

HINDUSTAN INSECTICIDES LTD (A Govt. of India Enterprise) (An ISO 9001 2008 Certified Company) SCOPE COMPLEX, CORE-6, II-FLOOR, 7, LODHI ROAD, NEW DELHI-110003, Tel. :24366907, Fax No. : 91-11-24362116 Website :- <u>www.hil.gov.in</u> E-mail- <u>hq@hil.gov.in</u>

### Invites applications for the following position:

SI NO.	Name of Post	No. of posts	Pay-scale under IDA pattern	Place of posting	Amt. at min. of Pay-Scale (Basic & VDA)	Max. Age- Limit
1.	Regional Sales Manager	1	Rs.29100- 3%- 54500/-	Regional Sales Office. (Hyderabad)	Rs.48000/- p.m.+ other perks	50
2.	Manager(Seed Production)	2	Rs.29100- 3%- 54500/-	New Delhi/ Hyderabad	Rs.48000/- p.m.+ other perks	50

Application Forms and other details can be down loaded from our website **www.hil.gov.in.** 

### **Qualification & Experience:**

#### Post No.1 - Regional Sales Manager: -

"Degree in Science preferably in Agriculture with 10 years experience in Marketing / Sales of Pesticides / Agri inputs/ Seed out of which atleast 3 years should have been in Managerial / Supervisory capacity in marketing / Sales in Pesticides industry. Degree or Diploma in Business Administration will be considered as an added qualification".

Post No.2 - Manager (Seed Production): -

"Post Graduate in Agriculture with 6 years post qualification experience or Graduate in Agriculture with 8 years post qualification experience in Seed Production/Marketing preferably in Seed division in Agriculture university/Seed Corporations/Multinational seed companies, out of which a minimum of 4 years experience in handling a seed unit independently".

## **General Conditions/terms for the post:**

Besides Pay, VDA, usual benefits like HRA & CCA, Medical reimbursement, LTC, Gratuity, CPF, Leave Encashment, Canteen facility & Reimbursement for use of own conveyance etc. shall be payable as per rules of the Company.

Reservation of posts for OBC, SC/ST & PWD shall be as per Govt. of India Rules. Age relaxation of 5 years for SC/ST and Ex-serviceman, dependents of those killed in action and 3 years for OBC. Age is also relaxable by 5 yrs in the case of persons working in Central Government/Semi Government/Public Sector Undertaking. Candidates from PSUs/Govt./Semi-Govt. are required to submit their application **"Through Proper Channel"**.

Those who fulfils the prescribed norms may submit their application invariably in the prescribed format by Speed Post/Courier/Registered Post (no other mode of dispatch is acceptable) along with attested copies of certificates, testimonials and recent passport size photograph, super scribing on the envelope the name of the post applied for and a DD of Rs.500/-(Non Refundable) in favour of "Hindustan Insecticides Limited" (SC/ST/PWD candidates are exempted from the application fee) payable at New Delhi, within 15 days from the date of publication of this advertisement to the Dy. General Manager(P&A), Hindustan Insecticides Limited Corporate Office, SCOPE Complex, Core-6, 2<sup>nd</sup> Floor, 7 Lodhi Road, New Delhi-110 003.

All Candidates called for Interview shall be reimbursed 3 tier A/C Rail fare or equivalent for to and fro journey by shortest route provided the distance traveled is not less than 50 km and submission of Rail/Bus tickets.

Mere fulfilling the conditions does not make the candidate eligible to be called for an interview. HIL reserves the right to cancel the candidature of any candidate or entire process of the recruitment at its discretion. Any amendment/ modification/ alteration in the terms and condition with reference to this advt. shall be displayed on our Web-site.

## **APPLICATION FORMAT**

### **ANNEXURE -I**

For office use only
Application No.
Date of Receipt

(Space for affixing recent passport size colour photograph)

### Post applied for : \_\_\_\_\_

Newspaper in which the advt. published & Date of Publication :

- 1. Name in full [IN BLOCK LETTERS] :
- 2. Date of birth & age :
- 3. Place of Birth :
- 4. Nationality :
- 5. Father's/Husband's Name :
- 6. Address for correspondence [mention contact Tel. No. if any] :
- 7. Permanent Address :
- Whether the applicant belongs to SC/ST/OBC/Ex-Servicemen/Persons with Disabilities. (Please specifically write YES/NO).
  If YES, please write category to which you belong and attach a copy of certificate in the prescribed format issued by Competent Authority.
- 9. Educational/Professional qualifications (beginning with SSC/SSLC examination) & [Diploma /Degree with University/Institution name must be written clearly] :

ii)Attested Xerox copies of all certificates to be enclosed.

Qualification	Discipline/ Subject	Year of Passing	Board/ University/ Institution	Percentage of Marks	Rank/ Class

10. Details of previous/present employment held, if any, in chronological-order starting from present position to backwards

	Perio	od of service	Pay			
Post	From	То	Duration	scale/	Name/Place/	Nature
held	(DD/MM/YY)	(DD/MM/YY)	in	Salary	State of	of
			months	drawn	Organisation	duties

- 11. Total Experience [as mentioned at Column 11] (YY/MM/DD)
- 12. Whether applied for any post in HIL earlier, if so, the details such as Name of the Post Date of Interview Whether selected or not
- 13. If selected, the minimum time required to join the post
- 14. Any other additional relevant information including reference
- 15 Details of DD in favour of HIL:
- 16. a) Have you ever been detained in Police Custody or not?If yes, give complete details of it
  - b) Whether you have been convicted by any Court of Law of not? If yes, please give complete details thereto
  - c) Whether any criminal case is pending or contemplated against you in any Court of Law of not? If yes, please give complete details thereto

# **DECLARATION:**

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. In case I have given wrong information, or suppressed any material fact of factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances, which might impair my fitness for employment under Government.

Signature of candidate

Date:
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Place:\_\_\_\_\_