

**Government of Andhra Pradesh**  
**DEPARTMENT OF AGRICULTURE**  
**O/o Commissioner & Director of Agriculture**  
**Opp. L.B Stadium, Basheerbagh, Hyderabad-500001**

**NOTIFICATION**

In continuation of earlier notification, the Department of Agriculture proposes to recruit the **Project Programme Promoters (PPPs-Agriculture)** on contract basis under A.P. Water Sector Improvement Project (APWSIP) being implemented in NSP command. The initial period of contract is for one year which may be extended, subject to the performance of candidates in the first year and further requirement in the project.

<b>Post/Department</b>	<b>Qualifications</b>	<b>Remuneration</b>	<b>District</b>	<b>No. of Posts</b>
Project Programme Promoters (PPPs-Agriculture)	Diploma/Graduate in Agriculture	Rs.7500/month	Khammam	15
			Prakasam	22
			Guntur	27
			Nalgonda	13
			Krishna	10

a) Interested candidates may apply to **the Chairperson, Project Coordination Unit, A.P. Water Sector Improvement Project (APWSIP), O/o Commissioner & Director of Agriculture, Opp. L.B Stadium, Basheerbagh, Hyderabad – 500001**, in the prescribed application form by post duly superscribing on the envelope “ Application form for the post of Project Programme Promoters (PPPs – Agriculture)” Due in NSP Cell.

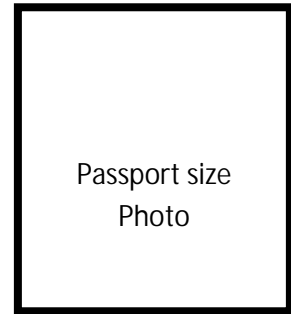
b) Selection Procedure: The eligible candidates will be selected by a Selection Committee upon receiving the applications in response to the advertisement in the local news papers. Last date for receipt of applications is 25-05-2012. Local candidates will be given preference. Canvassing in any form will be disqualified.

Sd/-

Chairperson, Project Coordination Unit, APWSIP,  
and Commissioner & Director of Agriculture ,  
Andhra Pradesh, Hyderabad

## Application form

Application for the post of Project Programme Promoters



<b>1. Name (IN BLOCK LETTERS)</b>					
<b>2. Father's Name</b>					
<b>3. Date of Birth *</b>	Age:				
<b>4. Gender</b>	Male		Female		
<b>5. Email address</b>					
<b>6. Contact Numbers</b>	Mobile:		Landline:		
<b>7. Address</b>					
<b>8. Mention 3 Districts in order of priority for considering Local / Non - Local</b>	1).....2).....3).....				
<b>9. Educational Qualifications *</b>					
<b>Sl. No.</b>	<b>Qualification</b>	<b>Discipline/ Specialisation</b>	<b>University/ College</b>	<b>Year of passing</b>	<b>Percentage</b>
1.	Graduation				
2.	Diploma				
3.	Intermediate				
4.	S.S.C				
<b>10. Experience *</b>					
<b>Sl. No.</b>	<b>Organization</b>	<b>Designation</b>	<b>Period</b>	<b>Nature of Work</b>	
1					
2					
3					

### **DECLARATION**

*I hereby declare that all the information furnished above is true to the best of my knowledge.*

**(Signature of the Candidate)**

\* True copies of certificates shall be enclosed in support of date of birth, qualifications and experience.