

**ITI LIMITED,**  
**(A Govt. of India Undertaking)**  
**MANKAPUR, GONDA, U.P. 271 308**

**ITI LIMITED**, the Country's premier Telecom Company, multi unit Central Public Sector Undertaking requires engineers on contract basis for a period of ONE YEAR for prestigious project of National Population Register under aegis of Registrar General of India to cover entire population above 05 years of age residing in India. ITI has been assigned the job of Biometric enrolment at Bihar, Chhatisgarh, Uttar Pradesh & Uttrakhand states.

The Company is looking for Creative & Talented Engineers to work at different places for above project. The incumbent is required to have inclination for Server / Data Base Administrator. DBAs shall be responsible for maintaining Server and Data Base on each BMDC (Biometric Data Centre) The job also requires extensive travelling and interaction with customers.

**REQUIREMENT:**

Sr.No	STATE	Contract Engineer-Biometric Data Centers	Total
1.	U.P.	22	22
2.	Bihar	10	10
3.	Uttra Khand	02	02
4.	Chattisgarh	02	02
		Total	36

**Job Description :-** DBAs ( Data Base Administrators) are responsible for maintaining server and Data Base at each BMDC ( Biometric Data Centre) and should have knowledge of latest Data Base and server Administration.

**QUALIFICATION:** The incumbent should be an Engineering Graduate in Computer Science, Electronics and Communication with an aggregate of 65% marks & above in respect of GEN & OBC candidates and 63% marks for candidates belonging to Scheduled Caste / Scheduled Tribe & Persons with Physical Disability. However, preference will be given to the candidates with 0-1 year experience in software development skills with Java, C, C++ & Software testing skills.

**Note:** Aggregate Marks will be computed by taking average of the marks secured in all the subjects in different Semester / Annual pattern of Examinations in the Engineering degree. Decimals will be ignored and will not be rounded off to the next higher integer (Marks secured, if any, in Diploma will not be considered for deriving the aggregate percentage of marks). If the evaluation is based on Grade system (CGPA / GPA etc) the same should compulsorily be converted into percentage of marks as per the University / Institution norms and documents to this effect should be produced from the competent authority at the time of interview without fail.

### **General Conditions:**

**1. AGE:** Maximum 28 years as on the date of the advertisement. (Relaxable by 5 years for SC / ST and PWD and 3 years for OBC candidates (non creamy layer), in accordance with the Govt. of India guidelines.

### **2. REMUNERATION:**

The remuneration payable will be Rs.12, 000/- PM during contract period and term may be extended on need basis.

### **3. Benefits and Perks for the above posts.**

- Provident Fund, as per relevant rules / Act.
- Medical Facility for self
- Subsidized Canteen facility wherever available
- Company's residential quarters subject to availability wherever available
- 12 days casual leave as per company's rules

**4. Reservations** for SC/ST/OBC (Non creamy layer) and Persons with Physical disabilities (PWD) / Ex-Servicemen category exists as per Govt of India Guidelines. Candidates belonging to OBC Category are required to submit recent certificate stating that they do not come under the purview of "Creamy layer" from a competent authority in the prescribed format issued by the Govt of India.

**5. Period of Contract :** **ONE YEAR** from the date of joining, however the same may be extended depending on the progress of the project and performance of the candidate.

6. Selected candidates will be posted at following district:

<b>Sr. No</b>	<b>State</b>	<b>District</b>
1	U P	Raebareli, Unnao, Deoria, Kushinagar, Gorakhpur, Maharajganj, Lucknow, Hardoi, Lakhimpur Kheri, Sitapur, Faizabad, Barabanki, Sultanpur, Ambedkarnagar, Ballia, Mau, Azamgarh, Basti, Sant Kabir Nagar, Siddarthnagar.
2.	BIHAR	East Champaran, Muzaffarpur, Sheohar, Sitamarhi, Vaishali and West Champaran.
3	Uttarakhand	.Pithoragarh, Champavat , Nainital, Udham Singh Nagar.
4.	Chhattisgarh,	Jashpur Koriya, Raigarh and Surguja.

7. The selected candidates may be posted any where in India

**8. MEDICAL STANDARD:**

Applicant should be of sound health and should meet the medical standard prescribed by the Company. Appointment of selected candidates will be subject to medical fitness duly certified by the Company's Medical Officer. No relaxation in health standard is allowed.

9. Company reserves the right to fill all or partially or not to fill the post.
10. Educational Qualification & Age limit prescribed is as on the date of advertisement.
11. Decision of the Company with regard to eligibility of Candidate will be final. Mere eligibility will not entitle any candidate for admission to interview or selection.
12. Canvassing in any form will disqualify the candidature.
13. No TA/DA will be paid for attending the WALK IN INTERVIEW.
14. ITI Ltd. reserves the right to debar /disqualify any candidate at any stage of the Selection Proceedings, for the reason whatsoever

**15. IMPORTANT INSTRUCTIONS FOR CANDIDATES.**

Candidates ready to take up the challenge and meeting the requirements may download the prescribed Employment Application format given below and may attend “Walk in Interview” on **12.01.2013 & 13.01.2013 between 10.00 HRS to 17.00 HRS.** Outstation candidates may come prepared to stay accordingly on their own arrangements.

**The candidate is required to bring ORIGINAL** certificates for verification purpose in proof of Educational Qualification (Xth Standard / SSLC onwards) and will also bring a set of photocopy of certificates & Marks Sheets duly attested by Gazetted Officer for our records along with filled in application format.

The candidate may attend walk in interview at the address mentioned below,

ITI LIMITED, LIAISON OFFICE,  
ITI BHAWAN, 18-V,  
VIBHUTI KHAND,  
GOMTI NAGAR,  
LUCKNOW - 226 010  
Tel. No. 0522-2720466, 2720467

Advt No. ITI/MKP/HR/Rectt/CNT/2013  
dated 05.01.2013

**CHIEF MANAGER-HR  
MANKAPUR UNIT**

**[Click here to download application form](#)**