) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (ii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

METHOD OF SELECTION AND ADMISSION:

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will not be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. All General candidates securing less than 50% marks, general OPH candidates less than 45% marks, Scheduled Caste / Scheduled Tribe / Other Backward Classes securing less than 40% marks in aggregate in the subjects of Physics, Chemistry, Botany and Zoology taken together in the Entrance Examination will not be considered for admission to the Institute and their names will not be included in the merit list.
3. A combined merit list of all the categories of candidates will be drawn on the basis of their performance in the Entrance Examination.
4. Candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he / she belongs (i.e. Unreserved/ Other Backward Classes / Scheduled Caste / Scheduled Tribe / Puducherry Unreserved / Puducherry Other Backward Classes / Puducherry Scheduled Caste) on horizontal reservation basis. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category.
5. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) / Puducherry Other Backward Classes (P-OBC), candidate comes within the *Inter-se* MERIT of Scheduled Caste (SC), Other Backward Classes (OBC), he/she will be offered admission against the Scheduled Caste seats/OBC seats respectively.
6. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
 - (1) Eliminating first English marks.
 - (2) If there is still a tie by eliminating Physics marks.
 - (3) If there is still a tie by eliminating Chemistry marks.
 - (4) If there is still a tie by eliminating Botany marks.
 - (5) If the tie is still not broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.

MERIT LIST

A merit list will be drawn on the basis of the total marks of 200 obtained in the Entrance Examination by the candidates.

Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks as indicated below.

CATEGORY	Minimum Marks in Admission Test (%)
Unreserved (UR)/OCI	50
Unreserved (UR) - OPH	45
SC / ST / OBC	40

The Merit List will consist of all candidates who are eligible for admission. Candidates who secure less than the marks as indicated above in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List. There is no provision for re-checking/re-evaluation of answer sheets.. No query will be entertained in this regard.

- Individual letters will not be sent to the selected candidates and to those who are placed in the waiting list. Please check the website for the lists. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned in this Prospectus such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate. There will be no allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately. Also, if eligible candidates, who fulfill the requirements, are not available under Other Backward Classes / Scheduled Caste / Scheduled Tribe / OPH Category, that vacancy will be filled by the Unreserved Category.
- To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

9. Candidates who fail to attend counseling / medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.
Note : List of candidates called for counseling or wait listed for counseling will be notified only in the Website: www.jipmer.edu.in Candidates and parents are advised to browse the website periodically for updated information.
10. Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: www.jipmer.edu.in
11. Candidates who have been admitted must join their classes on the date on which the classes commence. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected candidates at the time of joining along with attested copies.

- (a) Pass Certificate of the qualifying examination.
- (b) Statement of marks of the qualifying examination.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- (f) In case of Other Backward Classes/ Scheduled Caste/ Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- (g) Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure along with last three years Income Tax returns of the parents.
- (h) Transfer Certificate from the Head of the Institution last studied.
- (i) In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in the Prospectus.
- (j) Medical Certificate in case of OPH Candidate.
- (k) Proof of Registration as OCI (in case of Overseas Citizen of India (OCI)
- (l) Four Passport size colour photographs recently taken.
- (m) Original Hall Ticket issued by this Institute

Note: If any of the above original certificates is found defective, the eligibility for admission will be forfeited. If the certificates are in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.

FEES STRUCTURE:

a) For Indian Nationals:

The following fees (provisional), subject to revision will be payable by each candidate at the time of admission:

FEES:

Sl.No.	Description	MBBS (Fee in `)
1.	Admission Fee (one time.)	4,000-00
2.	Academic Fee (p.a.)	1,400-00
3.	Jipmer Students Association Fee (p.a.)	1,500-00
4.	Learning Resource Fee (p.a.)	2,000-00

HOSTEL CHARGES:

Sl. No.	Description	MBBS (Fee in `)
1.	Establishment Charges (p.a)	6,000-00
2.	Hostel Caution Deposit	5,000-00
3.	Hostel Mess Deposit	3,000-00

b) Academic Fee for Foreign Nationals:

An Academic fee of US \$ 75,000/- (divided in 3 equal installments for pre-clinical, para clinical and clinical phase of MBBS course) will be charged from the students admitted to MBBS course through the Ministry of External Affairs, Govt. of India under Self Financing Scheme. Payment to be made in foreign currency by way of Demand Draft drawn in favour of the Accounts Officer, JIPMER, Puducherry payable at " PUDUCHERRY"

The above fees are subject to revision at the discretion of the Government of India and candidates are required to pay such Academic fees as may be prescribed by the Government of India from time to time.

4. The Academic fees during the second and subsequent years will be collected from 1st to 15th July every year. An extension of 15 days will be given beyond 15th July to pay the fees with penalty. In case any of the student fails to remit the Academic fees on or before the close of last date prescribed without proper prior permission, his/her name will be struck off from the rolls and attendance will not be given.

HOSTEL ACCOMMODATION:

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation including electricity charge is ` 500/- per month per candidate in a double room and ` 750/- per month for a single room.
4. Each student residing in the hostel has to pay a caution deposit of ` 5,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of ` 3,000/- has to be paid in cash to the Warden of the hostel towards advance for boarding charges and ` 6,000/- per year towards establishment charges.

Please Note:

Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.

No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.

In the matter of selection/admission, the decision of the Director of JIPMER will be final.

All students admitted to MBBS Course at JIPMER shall maintain good conduct, pay the requisite Academic fees and other charges by due dates, attend their classes/clinics regularly and abide by regulations of the Institute. When the conduct and character of a student is not satisfactory or is of suspicious nature, the Director reserves the right, without assigning any reason either to make him/her vacate the hostel or to expel him/her from the Institute.

Ragging juniors in any form is forbidden. If anyone is found ragging his/her juniors, he/she can be rusticated from the Institute and appropriate legal procedures will be followed.

PUDUCHERRY

Date: 24.03.2013

D E A N

ANNEXURE - I

Name of the 12th class examination and the affiliated University/Board:

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chhattisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
27. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
29. Any other examinations recognized by Association of Indian Universities, New Delhi which is equivalent to 12th Std. Examinations.

Model Questions – Sample

The Entrance Examination for admission of candidate to the First M.B.B.S. Course, Session July 2013 will consist of one paper of 2 hours and 30 minutes duration. The total number of multiple choice questions will be 200, equally distributed in the subjects of English, Physics, Chemistry, Botany and Zoology. It will be held from 10.00 am to 12.30 pm on SUNDAY, the 2nd June 2013.

Five model questions with answers are given below for guidance.

- | 1. English | ANSWER |
|---|--|
| The other word for reluctant is – | |
| (A) angry | |
| (B) reconsider | |
| (C) dislike | (A) (B) (C) <input checked="" type="radio"/> |
| (D) unwilling | |
| 2. Physics | |
| A rocket works on the principle of – | |
| (A) conservation of mass | |
| (B) conservation of energy | |
| (C) conservation of linear momentum | (A) (B) <input checked="" type="radio"/> (D) |
| (D) conservation of angular momentum | |
| 3. Chemistry | |
| Iron coated with layer of zinc is called – | |
| (A) protected iron | |
| (B) zinc plated | |
| (C) amalgamated iron | (A) (B) (C) <input checked="" type="radio"/> |
| (D) galvanized iron | |
| 4. Botany | |
| Numerous new leaves and shoots in plants are produced – | |
| (A) when the old ones fall of | |
| (B) when the rainy season sets in | |
| (C) when the weather cools down as in winter | (A) (B) (C) <input checked="" type="radio"/> |
| (D) during spring | |
| 5. Zoology | |
| Animal starch (glycogen) in mammals is stored in – | |
| (A) liver and muscles | |
| (B) skin and muscles | |
| (C) spleen and skin | <input checked="" type="radio"/> (B) (C) (D) |
| (D) liver and spleen | |

The correct answers are D, C, D, D and A respectively. Hence D, C, D, D and A are blackened with BALL-POINT PEN.

The candidates are advised to answer all questions. Only one answer is to be marked for each question. No corrections/erasing are allowed.

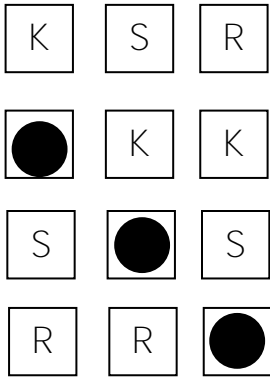
BALL-POINT PEN will be provided in the hall by the Invigilator.

ANNEXURE – III

INSTRUCTIONS FOR MARKING THE ANSWER SHEET

USE BALL-POINT PEN ONLY

Question Book Code:



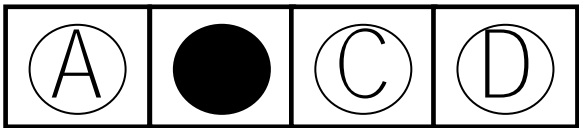
Correct Method of Marking the Question Book Code. If the Booklet Code is K S R.

It should be written in Ball Point Pen in the squares and the appropriate bubbles darkened.

6	0	4	1	9
0	●	0	0	0
1	1	1	●	1
2	2	2	2	2
3	3	3	3	3
4	4	●	4	4
5	5	5	5	5
●	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	●

Roll Number should be written in figures as well as darkened in the boxes.

Correct method of marking the Roll Number.
For example, if the Roll Number is 60419, it should be written in ball point pen and circles darkened as follows with ball point pen:



Example for marking the Answers:

Correct Method of Marking the Answers.

Do not make stray marks.

ANNEXURE – IV

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.*..... son/daughter* of of village/town* in district/Division* of the State/Union Territory*..... belongs to the Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*..... father/mother of Shri/Smt/Kum*..... of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date %3 Shri*/Smt*/Kum*..... and/or his/her* family ordinary reside(s) in village/town*..... of the State/Union Territory of

Signature

Place

** Designation

Date State/Union Territory

(With seal of Office)

* Please delete the words which are not applicable.

| please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE
 (Certificate to be Produced by other Backward Classes applying for
 Admission to Central Educational Institutions (CEIS), under the Government of India)

This is to certify that Shri/Smt.Kum..... Son/Daughter of Shri/Smt..... of
 Village/Town..... District/Division..... in the State belongs to the
 Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.12015/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt.Kum..... and/or his family ordinarily reside(s) in the District/Division of
 State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14/10/2008 or the latest notification of the Government of India.

Dated: District Magistrate/Competent Authority

Seal

- NOTE: (a) The Term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
 (b) The authorities competent to issue Caste Certificates are indicated below:
 i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
 iii. Revenue Officer not below the rank of Tahsildar.
 iv. Sub Divisional Officer of the area where the candidate and/or his family resides.
 (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2012.

Note: To be completed and submitted by the applicant's parents who are employed in Government /Public Sector enterprises /Banking services /Corporations

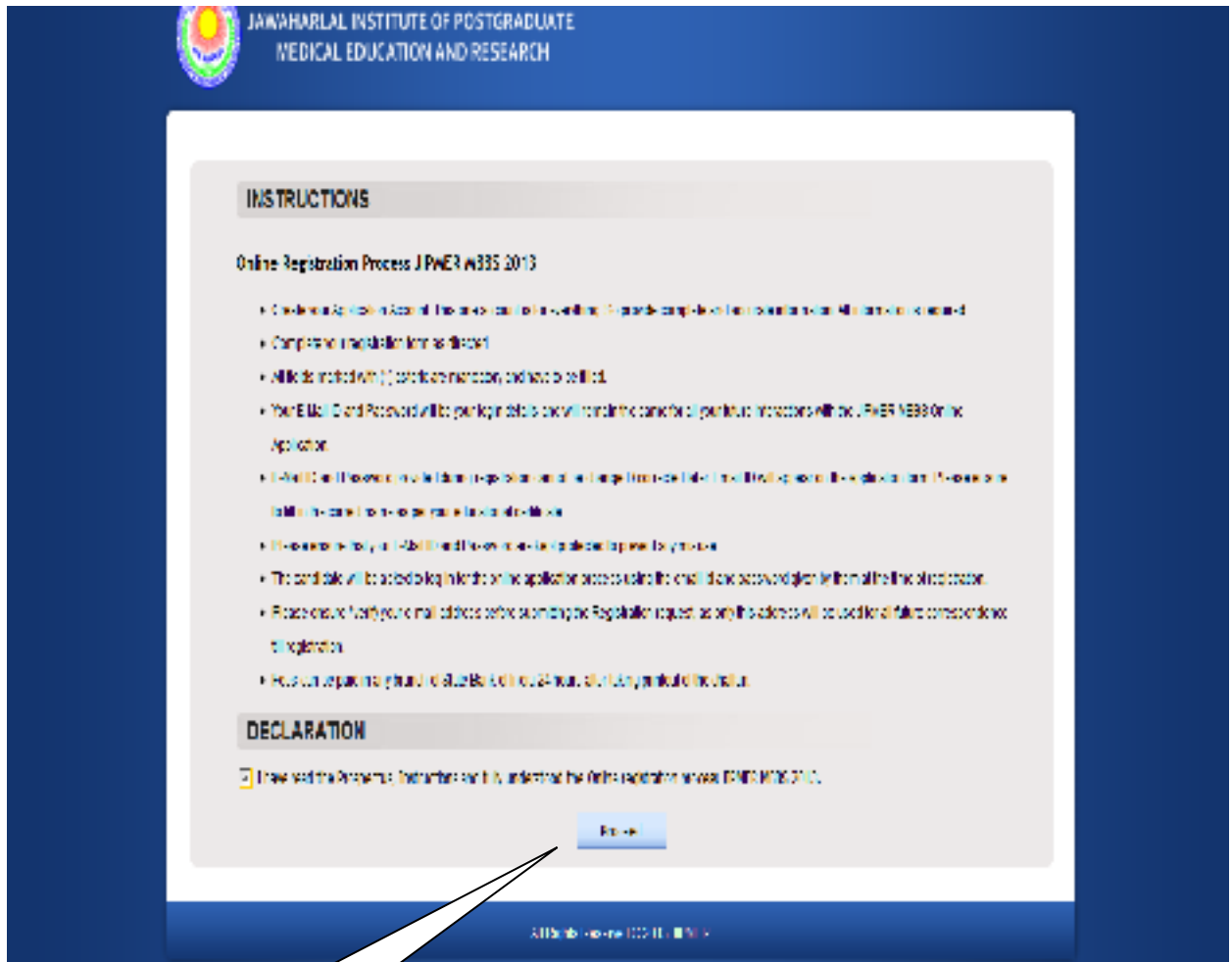
This is to certify that Shri / Smt..... F/o. / M/o. who has applied for course in JIPMER is bonafide staff of..... His / Her current designation He / She belongs to Group Class It is further certified that his / her official status in the Organization as on date is not equivalent to Group A / Class 1 Officers of the Central / State services (Direct recruitment).

Seal

Signature of Head of Office
 Name in Capital
 Tel No.

1. Online Application User Interface

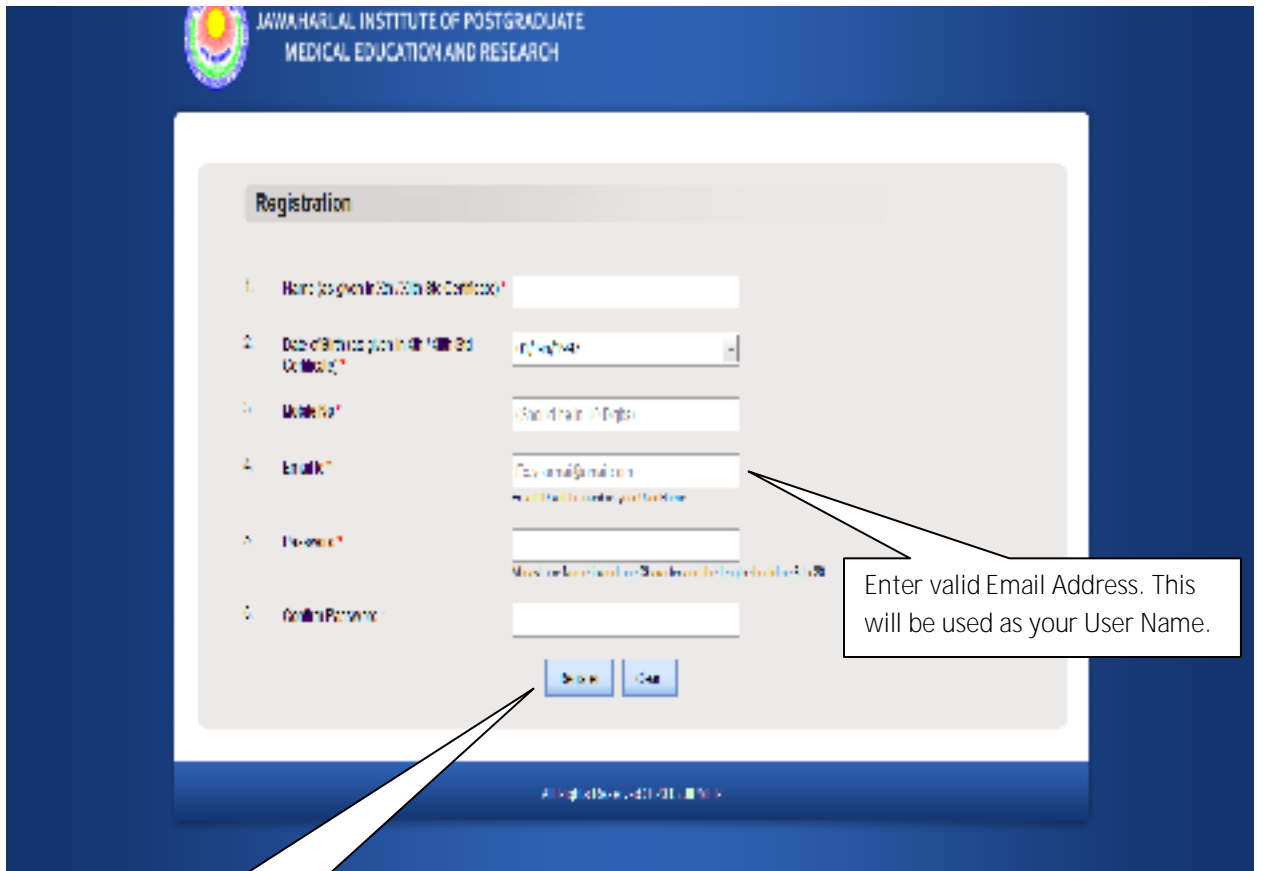
Instructions:



Click "Proceed" after agreeing to the Declaration

<Instructions Screen>

2. Registration:



JAWAHARLAL INSTITUTE OF POSTGRADUATE
MEDICAL EDUCATION AND RESEARCH

Registration

1. Name (as given in your ID Card) *
2. Department (as given in your ID Card) *
3. Mobile *
4. Email *
5. Password *
6. Confirm Password *

Submit Register

Enter valid Email Address. This will be used as your User Name.

Click "Register" after filling all the valid details.

<Registration Screen>

3. PREVIEW – Registration Confirmation:

The screenshot shows a registration confirmation form with the following fields:

- Name:** REGISTRATION CONFIRMATION
- Date of Birth:** [Field with instructions: Please be careful while press 'Edit' button and do not put personal details]
- Mobile:** [Field with instructions: Please do not use any special characters like /, -, +, etc. in the field]
- Email:** [Field with instructions: Please do not use any special characters like /, -, +, etc. in the field]
- Contact:** [Field with instructions: Please do not use any special characters like /, -, +, etc. in the field]

Buttons: Save & Proceed, Edit

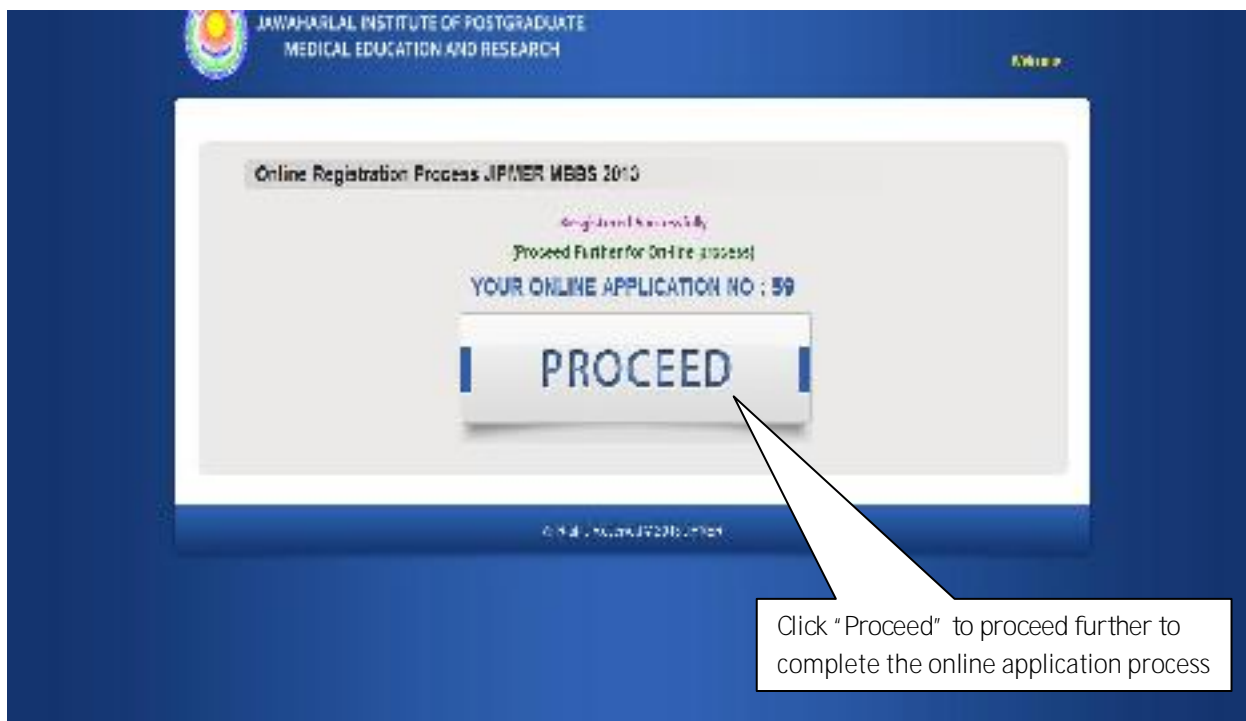
If the details are correct click "Save & Proceed" button. It will navigate to "Personal Details" page.

If there is some mistake, press "Edit" button to correct/edit your current details.

Will receive E-mail / SMS - Confirming your Application No., E-mail ID & Password

< Registration Confirmation Screen >

4. Proceed (After successful registration):



< Proceed (After successful registration) Screen >

5. Personal Details:

The screenshot shows the 'Personal Details' section of the JIPMER MBBS 2013 online registration process. The form includes the following fields:

- 1. Applicant Name: [Text input field]
- 2. Roll Number: [Text input field]
- 3. Cell No. (Optional): [Text input field]
- 4. Mobile No. (Optional): [Text input field]
- 5. Date of Birth: [Date picker]
- 6. Sex: [Radio buttons for Male and Female]
- 7. Religion: [Text input field]
- 8. Nationality: [Radio buttons for Indian, Overseas Indian, and Foreign]
- 9. Marital Status: [Radio buttons for Single, Married, Divorced]
- 10. Education: [Text input field]
- 11. Address: [Text input field]
- 12. Telephone No.: [Text input field]

Below the personal details is the 'School Details' section:

- 13. School Name: [Text input field]
- 14. School Address: [Text input field]

A 'DECLARATION' section follows, containing a paragraph of text and a checkbox for agreement. At the bottom of the form are 'Submit' and 'Cancel' buttons. A callout box with an arrow points to the 'Submit' button, containing the text: 'Click "Submit" after filling the valid details'.

< Personal Details Screen >

7. Upload Images:

Online Registration Process JIPMER MBBS 2013

Image Upload of Online Registration Process JIPMER MBBS 2013.

1. Upload your scanned passport size photograph (3x4 inches) against the logo.

2. Upload your scan for MBBS of the registration form.

3. Upload your scan for MBBS of the registration form.

Upload Images

1. Name: Browse

2. Signature: Browse

Photo

Signature

Submit

Click "Browse" button to choose the valid image file to upload.

Click "Upload" button to upload the selected image.

Click "Submit" after uploading all the images.

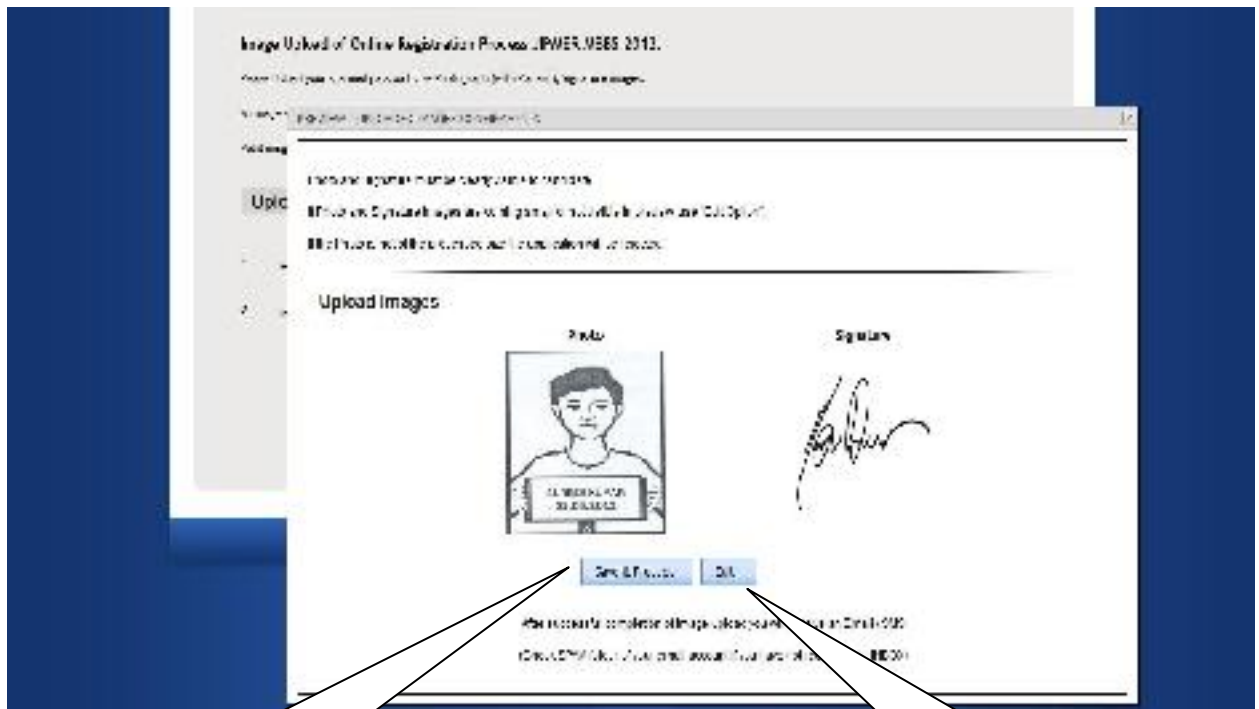
Preview panel of the uploaded images.

Important:

- a. **The Photograph must be snapped with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.**
- b. **The name and date on the photograph should be legible.**

<Upload Images Screen>

8. Preview – Uploaded Images Confirmation:



The screenshot displays a web interface for the 'Image Upload of Online Registration Process'. It features a preview area with two columns: 'Photo' and 'Signature'. Below these are buttons for 'Save & Proceed' and 'Edit'. Two callout boxes provide instructions:

- Click "Save & Proceed" if the uploaded images correct. It will navigate to generate Challan.
- If Photo & Signature images are coming small or not visible in preview, use "Edit" button.

Will receive E-mail / SMS – That you have successfully completed Upload Images

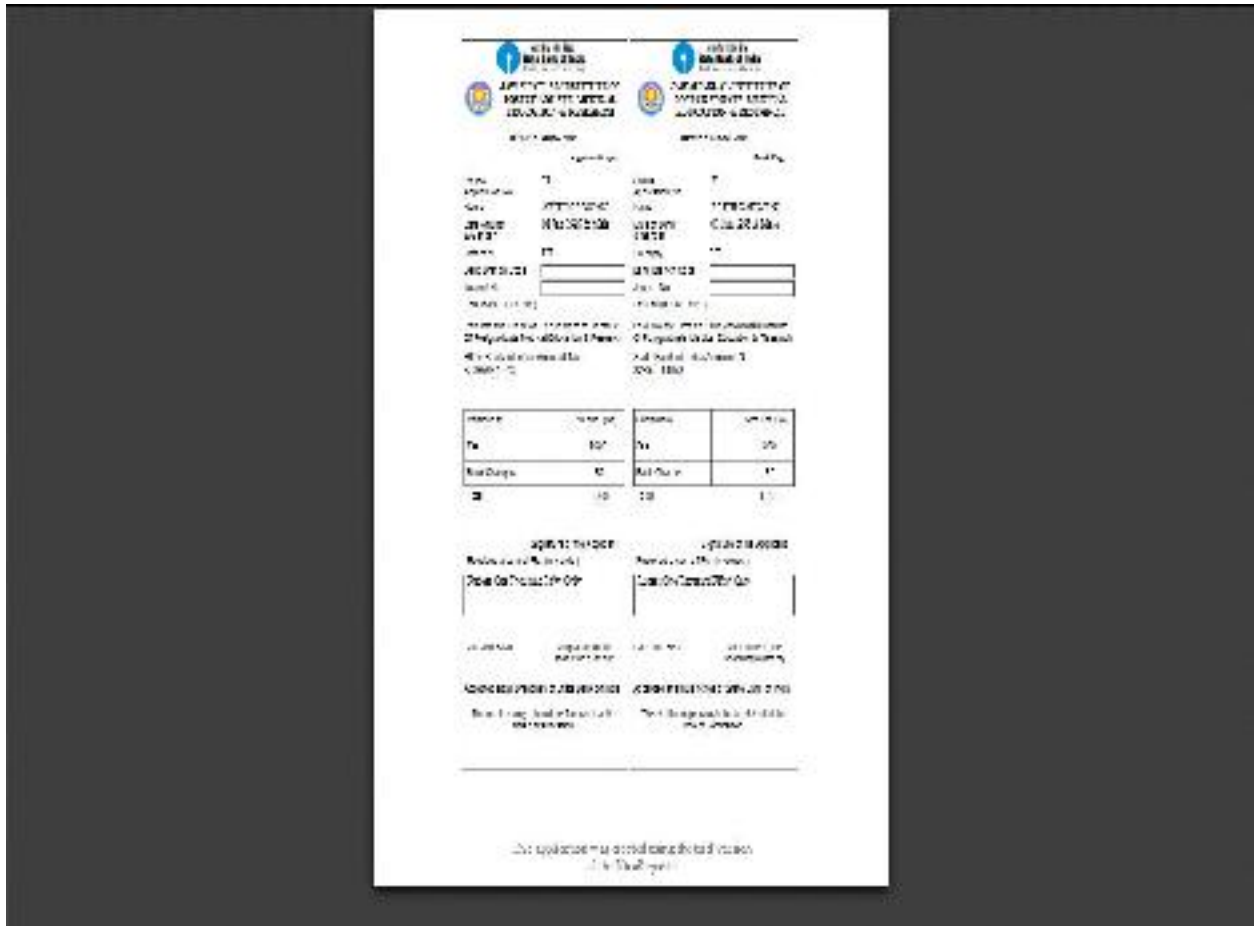
< Preview – Uploaded Images Confirmation Screen >

9. Generate Challan:



<Generate Challan Screen>

10. Generated Challan in PDF Format:



<Challan Screen>

NOTE:

- a. The application for the above Entrance Examination will be considered only after confirmation of payment of fee from the concerned Branch of designated Bank.
- b. Mere payment of fees does not confer right for issue of hall ticket. Process should be completed, in all respects as per the instructions. No communication in this regard will be entertained.
- c. Candidate has to complete the process of submission of application.
- d. The process is complete only after generation of hard copy of the application
- e. Fees would not be refunded if the candidate fails to complete the process.
- f. Candidates are advised to complete the process before time to avoid last day disappointment.

In case you lose the challan, use the Re-Generate Challan button in the home page to generate another challan.

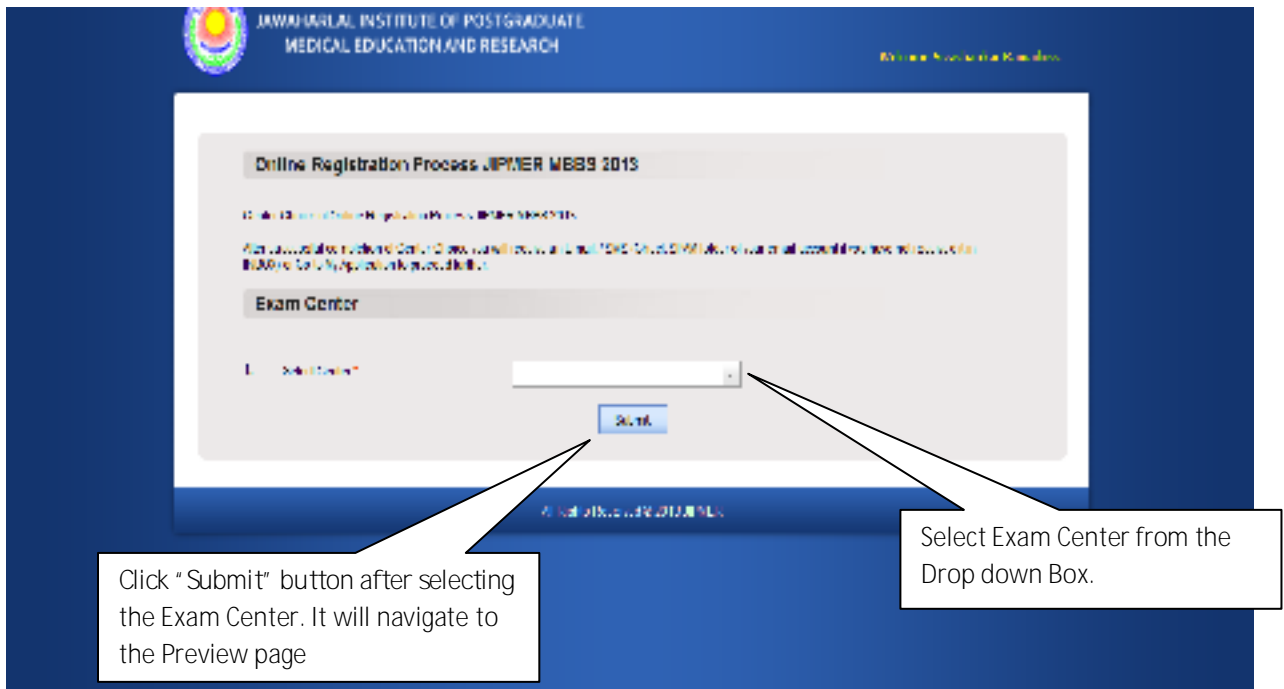
You will receive E-mail / SMS confirming your payment. Then.....

11. Login: (After Payment Confirmation)



<Login – After Payment Confirmation>

12. Exam Center (After Payment Confirmation):



The screenshot displays the 'Online Registration Process JIPMER MBBS 2015' interface. At the top, the JIPMER logo and the text 'JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH' are visible. Below this, the page title 'Online Registration Process JIPMER MBBS 2015' is shown. The main content area is titled 'Exam Center' and features a dropdown menu for selection and a 'Submit' button. Two callout boxes provide instructions: one points to the 'Submit' button, stating 'Click "Submit" button after selecting the Exam Center. It will navigate to the Preview page', and the other points to the dropdown menu, stating 'Select Exam Center from the Drop down Box.'

Will receive E-mail / SMS on Examination Center

<Exam Center Screen>

13. PREVIEW: Application Form

JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH

APPLICATION FORM
(Preview of Personal Details, Photo, Signature & Examination Center)

Personal Details

1. Roll No.	18
2. Name	SRINIVASARAO KOPPELAKOTA
3. Date of Birth	18/12/1992
4. Education	Kannada
5. Home No.	Patel
6. Home Address	Kannada
7. Region	India
8. Gender	MALE
9. Height (cm)	165
10. Weight (kg)	60
11. Blood Group	B+, Rh+ Blood
12. Marital Status	Unmarried
13. Religion	Hindu
14. Email ID	srinivasarao.k@jipmer.edu.in
15. Mobile No.	9866279940
16. Aadhar No.	123 4567890
17. Date of Birth	18/12/1992
18. Date of Issue	18/12/2018
19. Validity	30 Days

Upload Images

Photo: [Image of a person holding a sign]

Signature: [Handwritten signature]

Exam Center

19. Exam Center: [Dropdown menu]

DECLARATION OF THE APPLICANT

I hereby declare that the information provided in this application form is true and correct to the best of my knowledge and belief. I understand that any false information provided in this application form will result in my application being rejected and I will be disqualified from appearing for the examination.

Buttons: Edit, Edit, Edit, Submit

Click "Edit" button to edit the personal details.

Click "Edit" button to edit the uploaded images.

Click "Edit" button to change the Exam Center.

Click "Submit" button to navigate to Generate Application.

<Application Form Preview Screen>

IMPORTANT NOTE:

1. This is the final chance to Edit details.
2. No further edition is possible.
3. Eligibility, Center, Category etc. will be decided based on the details given in the application.

Generate Application:



< Generate Application Screen >

VERY IMPORTANT:

On-line process is complete only after taking a printout.

15. Generated Online Application in PDF Format:

The image shows a screenshot of a generated online application form in PDF format. The form is for JIPMER (Jawahar Institute of Postgraduate Medical Education and Research) and includes fields for personal details, academic qualifications, and a photograph. The form is titled "JIPMER - 2017" and "JIPMER - 2017".

JIPMER - 2017
JIPMER - 2017

PERSONAL DETAILS

1. Name (in English)
2. Name (in Hindi)
3. Date of Birth
4. Sex
5. Nationality
6. Religion
7. Caste
8. Marital Status
9. Address (in English)
10. Address (in Hindi)
11. Telephone No.
12. E-mail ID
13. Mobile No.
14. Present Address
15. Permanent Address
16. State
17. District
18. Pin Code
19. City/Town/Village
20. Country

ACADEMIC QUALIFICATIONS

21. Degree
22. University
23. Year of Completion
24. Percentage
25. Name of the Institute
26. Name of the Branch
27. Name of the Department
28. Name of the Faculty
29. Name of the College
30. Name of the School
31. Name of the District
32. Name of the State
33. Name of the Country

PHOTOGRAPH

34. Photograph (in English)
35. Photograph (in Hindi)

DECLARATION

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. I understand that any false information furnished by me may result in my candidature being rejected and I shall be liable for any legal consequences.

SIGNATURE

36. Signature (in English)
37. Signature (in Hindi)

APPROVAL

38. Approval (in English)
39. Approval (in Hindi)

DATE

40. Date (in English)
41. Date (in Hindi)

STAMP

42. Stamp (in English)
43. Stamp (in Hindi)

<Generate Online Application>

IMPORTANT :

TAKE A PRINTOUT FOR YOUR FUTURE REFERENCE

IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.

Puducherry

DEAN
JIPMER

DATE OF ENTRANCE EXAMINATION: 02.06.2013 (SUNDAY) 10 am to 12.30 pm

EXAMINATION CENTERS	1) Bengaluru	8) Kolkata
	2) Bhopal	9) New Delhi
	3) Chandigarh	10) Puducherry
	4) Chennai	11) Pune
	5) Coimbatore	12) Thiruvananthapuram
	6) Guwahati	13) Trichy
	7) Jaipur	14) Vijayawada



Publication of Merit List in www.jipmer.edu.in



The Prospectus can be downloaded from JIPMER WEBSITE www.jipmer.edu.in

APPLICATION AND EXAMINATION FEE

For Unreserved (UR) / Other Backward Classes (OBC) : ₹ 1,000/-

For Scheduled Caste (SC) / Scheduled Tribe (ST) : ₹ 800/-

Any communication/additional information will be published only in the JIPMER website. Candidates/Parents in their own interest are advised to browse the website www.jipmer.edu.in periodically for updated information.