

## O/O THE SUPERINTENDING ENGINEER, P. H. ENGG. CIRCLE, GURGAON

Application on proper format (available on Departmental website <http://wss.hry.nic.in>) are invited for filling the vacant posts of Regular Mechanical Establishment Group-D as per detail given below in the pay scale of 4440-7440+1300 GP.

S N	Name of Post	Total Post	Gen	S.C	BC-A Gp	BC-B Ex-S.Man	BC-B Gp	BC-A sport sman	SC-Ex servi cman	Gen. - Ex-S.m an	Phy. H.ca pped	SC quot a sport sman	BC-A Ex-Servi cman
1	Keyman	6	4	1	1	-	-	-	-	-	-	-	-
2	Chowkidar	15	6	2	1	-	2	-	1	2	-	-	1
3	Store Attendent	1	1	-	-	-	-	-	-	-	-	-	-
4	Patrolman	5	2	-	1	1	-	-	-	-	-	1	-
5	Store - Coolie	2	2	-	-	-	-	-	-	-	-	-	-
6	Fitter-Coolie	6	2	2	-	-	-	1	-	-	1	-	-
7	Sewerman / Sewer Helper	11	5	2	1	-	1	-	-	1	-	-	1
	<b>Total</b>	<b>46</b>	<b>22</b>	<b>7</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>2</b>

**1. Educational Qualifications:-**

Compulsory knowledge of Hindi and English, Physically fit and field test as per Haryana PWD Public Health Brand Circle Cadre Mechanical (Gp-D) Service Rules-1995.

**2. Age:-**

16 to 40 years as on 01.01.2013 (5 years relaxation in upper age limit is admissible in case of SC/ST and backward classes).

**3. Pay Scale:-**

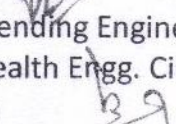
As per service- Rules.

**4. Fee:-**

Rs. 50/- (Payable in shape of demand draft in favour of "The Executive Engineer, Public Health Engineering Division, Gurgaon".

5. All candidates whose applications will be found eligible shall be interviewed alongwith field test by selection committee.

6. Last date of submission of application form is 25.03.2013. The applications received after 25.03.2013 will not be entertained.

  
 Superintending Engineer  
 Public Health Engg. Circle  
 Gurgaon

## APPLICATION FORMAT

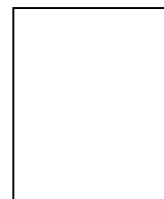
1. Candidate's Name

a) Name \_\_\_\_\_

(As in Matric/ Equivalent Certificate)

b) Surname or Last Name \_\_\_\_\_

c) Expanded full name (if abbreviated) \_\_\_\_\_



2. Date of Birth :

Age as on 01.01.2013

D	D	M	M	Y	Y	Y	Y

(As per Matric/ Equivalent Certificate)

3. a) Father's Name \_\_\_\_\_

b) Father's Occupation/ Designation \_\_\_\_\_

4. Address :

For Correspondence \_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_ Telephone/ Fax No. if

any \_\_\_\_\_ E-mail \_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Category- General/SC/BC-A/BC-B/ESM \_\_\_\_\_

6. Marital Status \_\_\_\_\_

(Married/ Unmarried)

7. State to which you belongs \_\_\_\_\_

8. Nationality \_\_\_\_\_

9. Educational Details alongwith marks obtained

Sr. No.	Name of Examination passed	Name of Board/ University	Subjects (Main subjects including Electives)	Marks obtained	Total Marks	%age
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						

Certified copy of mark sheet of each semester/ year must be attached.

10. Extra Curricular Activities \_\_\_\_\_

(Full details of activities)

11. Details of service under Central/ State Govt. if any

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

12. Preference of categories post wise in priority from (i) to (viii)

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

13. DECLARATION :

I hereby declare that I am unmarried/ married Indian Citizen and have never been debarred from appearing at an examination not have I ever been arrested/ prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I hereby solemnly declare that all the statement made in the above application are true and correct to the best of my knowledge and belief.

15. I fully understand that in the event of any information being found false or incorrect appropriate action can be taken against me.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Name of Applicant