

**Office of Superintending Engineer, Public Health Engineering Circle, 28 Park Road,  
Ambala Cantt  
(Public Health Engineering Department Haryana)**

Application are invited for recruitment for **51 Nos.** posts of various categories of Regular Mechanical Establishment (Group-D) as given below:-

(1) Nos. of posts (Categories-wise)

Sr. No	Name of Post	Total No. of Posts	Gen	SC	BCA	BCB	ESM (BCA)	ESM (BCM)	ESM (Gen)	PHC (BCA)	PHC (BCB)	PHC (Gen)
a	Sewernam/Sewer Helper	11	-	7	2	2	-	-	-	-	-	-
b	Fitter Coolie	7	6	-	-	1	-	-	-	-	-	-
c	Store Coolie	2	2	-	-	-	-	-	-	-	-	-
d	Patrolman	7	2	1	3	1	-	-	-	-	-	-
e	Oilman	1	1	-	-	-	-	-	-	-	-	-
f	Chowkidar	15	7	2	3	2	1	-	-	-	-	-
g	Keyman	8	4	1	2	1	-	-	-	-	-	-
	<b>Total</b>	<b>51</b>	<b>22</b>	<b>11</b>	<b>10</b>	<b>7</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

(2) Educational Qualifications :-

“ Compulsory Knowledge of Hindi and English, physical fit and field test” as per Haryana PWD Public Health Branch Circle Cadre Mechanical (Group-D) Service Rule-1995.

(3) Age :- 16-35 Years. As on 01/01/2013 for General Category.

(5 Years relaxation in upper age limit is admissible in case of SC/ST and Backward Classes)

(4) Pay Scale :- As per Service Rule.

(5) Fee :- Rs.50/-(Demand Draft / Postal Order in favour of Executive Engineer Public Health Engg. Division, Ambala City).

(6) All candidates whose applications will be found eligible shall be interviewed alongwith field test by the selection committee.

(7) Last date of submission of application form is 22/03/2013.

(8) The application form can be downloaded from Public Health Engineering Department website <http://wss.hry.nic.in>.

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21/2/13  
Superintending Engineer  
Public Health Engg. Circle,  
Ambala Cantt

## APPLICATION FORMAT

1. Candidate's Name

a) Name \_\_\_\_\_

(As in Matric/ Equivalent Certificate)

b) Surname or Last Name \_\_\_\_\_

c) Expanded full name (if abbreviated) \_\_\_\_\_



2. Date of Birth :

Age as on 01.01.2013

D	D	M	M	Y	Y	Y	Y

(As per Matric/ Equivalent Certificate)

3. a) Father's Name \_\_\_\_\_

b) Father's Occupation/ Designation \_\_\_\_\_

4. Address :

For Correspondence \_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_ Telephone/ Fax No. if

any \_\_\_\_\_ E-mail \_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_

5. Category- General/SC/BC-A/BC-B/ESM \_\_\_\_\_

6. Marital Status \_\_\_\_\_

(Married/ Unmarried)

7. State to which you belongs \_\_\_\_\_

8. Nationality \_\_\_\_\_

9. Educational Details alongwith marks obtained

Sr. No.	Name of Examination passed	Name of Board/ University	Subjects (Main subjects including Electives)	Marks obtained	Total Marks	%age
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						

Certified copy of mark sheet of each semester/ year must be attached.

10. Extra Curricular Activities \_\_\_\_\_

(Full details of activities)

11. Details of service under Central/ State Govt. if any

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

12. Preference of categories post wise in priority from (i) to (viii)

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

13. DECLARATION :

I hereby declare that I am unmarried/ married Indian Citizen and have never been debarred from appearing at an examination not have I ever been arrested/ prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I hereby solemnly declare that all the statement made in the above application are true and correct to the best of my knowledge and belief.

15. I fully understand that in the event of any information being found false or incorrect appropriate action can be taken against me.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Name of Applicant