

**GOVERNMENT OF INDIA
MINISTRY OF DEFENCE**



**DEFENCE RESEARCH & DEVELOPMENT ORGANISATION,
AIRPORT TERMINAL BUILDING
SF COMPLEX, JAGDALPUR – 494 001 (CHHATTISGARH)**

Advertisement No. : SFC/HRD/GRA/02/2012

Date: 30th Oct 2012

REQUIRES GRADUATE/TECHNICIAN/TECHNICIAN (VOCATIONAL) APPRENTICES

Applications are invited for selection to the positions of Graduate/Technician/Technician (vocational) Apprentices under section 8(3A) of The Apprentices Act, 1961 (amended till date) purely for one year Apprenticeship Training. The details of the Discipline, eligibility, stipend, etc are as follows:

| Sl. No | Graduate Apprentice | | Technician Apprentice | | Technician (Vocational) Apprentice | |
|--------|---------------------|----------|-----------------------------------|----------|------------------------------------|----------|
| | Discipline | Nos | Discipline | Nos | Discipline | Nos |
| (1) | Chemical Engg. | 1 | Chemical Engg. | 1 | Office | 2 |
| (2) | Mechanical Engg. | 1 | Electrical Engg. | 1 | Secretary/ Stenography | |
| (3) | Library Science* | 1 | Mechanical Engg. | 1 | | |
| (4) | | | Electronics & Communication Engg. | 1 | | |
| | TOTAL | 3 | | 4 | | 2 |

| | Graduate Apprentice | Technician Apprentice | Technician (Vocational) Apprentice |
|------------------------|---|--|--|
| Eligibility | | | |
| Qualification | <p>First Class Bachelors Degree in Engineering in the respective discipline with not less than 60% marks (55% for SC/ST). * For Library science Bachelor's Degree + First Class Degree in Library Science / Library & Information Science</p> | <p>First Class Diploma in Engineering in the respective discipline with not less than 60% marks (55% for SC/ST).</p> | <p>A pass in HSC (+2) Vocational course in Office Management/Secretaryship or Knowledge in Computer.</p> |
| Stipend payable | As per Government rates | | |

Reservations for SC/ST/OBC/PWD candidates

Reservations for SC/ST/OBC/Persons with Disabilities (Locomotor disability or Cerebral Palsy) are applicable as per rules.

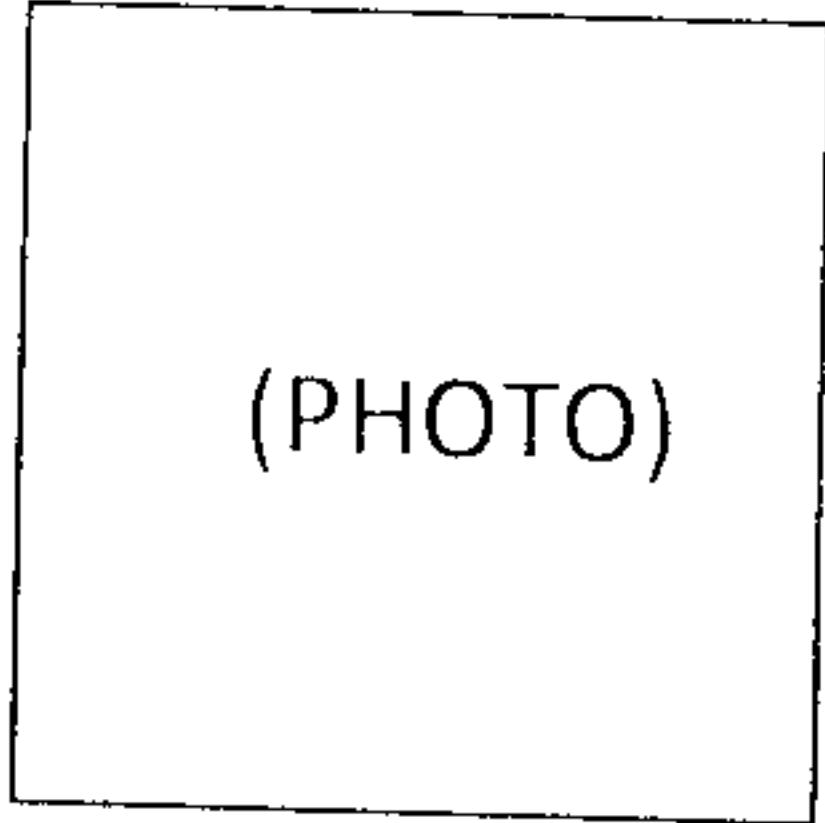
General Conditions/Instructions

1. Age limit is 35 years as on the last date for the receipt of application. 40 years in the case of SC/ST candidates and 38 years for OBC candidates, while age limit for PWD candidates is 45 years.
2. The period of training will be **one year** and selected candidates will be registered under Apprentices Act 1961.
3. Candidates who have acquired the qualifying examination prior to **August 2009** are not eligible for the above training positions.
4. Those who have undergone/are undergoing Apprenticeship training or have job experience for a period of one year or more are not eligible to be considered for the above apprenticeship training.
5. The trainees will have no claim whatsoever for employment in SF Complex, Jagdalpur or any other after completion of the training period.
6. Candidates should attach proof of the details furnished in their applications while sending the application.
7. Only Indian Nationals need apply.
8. No interim correspondence will be entertained.
9. Canvassing in any form will be a disqualification.
10. Incomplete applications and applications received after the due date are liable to be rejected.
11. Applications, complete in all respects, should reach THE HRD CELL, SF COMPLEX, JAGDALPUR - 494 001, CHHATTISGARH by post within 21 days from the date of release of this advertisement. The applications should be sent in a cover subscribed "Application for Graduate/Technician/Technician (Vocational) Apprenticeship Training. (Discipline : _____)".

HOW TO APPLY

Applications should be sent in plain paper (to be neatly handwritten or typed or printed in A-4 size paper (210 x 297 mm) along with attested true copies of Certificates, Mark Sheets, Caste certificate if claims for reservation (Non-creamy layer certificate for OBC candidates) and affixing a recent passport size photograph in the following format:

(1) Training position applied for (state whether "Graduate" or "Technician or Technician (Vocational) Apprentice and also: Discipline)



(2) Advertisement No:

(3) Date and name of Newspaper in which appeared:

(4) Name in full (in BLOCK letters):

(5) Date and place of birth:

(6) Nationality:

(7) Name of Parent/Spouse:

(8) Address for Correspondence (in BLOCK letters):

(9) Nearest Railway Station:

(10) Permanent Address:

(11) Whether SC/ST/OBC/PWD :

(Copy of the relevant certificate should be attached)

(12) Educational/Professional qualifications (SSLC/SSC onwards):

| Sl. No | Exam/Course passed | University/Board | Year of passing | of | Class & % of Marks |
|--------|--------------------|------------------|-----------------|----|--------------------|
| | | | | | |
| | | | | | |

(13) Number of years /semesters considered by the University/ Board for determining Class/Distinction/percentage for B.E./B.Tech./Diploma examination:

(14) Details of previous/present employment/training including apprenticeship Undergone:

| Sl. No | Name & Address of the Employer(s) | Post held | Salary/Stipend | Period of Service | | Nature of duties |
|--------|-----------------------------------|-----------|----------------|-------------------|----|------------------|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(15) If your replies to (12) to (14) do not cover all the period from School leaving till date, briefly state how you spent the Uncovered period:

(16) If selected, the minimum time required for joining the training:

(17) Any other relevant information you wish to add including references:

DECLARATION

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or my training terminated.

Signature of the candidate with date.

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