



**PUBLIC APPOINTMENTS  
GOVERNMENT OF INDIA  
INCOME-TAX DEPARTMENT  
OFFICE OF THE CHIEF COMMISSIONER OF INCOME-TAX - I  
Aayakar Bhawan, 121, Mahatma Gandhi Road, Nungambakkam, Chennai-34**

Telephone : 28338383

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C.NO.26(5)/ESTT/SPORTS/2013-14

Dated : 21-01-2014

**RECRUITMENT AGAINST SPORTS QUOTA IN THE INCOME-TAX DEPARTMENT  
TAMIL NADU & PUDUCHERRY : 2013-2014**

Income-Tax Department, Tamil Nadu & Puducherry Region invites applications from outstanding Sports persons for Recruitment Against Sports Quota for the year 2013-14

**Closing Date : 24-02-2014**

**Closing Time : 5.00 p.m.**

(For candidates residing abroad and Andaman Nicobar Islands, Lakshadweep Islands, Assam, Meghalaya, Sikkim, Manipur, Mizoram, Nagaland, Arunachal Pradesh, Tripura, Jammu & Kashmir, Lahul & Spiti Districts and Pangri Sub-Division of Chamba District of Himachal Pradesh : the Closing Date and time is 03-03-2014, 5.00 p.m.)

A. Recruitment in :

- i) Category (1) : Inspector of Income-tax                      No. of posts - 2  
Grade / Scale of Pay : PB-2, Pay 9300-34,800/- + Grade Pay : Rs. 4600
- ii) Category (2) : Tax Assistant                                      No. of posts - 20  
Grade / Scale of Pay : PB-1, Pay 5200-20,200/- + Grade Pay : Rs. 2400
- iii) Category (3) : Multi Tasking Staff                              No. of posts - 3  
Grade / Scale of Pay : PB-1, Pay 5200-20,200/- + Grade Pay : Rs. 1800

Discipline / Speciality		
Discipline	Speciality	No. of Sports person proposed to be recruited
Athletics (Men)	100 m / 200 m / 400 m / 800 m / 1500 m / 5000 m / 10000 m / 110 m (h) / 400 m (h) / Shot put/ Discus Throw / Long Jump / Triple Jump / Pole Vault	1 in Category (1) 1 in Category (2) 1 in Category (3)
Cricket	-	1 in Category (1) 3 in Category (2)
Table-Tennis (Men)	-	1 in Category (2)
Table-Tennis (Women)	-	1 in Category (2)
Volleyball	Attacker / Universal / Setter / Libero	4 in Category (2)
Hockey	Forward / Full Back / Half Line	4 in Category (2)
Football	Right Extreme Forward / left Extreme Forward / Left Half Line / Right Stopper Back / Left Stopper Back	4 in Category (2)
Kabaddi	-	2 in Category (2) 2 in Category (3)

2. Norms for Category (1) : Represented the country in the Olympic Games ( Senior Category ) or secured at least 3rd position in World Cup ( Junior / Senior Category ) or World Championships ( Junior / Senior Category ) or Asian Games ( Senior Category ) or Commonwealth Games ( Senior Category ).

Norms for Category (2) & (3) : Represented the Country in World Cup ( Junior / Senior category ) or World Championships ( Junior / Senior category ) or Asian Games ( Senior Category ) or Commonwealth Games ( Senior

Category ) or at least 3rd position in Commonwealth Championships ( Junior / Senior Category ) or Asian Championships / Asia Cup ( Junior / Senior category ) or South Asian Federation ( SAF ) Games ( Senior Category ) or USIC ( World Railway ) Championships ( Senior Category ) or at least 3rd position in Senior / Youth / Junior National Championships or at least 3rd position in National Games organized under the aegis of Indian Olympic Association or at least 3rd position in All India Inter University Championships organized under the aegis of Association of Indian Universities or 1st position in the Federation Cup Championships ( Senior Category ).

For Cricket : Represented the Country / State (in any age group) and University

For Hockey : At least 2nd position in the International Tournaments of four or more nations, will also be considered. Participation in these tournaments will also be considered for recruitment against the posts. It is also mentioned that Hockey India will be treated as the recognized National Sports Federation for the game of Hockey for the purpose of recruitment.

**Copy of the respective Form 1, Form 2 & Form 3 issued by the Competent Authority shall be enclosed along with the application.**

**3. Educational Qualifications :**

1. Category (1) & (2) – Minimum Degree from a recognized University or its equivalent.
2. Category (3) – Minimum pass in Matriculation or its equivalent.

4. Age : Minimum 18 years and maximum 25 years ( as on 01.01.2014 ). Upper age limit is relaxable up to 5 years in case of SC / ST candidates and 3 Years in the case of OBC candidates. Upper age limit is relaxable up to a maximum of 5 years (10 years in the case of SC/ST) in the case of sportspersons with exceptional achievements and who satisfy all other eligibility conditions and who furnish the necessary certificates.

5. Appointment will be subject to being medically fit in the appropriate category after empanelment of the candidate.

**B. General Conditions :**

1. Sports persons having sports norms for higher Grade Pay and applied against the vacancies for the lower Grade Pay can be considered for recruitment. In such cases the sportsperson has to give an undertaking that he / she will not claim for higher Grade Pay after joining the Department, on the basis of sports achievement he / she has acquired prior to joining the Department.
2. For recruitment in Athletics (M), Football, Hockey, Kabaddi, Table Tennis ( M & W ), Volleyball, disciplines, the following age group of Junior National Championships will be considered as sports norms.

Game	Age group ( Junior National Championships )
Athletics ( M )	Under - 20
Football ( M )	Under - 19
Hockey ( M )	Under - 21
Table Tennis ( W+M )	Under - 17
Volleyball ( M )	Under - 19

3. Eligibility will be considered based on the performance in the championships held on 01.01.2011 or afterwards only and sportsperson shall be a currently active player. For this purpose, concluding day of the championships will be taken into account. Performance in earlier championships, i.e. before 01.01.2011 will not be taken into consideration.
4. In case of team games, only sportsperson who has actually played in the field, shall only be eligible. Sportsperson who has represented as member of a team in any recognized sports event / championship but has not actually played in the field, shall not be considered for recruitment. Accordingly, candidate will have to produce a certificate showing that he / she has actually been a playing member.
5. The selection will be conducted through trial and interview.
6. SC / ST / OBC candidates will have to submit a copy of Caste Certificate issued by duly authorized competent Govt. Authority for the purpose.

7. Department reserves the right to consider only those candidates who have potential to strengthen the Department's existing team on the basis of field trial conducted.
  - ii) For individual events, the performance during the field trial should be preferably equivalent or better than the 3rd place ( time / distance etc. ) of last All India Central Revenue Sports Board Championships.
8. The envelope containing the application must be superscribed "APPLICATION FOR APPOINTMENT OF PERSONNEL UNDER SPORTS QUOTA – 2013-14".
9. The application, complete in all respects, can be sent either by Registered Post or Speed Post or by Ordinary Post or directly in person. No application will be received through Courier.



(B. JAYARAGAVAN)  
JOINT COMMISSIONER OF INCOME-TAX  
(HQRS) (ADMN-CUM-VIG), CHENNAI

FORMAT OF APPLICATION

APPLICATION FOR APPOINTMENT AGAINST SPORTS QUOTA 2013 – 14 (OPEN ADVERTISEMENT) IN  
PB-2 : SCALE RS. 9300 - 34800/ - WITH GRADE PAY RS.4600/-, PB-1 : SCALE RS. 5200 - 20200/ - WITH  
GRADE PAY RS.2400 & PB-1 : SCALE RS. 5200 - 20200/ - WITH GRADE PAY RS.1800

( This application form should be filled in neatly and legibly in Block Capitals, it should be completed  
in all respect and should be accompanied by the certificate copies of testimonials. INCOMPLETE  
application will not be entertained).

Employment Notice No :

To

The Joint Commissioner of Income-tax  
(Hqrs) (Admn-Cum-Vig)  
"AAYAKAR BHAVAN"  
No. 121, Mahatma Gandhi Road  
Nungambakkam  
Chennai – 600 034

RECENT PASSPORT  
SIZE PHOTO TO BE  
AFFIXED DULY  
SIGNED BY THE  
APPLICANT

1. Name of the Candidate : \_\_\_\_\_  
( in Capital Letter)

2. Father's Name : \_\_\_\_\_

Occupation : \_\_\_\_\_

3. Date of Birth ( In Christian Era) : In Figure \_\_\_\_\_

( As per Matriculation Certificate. : In Words \_\_\_\_\_  
Attached attested certificate)

i) Age as on 01-01-2014

DAY	MONTH	YEAR

4. Sex :

MALE	FEMALE

5. (A) Permanent Address :

\_\_\_\_\_  
\_\_\_\_\_

Vill \_\_\_\_\_ P. O. \_\_\_\_\_

Mohalla \_\_\_\_\_ PS \_\_\_\_\_

Nearest Rly Station \_\_\_\_\_ Distt. \_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_

( B ) Present Postal Address:

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Vill \_\_\_\_\_ P. O. \_\_\_\_\_

PS \_\_\_\_\_ Nearest Rly. Station \_\_\_\_\_

Distt \_\_\_\_\_ State \_\_\_\_\_

Pin \_\_\_\_\_ Mobile No. \_\_\_\_\_

6. A. Nationality.....

B. Religion .....

7. Educational Qualification :

Examinations Passed	Name of the School / Board / University or organization and full address of the school	Year of passing	Class Division	Marks Obtained	% of Marks

(Attached attested copies of all educational certificates)

8. Caste ( UR/SC/ST/OBC) : .....

( Attach attested copies of caste/  
Current Creamy Layer Certificate issued by  
Competent authorities, as applicable)

9. a) Discipline ( Sports) : .....

b) As per the notification,  
mention the minimum sports achievements : .....

c) Current sports achievement and : 1. \_\_\_\_\_  
in immediate previous three Calendar years 2. \_\_\_\_\_  
i.e. 2011, 2012 & 2013 3. \_\_\_\_\_  
(up to 01-01-2014) 4. \_\_\_\_\_

In support of Para 'b' above  
(Attach attested copies)

d) Played as : .....

Minimum sports achievements : The minimum sports norms should be according to the advertisement

10. Two Identification Marks : 1. \_\_\_\_\_  
(Except Mole Marks) : 2. \_\_\_\_\_

11. Employment Exchange Registration No. : .....  
( if any)

12. In case of serving persons:

- i) Name of the organization where employed.....
- ii) Designation.....
- iii) Date of Appointment.....
- iv) Address of the employer.....

13. Details of enclosures

- 1) Copy of Form 1 from Competent Authority (please tick) Yes  No
- 2) Copy of Form 2 from Competent Authority (please tick) Yes  No
- 3) Copy of Form 3 from Competent Authority (please tick) Yes  No
- 4) Copy of Degree Certificate (please tick) Yes  No
- 5) Copy of Matriculation Certificate (please tick) Yes  No
- 6).....
- 7).....
- 8).....
- 9).....
- 10).....
- 11).....
- 12).....

Declaration

I, \_\_\_\_\_ son / daughter of Shri \_\_\_\_\_ hereby solemnly declare the statements furnished above are true and complete to the best of my knowledge. If any irregularity / Information are noticed incorrect / false at any stage, my candidature / Service stands liable to be cancelled / terminated, anytime.

Full Signature of Applicant

Place: \_\_\_\_\_

Date : \_\_\_\_\_